

THE WHOLE BOOK ²
OF ^{1157. e 9}
PSALMES:

Collected into English
Meeter by *Thomas Sternhold,*
John Hopkins, and others.

Set forth and allowed to be sung in
all Churches, of all the people together, before and
after Morning and Evening-Prayer; and also before
and after Sermons, and moreover in private houses for
their godly solace and comfort: laying apart all
ungodly songs and ballades, which tend
onely to the nourishing of vice, and
corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray; and if any
be merrie, let him sing Psalmes.

COLOS. III.

¶ Let the Word of God dwell plenteously in you,
in all wisdome, teaching and exhorting one an-
other in Psalmes, Hymnes, and spiri-
tuall songs, singing unto the
Lord in your hearts.

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Cum Privilegio Regis Regali.

THE WHOLE OF THE

PSALMS

Collected by

Martin Luther

1524

1. The Lord is our refuge

2. The Lord is our refuge

3. The Lord is our refuge

4. The Lord is our refuge

5. The Lord is our refuge

6. The Lord is our refuge

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17. The Lord is our refuge

18. The Lord is our refuge

19. The Lord is our refuge

20. The Lord is our refuge

The PSALMES of DAVID

IN MEETER.

PSAL. I. T.S.

THe man is blest that hath not bent,
to wicked reed his eare,
Nor lead his life as sinners do,
nor fate in scorners chaire.
2 But in the law of God the Lord,
doth set his whole delight :
And in that Law doth exercise,
himself both day and night :
3 He shall be like the tree that growes
fast by the rivers side,
Which bringeth forth most pleasant fruit
in his due time and tide.
Whose leafe shall never fade nor fall,
but flourish still and stand :
Even so all things shall prosper well,
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing so :
But as the dust which from the earth
the wind drives to and fro.
5 Therefore shall not the wicked men,
in judgement stand upright :
Nor yet the sinners with the just,
shall come in place or fight.
6 For why? the way of godly men,
unto the Lord is knowne :
And eke the way of wicked men,
shall quite be overthrowne.

PSAL. II. T.S.

WHy did the Gentiles tumults raise,
what rage was in their braine?
Why did the Jewish people muse,
seeing all is but vaine?
2 The kings and rulers of the earth
conspire and are all bent,
Against the Lord and Christ his Sonne,
which he among us sent.
3 Shall we be bound to them, say they?
let all their bonds be broke,
And of their doctrine and their law,
let us reject the yoke.
4 But he that in the heaven dwells,
their doings will deride :
And make them all as mocking stocks,
throughout the world so wide.
5 For in his wrath the Lord will say
to them upon a day :
And in his fury trouble them,
and then the Lord will say :
6 I have anointed him my King
upon my holy hill :

I will therefore (Lord) preach thy Law,
and eke declare thy will.

7 For in this wise the Lord himself
did say to me I wot,
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will give to thee,
as heirs at thy request;
The ends and coasts of all the earth,
by thee shall be posselt.
(made,
9 Thou shalt them bruise even with a
as men under foot trod :
And as the potters sherd's shalt breake
them with an iron rod.
10 Now ye, O kings and rulers all,
be wise therefore and learn'd,
By whom the snarers of the world,
be judg'd and discern'd.
11 See that ye serve the Lord above,
in trembling and in feare ;
See that with reverence ye rejoyce,
to him in like manner.
12 See that ye kisse and eke embrace
his blessed Sonne, I say ;
Left in his wrath ye suddenly,
perish in the mid-way.
13 If once his wrath never so small,
shall kindle in his breast ;
O then all they that trust in Christ,
shall happy be and blest.

PSAL. III. T.S.

O Lord, how are my foes increast,
which vex me more and more ;
2 They kill my heart when as they say,
God can him not restore.
3 But thou (O Lord) art my defence,
when I am hard bestead ;
My worship and mine honour both,
and thou hold'st up my head.
4 Then with my voyce upon the Lord,
I did both call and cry ;
And he out of his holy hill
did hear me by and by.
5 I laid me downe, and quietly
I slept, and rose againe ;
For why? I know assuredly,
the Lord will me sustaine.
6 If ten thousand had hem'd me in,
I could not be afraid ;
For thou art still my Lord and God,
my Saviour and mine aide.

7 Rise up therefore, save me my God,
for now to thee I call;
For thou hast broke the cheeks & teeth,
of these wicked men all,

8 Salvation onely doth belong,
to thee, O Lord above;
Thou dost bestow upon thy folke,
thy blessing and thy love.

P S A L. III.

O God that art my righteousness,
Lord heare me when I call;
Thou hast set me at liberty,
when I was bound and thrall.

2 Have mercy Lord therefore on me,
and grant me my request;
For unto thee unceasingly,
to cry I will not rest.

3 O mortall men, how long will ye,
the glory of God despise;
Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly man,
the Lord doth take and chuse;
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not, but stand in awe therefore,
examine well your hearts;
And in your chambers quietly,
see you your selves convert;

6 Offer to God the sacrifice,
of righteousness I say;
And looke that in the living Lord,
you put your trust alway.

7 The greater sort crave worldly goods,
and riches do embrace;
But Lord grant us thy countenance,
thy favour and thy grace.

8 For thou thereby shalt make my heart
more joyfull and more glad;
Then they that of their corne and wine
full great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleep;
For thou onely wilt me, O Lord,
alone in safety keep.

P S A L. V.

I Ncline thine eares unto my words,
O Lord my plaints consider;
2 And heare my voyce, my King, my God
to thee I make my prayer.
3 Heare me betime, Lord, tarry not,
for I will have respect;
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone;

Thou art not pleas'd with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall never stand,
these furious fooles, O Lord;
Vaine workers of iniquity,
thou hast alwayes abhorred.

6 The lyars and the flatterers,
thou shalt destroy them than;
And God will hate the blood-thirsty,
and the deceitfull man.

7 Therefore will I come to thine house,
trusting upon thy grace;
And reverently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes;
And eke the way that I shall walk,
before my face disclose.

9 For in their mouth there is no trueth,
their heart is foule and vaine;
Their throat an open sepulchre,
their tongues do glose and faine.

10 Destroy their false conspiracies,
that they may come to nought;
Subvert them in their heaps of sinne,
which have rebellion wrought.

11 But those that put their trust in thee,
let them be glad alwayes,
And render thanks for thy defence,
and give thy name the praise.

12 For thou with favour wilt increase,
the just and righteous still;
And with thy grace as with a shield,
defend him from all ill.

P S A L. VI.

L ord in thy wrath reprove me not,
though I deserve thine ire;
Ne yet correct me in thy rage,
O Lord I thee desire.

2 For I am weak therefore, O Lord,
of mercy me forbear;
And heal me Lord, for why thou knowest
my bones do quake for feare.

3 My soul is troubled very sore,
and vexed vehemently.
But Lord how long wilt thou delay,
to cure my misery?

4 Lord turne thee to thy wonted grace,
my silly soule uplake;
O save me not for my desarts,
but for thy mercies sake.

5 For why? no man among the dead,
reimembreth thee on whit;
Or, who shall worship thee, O Lord,
in the infernall pit?

6 So grievous is my plaint and moan,
that I wax wondrous faint;

All the night long I wash my bed,
with teares of my complainant.

7 My sight is dim and waxeth old,
with anguish of my heart;
For feare of those that be my foes,
and would my soule subvert.
8 But now away from me all ye,
that worke iniquity.
For why? the Lord hath heard the voyce
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart;
But it received at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soon defame;
And suddenly confounded them all,
to their rebuke and shame.

PSAL. VII. T.S.

○ Lord my God I put my trust,
and confidence in thee;
Save me from them that me pursue,
and eke deliver me.

1 Left like a lion he me teare,
and rend in pieces finally;
While there is none to succour me,
and rid me out of thralld.

3 O Lord my God if I have done,
the thing that is not right;
Or else if I be found in fault,
or guilty in thy sight.

4 Or to my friend rewarded ill,
or left him in distress;
Which me pursu'd most cruelly,
and hated me causelesse,

5 Then let my foes pursue my soule,
and eke my life downe thrust;
Unto the earth and also lay,
mine honour in the dust.

6 Start up, O Lord, now in thy wrath,
and put my foes to paine;
Performe the kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing;
If thou declare for love to them,
thy self as Lord and King.

8 And as thou art of all men judge,
O Lord, now judge thou me;
According to my righteousness,
and mine integrity.

The second part.

9 Lord, cease the hate of wicked men,
and be the just mans guide:

10 By whom the secrets of all hearts,
are searched and descride.

11 I take my help to come from God,
in all my paine and sinart:
That doth preserve all those that be
of pure and perfect heart.

12 The just man and the wicked both,
God judgeth by his power:
So that he feesles his mighty hand,
even every day and houre.

13 Except he change his minde, I die,
for even as he should finite:
He whets his sword his bow he bends,
ayming where he may hit.

14 And doth prepare his mortall dart,
his arrows keene and sharp;
For them that do me persecute,
whiles he doth mischief warp.

15 But loe though he in travell be,
of his divelish forecast:
And of his mischief once conceiv'd,
yet brings forth nought at last.

16 He digs a ditch and delves it deep,
in hope to hurt his brother;
But he shall fall into the pit,
that he diged up for other.

17 Thus wrong returneth to the hurt,
of him in whom it bred;
And of his mischief that he wrought,
shall fall upon his head.

18 I will give thanks to God therefore,
that judgeth righteously:
And with my songs will praise the Name,
of him that is most hie.

PSAL. VIII. T.S.

○ LORD our God how wonderfull,
are thy works ever where!
Whose fame surmounts in dignitie,
above the heavens cleare:

1 Even by the mouths of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand:
The Sun, the Moon, and all the Stars,
in order as they stand: (then,

4 What thing is man (Lord) think I
that thou dost him remember?
Or what is mans posterity,
that thou dost him consider?

5 For thou hast made him little lesse,
then Angels in degree:

And thou hast crowned him also
with glory and dignity:

6 Thou hast preferred him to be lord
of all thy works of wonder;
And at his feet hast set all things,
that he should keepe them under.

7 As sheep, and neat, and all beasts elles,
which in the fields do feed:
Fowles of the aire, fish in the sea,
with all that therein breed.

8 Therefore must I say once againe:
O God that art our Lord,
How famous and how wonderfull,
are thy works through the world?

P S A L. IX. T. S.

With heart and mouth unto the Lord,
Will I sing laud and praise :
And speak of all his wondrous works,
and them declare a wayes.
2 I will be glad and eke rejoyce,
in thee my God most hie :
And make my songs extoll thy Name,
above the starrie skie.
3 For that my foes are driven back,
and turned unto flight :
They fall down flat and are destroy'd,
by thy great power and might.
4 Thou hast revenged all my wrong,
my grief and all my grudge :
Thou dost with justice heare my cause,
most like a righteous judge.
5 Thou dost rebuke the heathen folk,
and wicked to confound.
That afterward the memory,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their towns destroyed :
Thou hast their fame, with them defac'd
through all the world so wide.
7 Know thou that he which is above,
for evermore shall reigne :
And in the seat of equity,
true judgement will maintaine.
8 With justice he will keep and guide,
the world and every wight :
And so will yeeld with equitie,
to every man his right.
9 He is protector of the poore,
what time they be oppress'd :
He is in all adversity,
their refuge and their rest.
10 All they that know thy holy Name,
therefore shall trust in thee :
For thou forsakest not their suit,
in their necessity.

The second part.

11 Sing Psalms therefore unto the Lord,
that dwells in Sion hill,
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the blood,
of those that be oppress'd :
Forgetting not thrafficted heart,
that seekes to him for rest.
13 Have mercy Lord on me poore wretch,
whose enemies still remaine :
Which from the gates of death art wont
to raise me up again.
14 In Sion that I might set forth
thy praise with heart and voyce :
And that in thy salvation, Lord,
my soule might still rejoyce.
15 The heathen stick fast in the pit,
that they themselves prepar'd :

And in the net that they did set,
their owne feet fast are snar'd.
16 God shews his judgements which were
for every man to marke ; (good
When as ye see the wicked men,
lie trap'd in their own warke.
17 The wicked and deceitfull men,
go down to hell for ever,
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget,
the poore mans grief and paine :
The patient people never looke,
for help of God in vain.
19 O Lord arise, lest men prevail,
that be of worldly might ;
And let the heathen folk receive,
their justice in thy fight.
20 Lord strike such terror, fear, and
into the hearts of them, (dread,
That they may know assuredly,
they be but mortall men.

P S A L. X. T. S.

What is the cause that thou, O Lord,
art now so farre from thine,
And keepest close thy countenance,
from us this troublous time ?
2 The poore do petition by the proud,
and wicked mens desire :
Let them be taken in the craft,
that they themselves conspire.
3 For in the lust of his own heart,
the ungodly doth delight :
So doth the wicked praise himself,
and doth the Lord despight :
4 He is so proud that right and wrong,
he setteth all apart :
Nay, nay there is no God, saith he,
for thus he thinks in heart.
5 Because his wayes doe prosper still,
he doth thy lawes neglect :
And with a blast doth puffe against
such as would him correct.
6 Tush, tush, saith he, I have no dread,
lest my estate should change :
And why ? for all adversity,
to him is very strange.
7 His mouth is full of cursednesse,
of fraud, deceit and guile :
Under his tongue doth mischief sit,
and travell all the while.
8 He lieth hid in wayes and holes,
to slay the innocent :
Against the poore that passe him by,
his cruell eyes are bent.
9 And like a Lyon privily,
lies lurking in his den ;
If he may snare them in his net,
to spoile poore simple men ;
10 And for the nonce full craftily,
he croucheth downe, I say :

11 So are great heaps of poore men made
by his strong power, his prey.

The second part.

- 12 Tush God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
- 13 Arise, O Lord, O God in whom,
the poore mans hope doth rest:
Lift up thy hand, forget not Lord,
the poore that be oppress.
- 14 What blasphemy is this to thee,
Lord dost thou not abhor it?
To hear the wicked in their heart
say, Tush, thou canst not for it?
- 15 But thou seest all their wickednesse,
and well dost understand;
- 16 That friendlesse and poore fatherlesse,
are left into thy hand.
- 17 Of wicked and malicious men,
then break the power for ever;
That they with their iniquity,
may perish altogether.
- 18 The Lord shall reigne for evermore,
as King and God alone;
And he shall chase the heathen folk,
out of the land each one.
- { plaint
- 19 Thou hearst, O Lord, the poore mans
their prayers and requests;
Their hearts thou wilt confirm untill,
rhine eares to heare be prest;
- 20 To judge the poore and fatherlesse,
and help them to their right;
That they may be no more oppress,
by men of worldly might.

P S A L. XI. I. S.

- I** Trust in God, how dare ye then,
say thus my soul untill?
Fly hence as fast as any foule,
and hide you in your hill?
- 2 Behold the wicked bend their bowes,
and make their arrowes prest;
To shoot in secret and to hurt,
the sound and harmelesse breast.
- 3 Of worldly hope all staies were shrunk,
and clearly brought to nought;
Alas, the just and righteous man,
what evill hath he wrought?
- 4 But he that in his temple is,
most holy and most hie;
And in the heavens hath his seat
of royall majesty,
- The poore and simple mans estate,
considereth in his minde;
And searched out full narrowly,
the manners of mankind;
- 5 And with a cheerfull countenance;
the righteous man will use,

But in his heart he doth abhorre,
all such as mischief use.

- 6 And on the sinners casteth snares,
as thick as any raine;
Fire and brimstone, & whirlwinds thick,
appointed for their paine.
- 7 Ye see then how a righteous God,
doth righteousnesse embrace;
And to the just and upright men,
shewes forth his pleasant face.

P S A L. XII. T. S.

- H**elp Lord, for good and goodly men
do perish and decay;
And faith, and truth from worldly man,
is parted clean away.
- 2 Who so doth with his neighbour talk,
his talk is all but vaine;
For every man he thinketh how,
to flatter, lie and faine.
- 3 But flattering and deceitfull lips,
and tongues that be so stout, (brags,
To speak proud words and make great
the Lord soon cuts them out.
- 4 For they say still we will prevaile,
our tongues shall us extoll;
Our tongues are ours, we ought to
what Lord can us controll? (speak,
- 5 But for the great complaint and cry,
of poore, and men oppress;
Arise will I now saith the Lord,
and them restore to rest.
- 6 Gods word is like to silver pure,
that from the earth is tride;
And hath no lesse then seven times
in fire been purified.
- 7 Now sith thy promise is to help,
Lord keep my promise then;
And save us now and evermore,
from this ill kind of men.
- 8 For now this wicked world is full
of mischiefs manifold;
When vanity with mortall men,
so highly is extol'd.

P S A L. XIII. T. S.

- H**ow long wilt thou forget me Lord;
shall I never be remembered?
How long wilt thou thy visage hide,
as though thou wert offended?
- 2 In heart and mind how long shall I,
with care tormented be?
How long eke shall my deadly foes,
thus triumph over me?
- 3 Behold me now my Lord my God,
and heare me sore oppress;
Lighen mine eyes lest that I sleepe,
as one by death posses;
- 4 Lest that mine enemies say to me,
Behold, I doe prevail.

Lest they also that hate my soule,
rejoyce to see me quaille.

- 5 But from thy mercy and goodnesse,
my hope shall never start :
In thy relief and saving health,
right glad shall be my heart.
6 I will give thanks unto the Lord,
and praises to him sing :
Because he hath heard my request,
and granted my wishing.

P S A L. XIII. T. S.

- T** Here is no God, as foolish men
affirme in their mad mood :
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heaven hie,
the whole race of mankinde :
And saw not one that sought indeed,
the living God to find.
3 They went all wide & were corrupt,
and truly there was none,
That in the world did any good,
I say there was not one.
4 Is all their judgement so farre lost,
that all work mischief still,
Having my people even as bread,
not one to seek Gods will?
5 When they thus rage, then suddenly,
great feare on them shall fall,
For God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poore,
to their reproach and shame,
Because they put their trust in God,
and call upon his Name:
7 But who shall give thy people health,
and when wilt thou fulfill,
Thy promise made to Israel,
from out of Sion hill.
8 Even when wilt thou restore againe,
such as were captive led,
Then Jacob shall therein rejoyce,
and Israel shall be glad.

P S A L. XV. T. S.

- O** Lord within thy Tabernacle,
who shall inhabite still,
Or whom wilt thou receive to dwell,
in thy most holy hill?
2 The man whose life is uncorrupt,
whose works are just and straight,
Whose heart doth thinke & very truth,
whose tongue speake no deceit.
3 Nor to his neighbour doth none ill,
in body, goods or name,
Nor willingly doth move false tales,
which might empaire the same.
4 That in his heart regardeth not,
malicious wicked men,
But those that love and feare the Lord,
he maketh much of them.

- 5 His oath and all his promises,
that keepeth faithfully :
Although he make his covenant so,
that he doth loose thereby.
6 That putteth not to usury,
his mony and his coine :
Ne for to hurt the innocent,
doth bribe or else purlowne.

- 7 Who so doth all things as ye see
that here is to be done:
Shall never perishe in this world,
nor in the world to come.

P S A L. XVI. T. S.

- L** Ord keepe me, for I trust in thee,
and do confesse indeed :
Thou art my God, and of my goods,
O Lord, thou hast no need.
2 I give my goods unto the Saints,
that in the world do dwell,
And namely to the faithfull flocke,
in vertue that excell.
3 They shall heap sorrowe on their
which run as they were mad, (heads,
To offer to the idole gods,
alas! it is too bad.
4 As for the bloody sacrifice,
and offering of that sort,
I will not touch, nor yet thereof,
my lips shall make report.
5 For why? the Lord the portion is
of mine inheritance,
And thou art he that dost maintaine,
my rent, my sots, my chance.
6 The place wherein my lbr did fall,
in beauty did excell,
Mine heritage assign'd to me
doth please my wondrous well.
7 I thank the Lord that caused me
to understand the right,
For by his means my secret thoughts,
do teach me every night.
8 I set the Lord still in my sight,
and trust him over all ;
For he doth stand on my right hand,
therefore I shall not fall.

- 9 Wherefore my heart and tongue also,
do both rejoyce together,
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leave my soul in grave
for Lord, thou lovest me.
Nor yet wilt give thy holy One,
corruption for to see.
11 But wilt me teach the way to life,
for all treasure and store,
Of perfect joy are in thy face,
and power for evermore.

P S A L. XVII.

- O** Lord give care to my just cause,
attend when I complaine :

And

And heare the prayer that I put forth,
with lips that do not faine.
2 And let the judgement of my cause,
proceed alwayes from thee :
And let thine eyes behold and heare,
this my simplicity.

3 Thou hast well tryed me in the night,
and yet couldst nothing finde,
That I have spoken with my tongue,
that was not in my mind.

4 As for the worke of wicked men,
and paths perverse and ill :
For love of thy most holy Name,
I have refrained still.

5 Then in thy paths that be most pure,
stay me Lord and preserve :
That all the way wherein I walke,
my steps may never swerve.

6 For I doe call to thee, O Lord,
surely thou wilt me aid :
Then hear my prayer and weigh right
the words that I have said. (well.

7 O thou the Saviour of all them,
that put their trust in thee :
Declare thy strength on them that
against thy Majestie. (spurne.

8 O keepe me as thou wouldest keepe,
the apple of thine eye :
And under covert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy :
And from my foes that go about,
my soul for to destroy.

10 Which wallow in their worldly
so full and eke so fat : (wealth
That in their pride they doe not spare,
to speake they care not what.

11 They lie in wait where I should
with craft me to confound : (passe,
And musing mischief in their mindes,
to cast me to the ground.

12 Much like a Lyon greedily,
that would his prey embrace :
Or lurking like a Lyons whelp,
within some secret place.

13 Up Lord in haste prevent my foes,
and cast him at thy feet :
Save thou my soule from the ill man,
and with the sword him smite..

14 Deliver me Lord by thy power,
out of these tyrants hands :
Which now so long time reigned have,
and kept us in their bands.

15 I meane from worldly men to whom
all worldly goods are rise :
That have no hope nor part of joy,
but in this present life.

16 Thou of thy store their bellies fillst
with pleasures to their mind.

Their children have enough, and leave
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face :
So when I wake I shall be full
of thine image and grace.

P S A L. XVIII. T.S.

O G O D, my strength and fortitude,
of force I must love thee :
Thou art my castle and defence,
in my necessitie.

1 My God my rock in whom I trust,
the worker of my wealth :
My refuge, buckler, and my shield;
the horne of all my health.

3 When I sing laud unto the Lord,
most worthy to be served :
Then from my foes I am right sure,
that I shall be preserved.

4 The pangs of death did compasse me,
and bound me every where :
The flowing waves of wickednesse,
did put me in great feare.

5 The sie and subtil snares of bell,
were round about me set :
And for my death there was prepared,
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace ;
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath,
he made the earth to quake :
Yea, the foundation of the mount,
of Balsan for to shake.

8 And from his nostrils came a smoak,
when kindled was his ire :
And from his mouth came kindled
of hot consuming fire. (coales

9 The Lord descended from above,
and bowed the heavens hie :
And underneath his feet he cast;
the darknesse of the skie.

10 On Cherub and on Cherubins,
full royally he rode :
And on the winds of all the winds
came flying all abroad.

The second part.

11 And like a den most darke he made
his hid and secret place :
With waters black and airy clouds,
environed he was.

12 But when the presence of his face,
in brightnesse shall appeare :
Then clouds consume, & in their stead;
come haile and coales of fire.

13 The fiery darts and thunder-boles,
disperse them here and there :

And with his often lightnings,
he puts them in great feare.

14 Lord at thy wrath and threatnings,
and at thy chiding cheare :
The springs and the foundations
of all the world appeare.

15 And from above the Lord sent down,
to fetch me from my foes :
And plucke me out of waters great,
that would me overflow.

16 And me delivered from my foes,
that would have made me thrall,
Yea from such foes as were too strong
for me to deale withall.

17 They did prevent me to oppresse,
in time of my great grieve :
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free :
And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard :
And to the cleanness of my hands
he gave me my reward.

20 For that I walked in his wayes,
and in his paths have trod ;
And have not sinned wickedly
against the Lord my God.

The third part.

21 But evermore I have respect
to his law and decree :
His statutes and commandments
I cast not out from me.

22 But puge and cleane and uncorrupt,
appeared before his face :
And did refraine from wickednesse,
and siane in any case.

23 The Lord therefore will me reward,
as I have done aright :
And to the cleanness of my hands,
appearing in his sight.

24 For Lord with him that holy is,
Wilt thou be holy too :
And with the good and vertuous man,
right vertuously wilt do.

25 And to the loving and elect,
thy love thou wilt reserve :
And thou wilt use the wicked men,
as wicked men deserve.

26 For thou dost save the simple folke,
in trouble when they lie :
And dost bring downe the countenance,
of them that looke full high.

27 The Lord will light my candle so,
that it shall shine full bright :
The Lord my God will make also,
my darknesse to be light.

28 For by thy helpe an host of men,
discomfit Lord I shall :

By thee I scale and overleap
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely true :
He is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord?
for other there is none :
Or else who is omnipotent,
saving our God alone?

The fourth part.

31 The God y^e girdeth me with strength,
is he that I do meane :
That all the wayes wherein I walke,
did evermore keep cleane.

32 That made my feet like to the Harts,
in swiftnesse of my pace :
And for my fury brought me forth
into an open place :

33 He did in order put my hands
to battle and to fight :
To breake in sunder barres of brasse,
he gave mine armes the might.

34 Thou reachest me thy saving health,
thy right hand is my tower,
Thy love and familiarity,
doeth still increafe my power.

35 And under me thou makest plaine
the way where I should walke :
So that my feet shall never slip,
nor stumble at a balke.

36 And fiercely I pursue and take
my foes that me annoyed :
And from the field doe not returne,
till they be all destroyed.

37 So I suppress and wound my foes,
that they can rise no more,
For at my feet they fall downe flat,
I strike them also fore : (strength)

38 For thou didst gird me with thy
to warre in such a wise :
That they be all scattered abroad,
that up against me rise,

39 Lord thou hast put into my hands,
my mortall enemies yoke :
And all my foes thou dost divide,
in sunder with thy stroke.

40 They call for helpe, but none gave ear,
nor holpe them with reliefe :
Unto the Lord they call for help,
yet heard he not their grieve.

The fifth part.

41 And still like dust before the winde,
I drive them under feer :
And sweepe them out like filthy clay
that sticketh in the street.

42 Thou keepest me from seditious folke,
that still in strife are led :
And thou dost of the heathen folke,
appoint me to be head.

43 A people strange to me unknowne,
and yet they shall me serve :
And at the first obey my word,
whereas mine own will swerve.
44 I shall be irksome to mine owne,
they will not see my light :
But wander wide out of the way,
and hide them out of sight.
45 But blessed be the living Lord,
most worthy of all prayse :
That is my rock and saving health,
praised be he alwayes.
46 For God it is that gave me power,
revenged for to bee :
And with his holy word subdued
the people unto me.
47 And from my foes delivered me,
and set me above those :
That cruell and ungodly were,
and up against me rose.
48 And for this cause, O Lord my God,
to thee give thanks I shall :
And sing our praise unto thy Name,
among the Gentiles all :
49 That gavest great prosperity
unto the king I say :
To David thine anointed King,
and to his seed for aye.

P S A L. XIX. T.S.

THe heavens and the firmament
do wondrously declare,
The glory of God omnipotent,
his works and what they are.
1 The wondrous works of God appeare
be every dayes successe :
The nights likewise which their race run,
the self same thing expresse.
3 There is no language, tongue or speech,
where their sound is not heard :
In all the earth and coasts thereof,
their knowledge is conferr'd.
4 In them the Lord made for the Son
a place of great renown :
Who like a bridegrome ready trim'd,
doth from his chamber come.
5 And as a valiant champion,
who for to get a prize,
With joy doth hast to take in hand
some noble enterprise.
6 And all the skie from end to end,
he compasseth about :
Nothing can hide it from his heat,
but he will find it out.
7 How perfect is the the law of God,
how is his covenant sure,
Converting souls, and making wise
the simple and obscure.
8 Just are the Lords Commandments,
and glad both heart and mind :
His precepts pure and do give light
to eyes that be full blind.

9 The fear of God is excellent,
and doth endure for ever :
The judgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alwayes,
then fined gold I say :
The hony and the hony-combe,
are not so sweet as they.
11 By them thy servant is foreward,
to have God in regard :
And in performance of the same,
there shall be great reward, (know
12 But Lord, what earthly man doth
the errors of this life :
Then cleanse me from my secret finnes,
which are in me most rise.
13 And keep me that presumptuous sins
prevail not over me :
And so shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one :
For my Redeemer and my strength,
O Lord thou art alone.

P S A L. XX. T.S.

In trouble and adversitie,
the Lord God heare thee still ;
The majesty of Jacobs God
defend thee from all ill :
1 And send thee from his holy place
his help at every need :
And so in Sion stablish thee,
and make thee strong indeed.
3 Remembring well the sacrifices
that now to him is done :
And so receive right thankfully,
thy burnt-offerings each one.
4 According to thy hearts desire,
the Lord grant unto thee :
And all thy counsell and device,
full well performe may bee.
5 We shall rejoyce when thou us savest,
and our banners display :
Unto the Lord which thy requests,
fulfilled hath alway.
6 The Lord will his anointed save,
I know well by his grace :
And send him help by his right hand,
out of his holy place.
7 In chariots some put confidence,
and some in hories trust :
But we remember God our Lord
that keepeth promise just.
8 They fall down flat, but we do rise
and stand up stedfastly :
9 Now save and help us Lord and King,
on thee when we do cry.

P S A L. XXI. T.S.

O Lord, how joyfull is the King,
in thy strength and thy power :

How vehemently doth rejoyce,
in thee his Saviour.

2 For thou hast given unto him,
his godly hearts desire :
To him thou hast nothing deny'd,
of that he did require.

3 Thou didst prevent him with thy gifts,
and blessings manifold :
And thou hast set upon his head
a crown of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure :
To have long life, yea such a life,
as ever shall endure.

5 Great is his glory by thy help,
thy benefits and aid ;
Great worship and great honour both,
thou hast upon him laid.

6 Thou wilt give him felicitie,
that never shall decay :
And with thy cherefull countenances,
wilt comfort him alway.

7 For why? the King doth strongly trust
in God for to prevaile :
Therefore his goodnesse and his grace,
will not that he shall quaille.

8 But let thine enemies feele thy force,
and those that thee withstand :
Find out thy foes, and let them feele,
the power of thy right hand.

9 And like an oven burne them, Lord,
in fiery flame and fume ;
Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth,
their fruit that should increase :
And from the number of thy folk,
their seed shall end and cease.

11 For why? much mischief did they
agaist thy holy Name : (muse,
Yet did they faile, and had no power,
for to performe the same.

12 But as a marke thou shalt them set,
in a most open place :
And charge thy bow-strings readily,
agaist thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every houre :
So shall we sing right solemnly,
praising thy might and power.

P S A L. XXII. T. S.

O God my God, wherefore dost thou
forsake me utterly ?
And helpest not when I doe make
my great complaint and cry ?

2 To thee my God even all day long,
I do both cry and call :
I cease not all the night, and yet,
thou hearest not at all.

3 Even thou that in thy Sanctuary,
and holy place dost dwell :
Thou art the comfort and the joy,
and glory of Israel.

4 And he in whom our fathers old,
had all their hope for ever ;
And when they put their trust in thee,
thou didst them aye deliver :

5 They were delivered even when
they called on thy Name :
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worne-
more like then any man :
An out-cast whom the people scorne,
with all the spight they can.

7 All men despise as they behold
me, walking on the way :
They grin, they mow, they nod their
and on this wise they say : (heads,

8 This man did glory in the Lord,
his favour and his love ;
Let him redeem and help him now,
his power if he will prove.

9 But Lord, out of my mothers womb
I came by thy request :
Thou didst preserve me still in hope,
while I did suck her breast.

10 I was committed from my birth,
with thee to have abode :
Since I was in my mothers womb,
thou hast been ere my God.

The second part.

11 Then Lord depart not now from me,
in this my present grieve :
Since I have none to be my help,
my succour and reliefe.

12 So many buls do compasse me,
that be full strong of head :
Yea, buls so fat, as though they had
in Basan field been fed.

13 They gape upon me greedily,
as though they would me slay :
Much like a Lyon roaring out,
and ramping for his prey.

14 But I drop down like water shed,
my joynts in sunder break :
My heart do in my body melt,
like wax againt the heat.

15 And like a postheard drieth my
my tongue it cleaveth fast, (strength
Unto my jawes, and I am brought
to dust of death at last.

16 And many dogs do compasse me,
and wicked counsell eke :
Conspire againt me cursedly,
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones have told :
Yet still upon me they doe looke,
and still they me behold.

18 My garments they divided eke
in parts among them all :
And for my coat they did cast lots,
to whom it might befall.
19 Therefore I pray thee be not farre,
from me at my great need :
But rather sith thou art my strength,
to help me Lord make speed. (soul
20 And from the sword Lord save my
by thy might and thy power,
And keep my soule thy darling deare,
from dogs that would devoure :
21 And from the Lyons mouth, that
me all in sunder shiver ; (would
And from the hornes of Unicornes
Lord safely me deliver.
22 Then shall I to my brethren all,
thy majesty record,
And in the Church shall praise the
of thee the living Lord. (Name

The third part.

23 All ye that feare him praise the Lord,
thou Jacob honour him :
And all the seed of Israel,
fall down and worship him.
24 For he despiseth not the poore,
he turneth not away,
His countenance when they do call,
but granteth to their cry.
25 Among the folke that feare the Lord,
I will therefore proclaime ;
Thy praise, and keep my promise made,
for setting forth thy Name ;
26 The poore shall eat and be sufficed,
and those that doe their dever :
To know the Lord, shall praise his Name,
their hearts shall live for ever.
27 All coasts of the earth shall praise the
and praise to him for grace ; (Lord
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folk,
the E O R D shall have therefore ;
And he shall be their Governour,
and king for evermore.
29 The rich men of his godly gifts,
shall feed and tast also,
And in his presence worship him,
and bowe their knees full low.
30 And all that shall goe downe to dust,
of life by him shall tast,
My feed shall serve & praise the LORD,
while any world shall last.
31 My feed shall plainly shew to them
that shall be borne hereafter,
His justice and his righteousness,
and all his workes of wonder.

PSAL. XXXII.

THE LORD is onely my supports,
and he that doth me feed,

How can I then lacke any thing,
whereof I stand in need?
2 He doth me fold in coats most safe,
the tender grasse fast by.
And after drives me to the streames,
which run most pleasantly.
3 And when I feeble my selfe neare lost,
then doth he me home take,
Conducting me in his right paths,
even for his owne names sake.
4 And though I were even at deaths
yet would I feare none ill ; (door,
For with thy rod and shepherds crook,
I am comforted still.
5 Thou hast my table richly deckt,
in despite of my foe ;
Thou hast my head with balme refresht,
my cup doth overflow.
6 And finally white breath doth last,
thy grace shall me defend ;
And in the house of God will I,
my life for ever spend.

Another of the same by I. H.

MY shepherd is the living LORD,
nothing therefore I need,
In pastures faire with waters calme,
he sets me forth to feed.
2 He did convert and glad my soule,
and brought my mind in frame :
To walke in paths of righteousness,
for his most holy Name.
3 Yea though I walke in vaile of death,
yet will I feare none ill ;
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread ;
Thou shalt (O Lord) fulfill my cup,
and eke annoint my head.
5 Through all my life thy favour is,
so frankly shewed to me ;
That in thy house for evermore,
my dwelling-place shall be.

PSAL. XXXIII. T.S.

THE earth is all the Lords with all
his Rore and furniture :
Yea, his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
above the sea to stand ;
And laid a low the liquid floods,
to flow beneath the land.
3 For who is he (O Lord) that shall
ascend into thy hill,
Or passe into the holy place,
there to continue still ?
4 Whole hands are harmlesse, and whose
no spot there doth defile, (heart
His soule nor set on vanitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blissefull plight :
And God his God and Saviour,
shall yeeld to him his right.
6 This is the brood of travellers,
in seeking of his grace :
As Jacob did the Israelite,
in that time of his race.

7 Ye Princes open your gates, stand open
the everlasting gate :
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state ?
the strong and mighty Lord :
The mighty Lord in bartell stout,
and triall of the sword.

9 Ye Princes open your gates, stand open
the everlasting gate :
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state ?
The Lord of hosts is it :
The kingdome and the royalty,
of glorious state is his.

P S A L. XXV. T. S.

I Lift my heart to thee,
my God and guide most just :
Now suffer me to take no shame,
for in thee do I trust.

2 Let not my foes rejoyce,
nor make a scorne of me :
And let them not be overthrowne,
that put their trust in thee.

3 But shame shall them be fall,
which harme me wrongfully :
Therefore thy paths and thy right wayes
unto me, Lord describe.

4 Direct me in thy trueth,
and teach me, I thee pray :
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember :
And eke thy pittie plentifull;
for they have been for ever.

6 Remember not the faults,
and frailty of my youth ;
Remember not how ignorant,
I have beene of thy truth.

7 Nor after my deserts,
let me thy mercy find :
But of thine own benignity,
Lord have me in thy mind :
8 His mercy is full sweet,
his truth a perfect guide :
Therefore the Lord will sinners teach,
and such as go aside.

9 The humble he will teach,
his precepts for to keepe :

He will direct in all his wayes,
the lowly and the meeke.
10 For all the wayes of God,
are trueth and mercy both :
To them that keep his testament,
the witnesse of his troth.

2 the second part.

11 Now for thy holy Name,
O Lord I thee intreat :
To grant me pardon for my sinne,
for it is wondrous great.

12 Who so doth feare the Lord,
the Lord will him direct :
To lead his life in such a way,
as he doth best accept.

13 His soul shall evermore,
in goodnesse dwell and stand :
His seed and his posterity
inherit shall the land.

14 All those that feare the Lord,
know his secret intent :
And unto them he doth declare,
his will and testament.

15 Mine eyes and eke my heart,
to him I will advance :
That pluckt my feet out of the snare,
of sinne and ignorance.

16 With mercy me behold,
to thee I make my moane :
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart,
are multiply'd indeed :
Bring me out of this misery,
necessity and need.

18 Behold my poverty,
mine anguish and my paine :
Remit my sinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe still increase,
Pursuing me with deadly hate,
that saine would live in peace.

20 Preserve and keepe my soule,
and eke deliver my :
And let me not be overthrowne,
because I trust in thee.

21 Let my simple purenesse,
Me from mine enemies shend :
Because I look as one of thine,
that thou shouldst me defend.

22 Deliver Lord thy folke,
and send them some reliefe :
I meane thy chosen Israel,
from all their paine and griefe.

P S A L. XXVI. I. H.

Lord be my Judge, and thou shalt see
my paths be right and plaine :

I trust

I trust in God, and hope that he
will strength me to sustaine.
2 Prove me my God, I thee desire,
my wayes to search and try:
As men do proove their gold with fire,
my raines and heart espie.
3 Thy goodnesse laid before my face,
I durst behold my wayes:
For of thy trueth I tread the trace,
and will doe all my dayes.
4 I doe not lust to haunt or use
with men whose deeds are vaine:
To come in house I doe refuse,
with the deceitfull traine.
5 I much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort,
that wicked works devise.
6 My hands I wash and do proceed,
in wayes to walke upright:
Then to thine altar I made speed,
to offer there in sight.
7 That I may speak and preach thy praise
that doth belong to thee:
And so declare how wondrous wayes,
thou hast been good to mee.
8 O God thy house I love most deare,
to me it doth excell:
I have delight and would draw neere,
whereas thy grace doth dwell.
9 O shut not up my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much blood to spill.
10 Whose hands are heapt with craft and
their lives thereof are full, (guile
And their right hand with wrench & wile,
for bribes, do pluck and pull.
11 But in righteousness intend,
my time and dayes to serve:
Have mercy Lord and me defend;
so that I doe not swerve:
12 My foot is stayed for all assayes,
it standeth well and right:
Wherefore to God will I give praise,
in all the peoples sight.

PSAL. XXVII. I. H.

THe Lord is both my health & light,
shall man make me dismayd?
Sith God doth give me strength and might
why should I be afraid?
2 While that my foes with all their
begin with me to brawle, (strength,
And think to eat me up at length,
themselves have caught the fall.
3 Though they in campe against me lie,
my heart is not afraid:
In battell fight if they will try,
I trust in God for aid.

4 One thing of God I doe require,
that he will not deny:
For which I pray, and will desire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell,
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure,
And keep me secret by his side,
as on a rocke most sure.
7 At length I know y^e Lords good grace
shall make me strong and stout,
My foes to foile and cleane deface,
that compass me about.
8 Therefore within his house will I
give sacrifice of praise:
With Psalmes and Songs I will apply
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Have mercy Lord on me oppress,
and send me help withall.
10 My heart doth know ledge unto thee,
I sue to have thy grace:
Then seeke my face, saist thou to me,
Lord I will seeke thy face.
11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide:
12 My parents both their sonne forsook,
and cast me off at large,
And then the Lord himselfe yet took
of me the care and charge.
13 Teach me, O Lord, the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Doe not betake me to the will
of them that be my foes,
For they surmise against me still,
false witness to depose.
15 My heart would faint but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see,
in life that ay shall last:
16 Trust still in God whose whole thou
his will abide thou must: (art
And he shall ease and strength thy heart,
if thou in him do trust.

PSAL. XXVIII. T. S.

THou art, O Lord, my strength and stay,
the succour which I crave:
Neglect me not lest I be like
to them that go to grave.
2 The voice of thy suppliant heare,
that unto thee doth cry:

When

When I lift up my hands unto
thy holy Arke most high.

- 3 Repute me not among the sort,
of wicked and pervert;
That speak right faire unto their friends
but think full ill in heart.
- 4 According to their handy works,
as they deserve in deed;
And after their inventions,
let them receive their meed.
- 5 For they regard nothing Gods word,
his law, ne, yet his lore:
Therefore will he them and their seed
destroy for evermore.
- 6 To render thanks unto the Lord,
how great a cause have I;
My voyce, my prayer, and complaint,
that heard so willingly.
- 7 He is my shield and fortitude,
my buckler in distresse:
My hope, my help, my hearts reliefe,
My song shall him confesse.
- 8 He is our strength and our defence,
our enemies to resist;
The health and the salvation
of his elect by Christ.
- 9 Thy people and thy heritage
Lord blesse, guide, and preserve;
Increase them Lord, and rule their hearts
that they may never swerve.

P S A L. XXIX. T. S.

- G**ive to the Lord ye Potentates,
ye rulers of the world:
Give ye all praise, honour and strength,
unto the living Lord.
- 1 Give glory to his holy Name,
and honour him alone;
Worship him in his Majesty;
within his holy throne.
 - 3 His voyce doth rule the waters all,
even as himselfe doeth please,
He doeth prepare the thunder-claps,
and governs all the seas.
 - 4 The voyce of God is of great force
and wonderous excellent;
It is most mighty in effect,
and most magnificent.
 - 5 The voice of God doth rend and break
the cedar-trees so long;
The Cedar-trees of Lebanon
which are most high and strong.
 - 6 And makes them leap like to a calfe
or else an Unicorne:
Not onely trees but mountains great,
whereon the trees are borne.
 - 7 His voyce divideth the flames of fire,
and shakes the wilderness:
 - 8 It makes the desert quake for feare,
that called is Cades.
 - 9 It makes the hinds for feare to calve

and makes the covert plaine:
Then in his temple every man
his glory doth proclaime.

- 10 The Lord was set above the floods
ruling the raging sea:
So shall he reigne as Lord and King,
for ever and for aye.
- 11 The Lord will give his people power,
in vertue to increase:
The Lord will blesse his chosen flock,
with everlasting Peace.

P S A L. XXX. F. H.

- A**ll laud and praise with heart and
O Lord I give to thee: (voyce)
Which didst not make my foes rejoyce,
but hast exalted me.
- 1 O Lord my God to thee I cryed,
in all my paine and griefe,
Thou gavest an care and didst provide
to ease me with reliefe.
 - 3 Of thy good will thou hast called
my soule from hell to save: (back)
Thou didst revive when strength did
and keptst me from the grave (lack)
 - 4 Sing praise ye Saints that prove and
the goodnesse of the Lord: (see)
In memory of his majestic
rejoyce with one accord.
 - 5 For why? his anger but a space
doth last and slack againe:
But in his favour and his grace
alwayes doth life remaine.
Though gripes of grief & paines full sore
shall lodge with me all night;
The Lord to joy shall us restore
before the day be light.
 - 6 When I enjoyd the world at will,
thus would I boast and say;
Tush, I am sure to feele none ill,
this wealth shall not decay.
 - 7 For thou, O Lord, of thy good grace,
hath sent me strength and aid,
But when thou turnst away thy face,
my mind was fore dismayd.
 - 8 Wherefore againe yet did I cry
to thee, O Lord of might.
My God with plaintes I did apply,
and prayed both day and night.
 - 9 What gain is in my blood, said I,
if death destroy my dayes?
Doeth death declare thy Majestie,
or yet thy trueth doth praise?
 - 10 Wherefore my God some pity take,
O Lord I thee desire;
Doe not this simple soule forsake,
of helpe I thee require.
 - 11 Then didst thou turn my grief and
into a chearefull voyce, (wo)
The mourning weed thou tookst me
and madst me to rejoyce.. (wo)

12 Wherefore my soule unceſſantly,
ſhall ſing unto thy praiſe.
My Lord, my God, to thee will I
give laud and thanks alwayes.

PSAL. XXXI. I. H.

O Lord, I put my truſt in thee,
let nothing worke me ſhame :
As thou art juſt deliver me,
and ſet me quite from blame.
3 Hear me, O God, and that anon,
to helpe me make good ſpeed :
Be thou my rock and houſe of ſtone,
my fence in time of need.
3 For why? as ſtones thy ſtrength is tride,
thou art my fort and tower,
For thy names ſake be thou my guide,
and leade me in thy power.
4 Plucke thou my feet out of y^e ſnare,
which they for me have laid :
Thou art my ſtrength and all my care,
is for thy might and aide.
5 Into thy hands LORD I commit
my ſpirit which is thy due :
For why? thou haſt redeemed it,
O LORD my GOD moſt true.
6 I hate ſuch folk as will not part
from things to be abhord :
When they on trifles ſet their heart,
my truſt is in the LORD.
7 For I will in thy mercy joy,
I ſee it doth excell : (noy,
Thou ſeeſt when ought would me an-
and knoweſt my ſoule full well :
8 Thou haſt not left me in their hand,
that would me over-charge :
But thou haſt ſet me out of hand,
to walke abroad at large.

The ſecond part.

9 Great grief, O LORD doth me aſſaile,
ſome pity on me take :
Mine eyes was dim, my ſight doth faile,
my wombe for woe doth ake :
10 My life is worne with grief & paine
my years in woe are paſt :
My ſtrength is gone, & through diſdaine
my bones corrupt and waſte.
11 Among my foes I am a ſcorne,
my friends are all diſmayed :
My neighbours and my kinſmen borne,
to ſee mee are afraid.
12 As men once dead are out of mind,
ſo am I now forgot :
As ſmall effect in me they find,
as in a broken pot.
13 I heard the brags of all the rout,
their threats my mind did fray.
How they conſpir'd, and went about
to take my life away.
14 But LORD I truſt in thee for aid,
not to be overtrod :

For I confeſſe, and ſtill have ſaid,
thou art my LORD and GOD.
15 The length of all my life and age,
O LORD is in thy hand :
Defend me from the wrath and rage,
of them that me withſtand.
16 To me thy ſervant, LORD, expreſſe,
and ſhew thy joyfull face :
And ſave me LORD for thy goodneſſe
thy mercy and thy grace.

The third part.

17 LORD let me not be put to blame,
for that on thee I call,
But let the wicked bear their ſhame,
and into their grave fall.
18 O Lord make dumbe their lips out
which are addiſt to lies : (right,
And cruelly with pride and ſpight,
againſt the juſt device.
19 O how great good haſt thou in ſtore,
laid up full ſafe for them :
That feare and truſt in thee therefore
before the ſons of men. (guide,
20 Thy preſence ſhall them fence and
from all proud brags and wrongs :
Within thy place thou ſhalt them hide,
from all the ſtrifes of tongues.
21 Thanks to the Lord y^e hath declar'd
on me his grace ſo farre,
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I ſay both day and night,
when I was ſore oppreſt :
Lo I was cleane caſt out of ſight,
yet heardeſt thou my requeſt.
23 Ye Saints love ye the Lord, I ſay,
the faithfull he doth guide :
And to the proud he doth repay,
according to their pride.
24 Be ſtrong and God will ſtay your
be bold and have a luſt : (heart,
For ſure the Lord will take your part,
ſith ye on him do truſt.

PSAL. XXXII. T. S.

THe man is bleſt whoſe wickedneſſe,
the Lord hath cleane remitted ;
And he whoſe ſin and wretchedneſſe
is hid and alſo covered.
2 And bleſt is he to whom the Lord,
imputeth not his ſin ;
Which in his heart hath hid no guiſe,
nor fraud is found therein.
3 For whiſt that I kept back my ſin
in ſilence and conſtraint,
My bones did weare and waſt away
with dayly mone and plaint.
4 For night and day thy hand on me,
ſo grievous was and ſmart ;
That all my blood and humors moiſt,
to drineſſe did convert.

- 5 I did therefore confeſſe my faults,
and all my ſins diſcover:
Then thou, O LORD didſt me forgive,
and all my ſins paſſe over.
- 6 The humble man ſhall pray therefore
and ſeek me in due time:
So that the floods of waters great
ſhall have no power on him.
- 7 When trouble and aduerſity,
doe compaſſe me about:
Thou art my refuge and my joy,
and thou doſt rid me out.
- 8 Come hither and I will thee teach,
how thou ſhalt walke aright:
I will thee guide as I my ſelf
have learned by prooſe and ſight.
- 9 Be not ſo rud and ignorant,
as is the horſe and mule:
Whoſe mouth without a rein or bit,
from harm thou canſt not rule.
- 10 The wicked men ſhall manifold
ſorrows and griefs ſuſtaine:
But unto him that truſts in God,
his goodneſſe ſhall remaine.
- 11 Be merry therefore in the LORD,
ye juſt liſt up your voyce:
And ye of pure and perfect hearts,
be glad and eke rejoyce.

P S A L. XXXIII. I. H.

- Y**E righteous in the LORD rejoyce:
it is a ſeemly thing,
That upright men with thankfull voyce
ſhould praiſe the LORD of might.
- 2 Praiſe ye the LORD with harp & ſong
in Pſalmes and pleaſant things,
With lute and inſtruments among
that ſoundeth with ten ſtrings.
- 3 Sing to the LORD a ſong moſt new,
with courage give him praiſe.
- 4 For why? his word is ever true,
his works and all his wayes,
5 To judgement, equity, and right
he hath a great good will:
And with his gifts he doeth delight
the earth throughout to fill.
- 6 For by the word of God alone,
the heavens all were wrought:
Their boſts and powers every one,
his breath to paſſe hath brought.
- 7 The waters great gathered hath he
on heaps within the ſhore.
And hid them in the depth to be,
as in a houſe of ſtore.
- 8 All men on earth both leaſt and moſt,
feare GOD and keepe his law:
Ye that inhabit in each coaſt,
dread him and ſtand in awe.
- 9 What he commanded wrought it was
at once with preſent ſpeed:
What he doth will is brought to paſſe
with full effect indeed.

- 10 The counſels of the nations rude,
the LORD hath brought to nought,
He doeth defeat the multitude,
of their deviſe and thought.
- 11 But his decrees continue ſtill,
they never ſlacke nor ſwage:
The motions of his minde and will,
take place in every age.

The ſecond part.

- 12 And bleſt are they to whom the LORD
as God and guide is knowne:
Whom he doeth chuſe of meere accord,
to take them as his own.
- 13 The LORD from heauen caſt his ſight,
on men mortall by birth:
14 Conſidering from the feat of might
the dwellers on the earth.
- (wrought
- 15 The LORD I ſay, whoſe hand hath
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the ſame.
- 16 A king that ruleth in his hoſt,
ſhall not prevaile at length:
The man that of his might doeth boſt,
ſhall fall for all his ſtrength.
- 17 The troups of horſemen eke ſhall fall,
their ſturdy ſteeds ſhall ſerve:
The ſtrength of horſe ſhall not prevaile,
the rider to preſerve.
- 18 But loe the eyes of God attend,
and watch to aid the juſt:
With ſuch as fear him to offend,
and on his goodneſſe truſt.

- 19 That he of death and great diſtreſſe,
may ſet their ſoules from dread:
And if that dearth their land oppreſſe,
in hunger them to feed.
- 20 Wherefore our ſoule doeth whole de-
on God our ſtrength and ſtay: (pend
He is our ſhield uſ to defend,
and drive all darts away.
- 21 Our ſoule in God hath joy and game,
rejoycing in his might:
For why? in his moſt holy Name,
we hope and much delight.
- 22 Therefore let thy goodneſſe O LORD,
ſtill preſent with us be:
As we alſo with one accord,
do onely truſt in thee.

P S A L. XXXIII. T. S.

- I** Will give laud and honour both,
unto the LORD alwayes:
And eke my mouth for evermore,
ſhall ſpeake unto his praiſe.
- 2 I doe delight to laud the LORD
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo rejoyce.
- 3 Therefore ſee that ye magnifie
with me the living LORD:
And let us now exalt his Name,
together with one accord.

4 For I my self befought the Lord,
he answered me againe ;
And me delivered incontinēt
from all my grief and paine.

5 Who so they be that him behold,
shall see his light most cleare ;
Their countenance shall not be dāstū,
they need it not to feare.

6 This filly wretch for some reliefe,
unto the Lord did call ;
Who did him heare without delay
and rid him out of thrall.

7 The Angels of the Lord doth pitch,
his tents in every place ;
To save all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore
that God is good and just ;
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
above all earthly things ;
For they that feare the living LORD,
are sure to lacke nothing.

10 The Lyons shall be hunger bit,
and pained with famine much ;
But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 Come neere therefore my children
and to my words give eare : (deare,
I shall you teach the perfect way,
how ye the Lord should feare.

12 Who is he that would live long,
and lead a blessed life ?

13 See thou refrainē thy tongue and lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and do the goodly deed,
Inquire for peace and quietnesse,
and follow it with speed.

15 For why ? the eyes of God above
upon the just are bent ;
His eares likewise doe hear the plaint
of the poore innocent.

16 But he doth frown and bend his brows
upon the wicked traine ;
And cuts away the memory,
that should of them remaine.

17 But when the just do call and cry,
The LORD doth heare them so ;
That out of paine and misery,
forthwith he lets them goe.

18 The Lord is kind and strait at hand,
to such as are contrite,
He saves also the sorrowfull,
the poore and meake in spirit.

19 Full many be the miseries,
that righteous men doe suffer,
But out of all adversities,
the Lord will him deliver.

20 The LORD doth so preserve and
keepe their very bones alway ;
That not so much as one of them
doth perish or decay.

21 The sinne shall slay the wicked man,
which he himselfe hath wrought ;
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the living Lord,
the Lord doth save them sound ;
And who that put their trust in him,
nothing shall them confound.

PSAL. XXXV. I. H.

L Lord plead my cause against my foes,
confound their force and might ;
Fight on my part against all those,
that seeke with me to fight.

2 Lay hand upon the speare and shield,
thy self in armor dresse ;
Stand up for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand ;
That thou unto my soule maist say,
lo I thy help at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spile ;
Let them turne back and sie with shame,
that thinke to worke me ill.

5 Let them disperse and sie abroad,
as wind doth drive the dust,
And that the Angel of our God,
their might away may thrust.

6 Let all their wayes be void of light,
and slippery like to fall ;
And send thine Angels with thy might,
to persecute them all.

7 For why? without my fault they have,
in secret set their grin ;
And for no cause have digged a cave,
to take my soule therein.

8 When they thinke least and have no
O Lord destroy them all ; (care,
Let them be trapt in their owne snare,
and in their mischief fall.

9 And let my soul with heart and voice,
in God have joy and wealth ;
That in the Lord I may rejoyce,
and in his saving health.

10 And then my bones shall speake and
my parts shall all agree, (say,
O Lord, though they do seeme full gay,
what man is like to thee ?

The second part.

11 Thou dost defend I weak from them,
that are both stout and strong ;
And rid the poore from wicked men,
that spoile and do them wrong.

- 12 My cruell foes against me rise,
to witnesse things untrue,
And to accuse me, they devise,
of things I never knew.
- 13 Where I to them doe owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soule doth sore complaine.
- 14 When they were sick I mourn'd there-
and clad my self in sack; (fore,
With fasting I did faint full fore,
to pray I was not slack.
- 15 As they had been my brethren deare,
I did my self behave;
As one that maketh wofull cheare,
about his mothers grave.
- 16 But they at my disease did joy,
and gather on a rout;
Yea, abject slaves at me did toy
with mocks and checks full stout.
- 17 The belly-gods and flattering traine,
that all good things deride:
At me do grin with great disdain,
and pluck their mouths aside.
- 18 Lord whē wilt thou amend this geare,
why dost thou stay and pause?
O rid my soul my onely deare,
out of these lions chawes.
- 19 And when I will give thanks to thee,
before thy Church alwayes,
And where most of the people be,
there will I shew thy praise.
- 20 Let not my foes prevaile on me,
which hate me for no fault.
Nor yet to winke or turne their eye,
that causesse me assault.

The third part.

- 21 Of peace no word they think or say,
their talke is all untrue;
They still consult and would betray,
all those that peace ensue.
- 22 With open mouth they run at me,
they gape, they laugh, they sneere,
Well, well, say they, our eye doth see,
the thing that we desire.
- 23 But Lord, thou seest what wayes they
cease not this geare to mend; (take,
Be not farre off nor me forsake,
as men that faile their friend.
- 24 Awake, arise, and stirre abroad,
defend me in my right,
Revenge my cause, my Lord, my God,
and aid me with thy might.
- 25 According to thy righteousness,
my Lord God set me free;
And let them not their pride expresse,
nor triumph over me.
- 26 Let not their hearts rejoyce and cry,
there, there, this geare goes trim;
Nor give them cause to say on high,
we have our will on him.

- 27 Confound them with rebuke & shame,
that joy when I do mourne;
And pay them home with spite & blame,
that brag at me with scorne.
- 28 Let them be glad and eke rejoyce,
which lov mine upright way;
And they all times with heart & voyce,
shall praise the Lord, and say:
- 29 Great is the Lord and doth excell,
for why he doth delight;
To see his servants prosper well,
that is his pleasant sight.
- 30 Wherefore my tongue I will apply,
thy righteousness to praise;
Unto the Lord my God will I,
sing laud and thanks alwayes.

PSAL. XXXVI. I. H.

- T**HE wicked with his works unjust,
doth thus perswade his heart;
That of the Lord he hath no trust,
his feare is set apart.
- 2 Yet doth he joy in his estate
to walke as he began;
So long till he deserve the hate,
or God and eke of man.
- 3 His words are wicked, vile, & naught,
his tongue no truth doth tell;
Yet at no hand will he be taught,
which way he may do well.
- 4 When he should sleepe, then doth he
his mischiefs to fulfill: (muse
No wicked wayes doth he refuse,
nor nothing that is ill.
- 5 But Lord thy goodness doth ascend
above the heavens high;
So doth thy truth it self extend
unto the cloudy skie.
- 6 Much more then hills so high & steepe,
thy justice is exalt:
The judgements like to seas most deepe,
thou savest both man and beast.
- 7 Thy mercy is above all things,
O God, it doth excell:
In trust whereof, as in thy wings,
the sonnes of men shall dwell.
- 8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.
- 9 For why? the Well of life so pure,
doth overflow from thee:
And in thy light we are full sure,
the lasting light to see.
- 10 From such as thee desire to know,
let not thy grace depart;
Thy righteousness declare and shew
to men of upright heart.
- 11 Let not the proud on me prevaile
O Lord, of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.

12 But they in their devise shall fall,
that wicked works maintaine :
They shall be overthrowen withall,
and never rise againe.

PSAL. XXXVII. W. W.

GRudge not to see the wicked men,
in wealth to flourish still :
Nor yet envy such as to ill,
have bent and set their will.

1 For as green graffe and flourishing herbs
are cut and whither away :
So shall their great prosperity
soon passe, fad and decay.

3 Trust thou therefore in God alone,
to do well give thy mind :
So shalt thou have the land as thine,
and therefore food shalt find.

4 In God set all thy hearts delight,
and look what thou wouldest have,
Or else canst wish in all the world,
thou needest it not to crave.

5 Cast both thy selfe and thine affaires,
on God with perfect trust ;
And thou shalt see with patience,
the effect both sure and just.

6 Thy perfect life and godly name,
he will cleare as the light :
So that the sun even at noone-dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou wait then :
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake of despite, envie, and hate,
at least in any wise :
Their wicked steps avoid and flee,
and follow not their guise.

9 For every wicked man will God
destroy both more and lesse :
But such as trust in God are sure,
the land for to possesse.

10 Watch but a while, and thou shalt see,
no more the wicked traine :
No not so much as house or place
where once he did remaine.

The second part.

11 But mercifull and humble men
enjoy shall sea and land :
In rest and peace they shall rejoyce,
for nought shall them withstand.

12 The lewd men and malicious,
against the just conspire :
They gnash their teeth at him as men,
which doth his bane desire.

13 But while that lewd men thus do think
the Lord laughs them to scorn :
For why ? he seeth their terme approach
when they shall sigh and mourne.

14 The wicked have their sword out
their bows eke have they bent, (drawn

To overthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the just : (heart.
Likewise the bow shall breake to shivers,
wherin they put their trust.

16 Doubtlesse the just mans poore estate
is better a great deale more :
Then all the lewd and wicked mens
rich pompe and heaped store.

17 For be their power never so strong,
God will it overthrow :
Where contrary he doth preserve
the humble man and low.

18 He sees by his great providence,
the good mens trade and way :
And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard bestead :
When other shall be hunger bit,
they shall be clad and fed.

20 For whose ever wicked is,
and enemy to the Lord : (greafe,
Shall quaille, yea melt, even as lambes
or smoake that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and never payes againe ;
Whereas the just by liberrall gifts,
makes many glad and faine.

22 For they whom God doth blesse, shall
the land for heritage : (have
And they whom he doth curse likewise
shall perish in his rage.

23 The Lord the just mans cause doth
and gives him good successe : (guide
To every thing he takes in hand
he sendeth good address.

24 Though that he fall yet is he sure,
not utterly to quaille :
Because the Lord stretches out his hand
at need and doth not faile.

25 I have been young and now am old,
yet did I never see,
The just man left, nor yet his seed,
to beg for misery.

26 But give alwayes most liberrally,
and lends where as is need :
His children and posterity,
receive of God their meed,

27 Flee vice therefore and wickednesse,
and vertue doe embrace.
So God shall grant thee long to have,
on earth a dwelling-place.

28 For God so loveth equity,
and sheweth to his such grace :
That he preserveth them evermore,
butstroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land,

Having

Having as lords all things therein,
in their own power and hand.
30 The just mans mouth doth ever speak
of matters wise and bie :
His tongue doth talk to edifie,
with truth and equity.
31 For in his heart the law of God
his Lord doth still abide :
So that where ever he goe and walk,
his foote can never slide :
32 The wicked like a ravening wolfe
the just man doth beset :
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send :
Though men against him sentence give,
God would him yet defend ;
34 Waite thou on God and keep his way,
he shall preserve thee then ;
The earth to rule, and thou shalt see,
destroy'd these wicked men.
35 The wicked I have seen most strong,
and placed in high degree :
Flourishing in all wealth and store,
as doeth the Lawrell tree.
36 But suddenly he past away,
and loe he was quite gone :
Then I him sought but could not find,
that place where dwelt such one.
37 Marke and behold the perfect man,
how God doth him increase :
For the just man shall have at length
great joy with rest and peace.
38 As for transgressors, wo to them,
destroyed they shall all be,
God will cut off their budding race,
and rich posterity.
39 But the salvation of the just,
doth come from God above :
Who in their trouble sends them aid,
of his meer grace and love.
40 God doth them help, save and deliver,
from lewdmen and unjust :
And still will save them whilst that they
in him doe put their trust.

PSAL. XXXVIII. I. H.

P Ut me not to rebuke, O LORD,
in thy provoked ire :
Nor in thy heavey wrath, O Lord,
correct me I desire.
1 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore ;
And in my flesh no health at all,
appeareth any more.
2 And all this is by reason of
the wrath that I am in ;
Nor any rest is in my bones,
by reason of my sin.

4 For lo my wicked doings Lord,
above my head are gone,
A greater load then I can beare,
they lay me sore upon.
5 My wounds stinke, and are festered so,
as loathsome is to see :
Which all through mine owne foolishnes,
betideth unto me.
6 And I in carefull wise am brought,
in trouble and distresse :
That I go wailing all the day,
in dolefull heavinesse.
7 My loines are filled with sore disease,
my flesh hath no whole part :
8 I feeble am and broken fore
I roare for griefe of heart. (groanes
9 Thou knowest Lord my desire, and
are opened in thy sight : (faile,
10 My heart doth faint, my strength doth
mine eyes have lost their sight.
11 My lovers and my wonted friends,
stand looking on my wo :
And eke my kinsmen farre away,
are me departed fro.
12 They that did seek my life laid snares,
and they that sought the way
To do me hurt, spake lies and thought
on mischief all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all :
14 And as one dumbe that opens not
his mouth to speake with all.
15 For all my confidence, O Lord,
is wholly set on thee.
O Lord, the Lord that art my God,
thou wilt give eare to me.
16 This did I crave, that they my foes,
triumph not over me :
For when my foes did slip, then they
do joy my fall to see.
17 And truly I poore wretch am set
in place a wofull wight :
And eke my grievous heavinesse,
is ever in my sight.
18 For while that I my wickednesse,
in humble wise confesse ;
And while I for my sinfull deeds,
my sorrowes do expresse.
19 My foes do still remaine alive,
and mighty are also :
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me that my good,
with evill do repay :
Because that good and honest things,
I do ensue alway.
21 Forsake me not, O Lord my God,
be thou not farre away :
Haste me to help my Lord my God,
my safety and my stay.

PSAL. XXXIX. T.S.

- I Said, I will look to my wayes,
for fear I should go wrong;
I will take heed all times that I,
offend not in my tongue.
2 As with a bit I will keep fast,
my mouth with force and might;
Not once to whisper all the while,
the wicked are in fight.
3 I held my tongue and spake no word,
but kept me close and still;
Yea, from good talk I did refraine,
but sore against my will.
4 My heart waxt hot within my breast,
with musing, thought and doubt;
Which did increafe and stirre the fire,
at last these words burst out;
5 Lord number out my life and dayes,
which yet I have not past;
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span;
Mine age is nothing unto thee,
so vain is every man.
7 Man walketh like a shade, and doth
in vaine himself annoy;
In getting goods and cannot tell,
who shall the same enjoy. (frame,
8 Now LORD such things this wise do
what help do I desire;
Of truth my help doth hang on thee,
I nothing else require.

The second part.

- 9 From all the sinnes that I have done,
Lord quit me out of hand;
And make me not a scorn to fools,
that nothing understand.
10 I was as dumb and to complaine,
no trouble might me moove;
Because I knew it was thy work,
my patience for to proove.
(plague.
11 Lord take from me thy scourge and
I can them not withstand;
I faint; and pine away for feare,
of thy most heavy hand.
12 When thou for sin dost man rebuke,
he waxeth wo and wan;
As doth a cloath that moths have fret,
so vain a thing is man.
13 Lord hear my suit, and give good heed,
regard my tears that fall;
I sojourne like a stranger here:
as did my fathers all.
14 O spare a little, give me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

PSAL. XL. I.H.

- I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to beare.
2 He pluckt me from the lake so deep,
out of the mire and clay:
And on a rock he fet my feet,
and he did guide my way.
3 To me he taught a Psalm of praise,
which I must shew abroad:
And sing new songs of thanks alwayes
unto the Lord our God.
4 When all the folk these things shall see,
as people much afraid:
Then they unto the Lord will flee,
and trust upon his aid.
5 O blest is he whose hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deeds
in greatnesse far do passe:
Thy favour towards us exceeds
all things that ever was.
7 When I intend and do devise
thy works abroad to shew:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt-offerings thou delight'st not in,
I know thy whole desire:
With sacrifice to purge his sinne
thou dost to man require.
9 Meet-offerings and sacrifice,
thou wouldst not have at all.
But thou, O Lord, hast open made,
my eares to heare withall.
10 But then said I, behold and look,
I come a mean to be:
For in the volum of thy book,
thus is it said of me:
11 That I, O Lord, should do thy mind,
which thing doth like me well;
For in my heart thy law I find
fast placed there to dwell.
12 Thy justice and thy righteousness,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord, thou know'st full well.

The second part.

- 13 I have not hid within my breast
thy goodness as by stealth;
But I declare and have exprest,
thy truth and saving health.
14 I keepe not close thy loving mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.

15 Thy tender mercy (LORD) from me,
withdraw thou not away ;
But let thy love and verity,
preserve me still for aye.

16 For I with mischiefs many a one,
am fore beset about.

My finnes increase and so come on,
I cannot spee them out.

17 For why? in number they exceed
the hairs upon my head ;
My heart doth faint for very dread,
that I am almost dead

18 With speed send help and set me free,
O LORD: I thee require;
Make hast with aid to succour me,
O LORD at my desire.

19 Let them sustaine rebuke and shame,
that seek my soul to spill ;
Drive back my foes and them defame,
that with and would me ill.

20 For their ill feats do them deserve,
that would deface my Name ;
Alwayes at me they raile and cry,
sie on him, sie for shame.

21 Let them in thee have joy & wealth,
that seek to thee alwayes ;
That those that love thy saving health,
may say to God be praise.

22 But as for me I am but poore,
opprest and brought full low ;
Yer thou, O LORD, wilt me restore,
to health full well I know.

23 For why? thou art my hope and trust,
my refuse, help and stay ;
Wherefore my God as thou art just,
with me no time delay.

PSAL. XLI. I. H.

THe man is blest that carefull is,
the needy to consider ;
For in the season perilous,
the Lord will him deliver.

2 The Lord will make him save & sound
and happy in the land ;
And he will not deliver him,
into his enemies hand.

3 And in his bed when he lies sick,
the Lord will him restore ;
And thou, O Lord, will turne to health,
his sicknesse and his for.

4 Then in my sicknesse thus say I,
have mercy, LORD, on me ;
And heale my soul which is full wo,
that I offended thee.

5 My enemies wisht me ill in heart,
and thus of me did say :
When shall he die that all his name
may vanish quite away?

6 And when they come to visite me,
they ask if I do well ;
But in their hearts mischief they hatch,
and to their mates do tell.

7 They bite their lips and whisper so,
as though they would me chafme ;
And cast their fetches how to trape,
me with some mortall harme.

8 Some grievous sin hath brought him to,
tals sicknesse say they plain ;
He is so low that without doubt,
rise can be not againe.

9 The man alio that I did trust,
with me did use deceit ;
Who at my table eat my bread,
the same for me laid wait.

10 Have mercy LORD on me: therefore,
and let me be preferred ;
That I may render unto them,
the things they have deserved.

11 By this I know assuredly,
I am beloved of thee :
When that mine enemies have no cause,
to triumph over me.

12 But in my righteouse hast me kept,
and maintained alway ;
And in thy presence place assigned ;
where I shall dwell for aye.

13 The LORD the God of Israel,
be praised for evermore ;
Even so be it (LORD) will I say,
even so be it therefore.

PSAL. XLII. I. H.

Like as the Hart doth breath and bray,
the well-springs to obtaine ;
So doth my soul desire alway,
with thee, LORD, to remain.

2 My soul doth thirst and would draw
the living God of might : (neere
Oh, when shall I come and appeare,
in presence of his sight.

3 The tears alwayes are my repast,
which from my eyes doe slide ;
When wicked men cry out so fast
Where now is God thy guid.

4 Alas, what grief is it to thinke,
what freedome once I had ?
Therefore my soul, as at pits brink
moist heavy is and sad.

When I did march in good array,
furnished with my traine ;
Unto thy temple was our way,
with songs and hearts most faine.

5 My soul why art thou sad alwayes,
and strest thus in my brest ?
Trust still in God for him to praise,
I hold it ever best.

By him I have succour at need,
against all pain and grief ;
He is my God which with all speed,
will haste, to send relief.

6 And thus my soul within me, LORD,
doth faint to think upon ;
The land of Jordan and record,
the little hill Hermon.

The second part.

- 7 One grief another in doth call,
as clouds burst forth their voyce :
The fouds of evil that do fall,
run over me with noise.
- 8 Yet I by day felt thy goodnesse,
and help at all affayes :
Likewise by night I did not cease,
the living God to praise.
- 9 I am perswaded thus to say,
to him with pure pretence :
O Lord thou art my guide and stay,
my rock and sure defence.
- Why do I then in penivenessse,
hanging the head thus faint & quail ?
While that mine enemies me oppresse,
and vex me with their talk.
- 10 For why ? they pierce my inner-parts
with pangs so be abhorred :
When they cry out with stubborn hearts,
where is thy God thy Lord ?
- 11 So soon why dost thou faint & quail,
my soul with pain opprest ?
With thoughts why dost thy self assail,
so sore within my breast ?
- 12 Trust in the Lord thy God alwayes,
and thou the time shalt see :
To give him thanks with laud & praise,
for health restord to thee.

PSAL. XLIII. T.S.

Judge and revenge my cause, O Lord,
from them that evill be :
from wicked and deceitfull men,
O Lord deliver me.

- 1 For of my strength thou art the God,
why put'st thou me thee fro ?
And why walk I so heavily,
oppressed with my foe.
- 3 Send out thy light and eke the truths
and lead me with thy grace ;
Which may conduct me to thy hill,
and to thy dwelling place.
- 4 Then shall I to thy altar go,
of God my joy and cheare :
And on my harp give thanks to thee,
O God my God most deare.
- 5 Why art thou then so sad my soul,
and fittest thus in my breast :
Still trust in God for him to praise,
I hold it alwayes best.
- 6 By him I have deliverance,
against all pain and grief :
He is my God which doth alwayes,
at need send me relief.

PSAL. XLIV. T.S.

O Ur ears have heard our fathers tell,
and reverently record :
The wondrous works that thou hast done
in elder time, O Lord.

- 2 How thou didst cast the Gentiles out,
and stroy'st them with strong hand :
Planting our fathers in their place,
and gavest to them their land.
- 3 They conquered not by sword nor
the land of thy behest : (strength,
But by thy hands, thy arm, and grace,
because thou lovedst them best.
- 4 Thou art my King, O God that holp
Jacob in sundry wise :
5 Led with thy power, we threw down
as did against us rise. (such
- 6 I trusted not in bow nor sword,
they could not save me sound ;
7 Thou keptst us from our enemies rage,
thou didst our foes confound.
- 8 And still we boast of thee, O G O D,
and praise thy holy Name :
9 Yet now thou goest not with our
but leavest us to shame. (boasts.
- 10 Thou mad'st us see before our foes,
and so were overtrod :
Our enemies robd and spoiled our goods
when we were sperst abroad.
- 11 Thou hast us given to our foes,
as sheep for to be slain ;
Amongst the heathen every where,
scattered we do remain.
- 12 Thy people thou hast sold as slaves,
and as a thing of nought ;
For profite none thou hast thereby,
no gaine at all was sought.
- 13 And to our neighbours thou hast made
of us a laughing stock :
And those that round about us dwell,
at us do laugh and mock.

The second part.

- 14 Thus we serve for no other use,
but for a common talk :
They mock, they scorn, they nod their
where ever they go or walk. (head.
- 15 I am ashamed continually,
to hear this wicked man :
Yea, so, I blush, that all my face,
with red is covered then.
- 16 For why we hear such scandalous words
such false reports and lies,
That death it is to see their wrongs,
their threatnings and their cries.
- 17 For all this we forget not thee,
nor yet thy covenant break :
18 We turn not back our hearts from
nor yet thy paths forsake. (thee.
- 19 Yet thou hast trod us down to dust,
where dens of dragons be,
And covered us with shade of death,
and great adversity.
- 20 If we had our Gods name forgot,
and help of idols sought,
21 Not God then have tried us
for he doth know our thoughts.

21 Nay, nay, for thy Names sake, O Lord,
 alwayes are we slain thus ;
 As sheepe unto the shambles sent,
 right so they deale with us,
 23 Up Lord why sleepest thou? awake,
 and leave us not for all :
 24 Why hidest thou thy countenance,
 and dost forget our thrall?
 25 For down to dust our soul is brought,
 and we now at last cast :
 Our belly like as it were glude,
 unto the ground cleaves fast.
 26 Rise up therefore for our defence,
 and help us (Lord) at need :
 Wa thee beseech for thy goodnesse,
 to rescue us with speed.

P S A L. XLV. I. H.

MY heart doth take in hand,
 some godly song to sing :
 The praise that I shall shew therein,
 pertaineth to the King.
 2 My tongue shall be as quicke,
 his honour to indite ;
 As is the pen of any scribe,
 that useth fast to write.
 3 O fairest of all men,
 thy speech is pleasant pure :
 For God hath blessed thee with gifts
 for ever to endure.
 4 About thee gird thy sword,
 O Prince of might elect ;
 With honour, glory, and renowne,
 thy person pure is deckt.
 5 Go forth with godly speed,
 with meeknesse, truth, and right :
 And thy right hand shall thee instruct
 in workes of dreadfull might.
 6 Thine arrowes sharp, and keene
 their heart so sore shall sting :
 That folk shall fall and kneele to thee,
 yea all thy foes, O King.
 7 Thy Royall seat, O Lord,
 for ever shall remaine :
 Because the Scepter of thy Realme
 doth righteousness maintaine.
 8 Because thou lowdest the right,
 and dost the ill detest :
 God even thy God hath vniated thee
 with joy above the rest.
 9 With myrrhe and savours sweet,
 thy cloathes are all be spread :
 When thou dost from thy palace passe,
 therein to make thee glad.
 10 Kings daughters do attend
 in fine and rich array :
 At thy right hand the queen doth stand,
 in gold and garments gay.

The second part.

11 O daughter take good heed,
 incline and give good care :

Thou must forget thy kindred all,
 and fathers house most deare.
 12 Then shall the King desire,
 thy beauty faire and trim :
 For why? he is the Lord thy God,
 and thou must worship him.
 13 The daughters then of Tyre,
 with gifts full rich to see ;
 And all the wealthy of the land,
 shall make their suite to thee.
 14 The daughter of the King,
 is glorious to behold :
 Within her closet she doth sit,
 all deckt in beaten gold.
 15 In robes well wrought with needle,
 and many a pleasant thing :
 With Virgins faire on her to waite,
 she cometh to the King.
 16 Thus are they brought with joy,
 and mirth on every side :
 Into the palace of the King,
 and there they do abide.
 17 In stead of parents left,
 (O queen the case so stands)
 Thou shalt have sons whom thou unait set
 as Princes in all lands.
 18 Wherefore thy holy Name
 all ages shall record :
 The people shall give thanks to thee
 for evermore, O Lord.

P S A L. XLVI. I. H.

THe Lord is our defence and aid,
 the strength whereby we stand ;
 When we with woe are much dismayd,
 he is our help at hand. (feare,
 2 Though th'earth remoove wee wil not
 though hills so high and deep
 Be thrust and hurled here and there,
 within the sea so deep.
 3 No though the waves do rage so sore,
 that all the bank it spils :
 And though it overflow the shore,
 and beat down mighty hills.
 4 For one fair foud doth send abroad
 his pleasant streams apace :
 To fressh the city of our God,
 and wash his holy place.
 5 In midst of her the Lord doth dwell,
 she can no white decay :
 All things against her that rebell
 the Lord will truly slay.
 6 The heathen folk the kingdomes feare,
 the people make a noise :
 The earth doth melt and not appear,
 when God puts forth his voyce.
 7 The Lord of hostes doth take our part,
 to us he hath an aye :
 Our hope of health with all our heart,
 on Jacobs God doth lie.
 8 Come near & see with mind & thought
 the working of our God :

What

What wonders he himself hath wrought
in all the world abroad.

- 9 By him all warres are burst and gone,
which Countries doe conspire;
Their bowes he break and spears each one,
their chariots burnt with fire.
10 Leave off therefore (saith he) and know
I am a God most stout;
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and tower:
On Jacobs God we doe depend,
and on his mighty power.

PSAL. XLVII. I. H.

YE people all with one accord,
clap hands and eke rejoyce:
Be glad and sing unto the Lord,
with sweet and pleasant voyce.

1 For high the Lord and dreadfull is
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.

4 For us the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his well-beloved one.

5 Our God ascended up on high,
with joy and pleasant noise.
The Lord goes up above the skie,
with trumpets royall voyce;

6 Sing to praise our God, sing praise,
sing praises to our King.
7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen reignes and sits
upon his holy throne:
The Princes of the people have
them joynd every one.

9 To Abrahams people for our God,
which is exalted high.
As with a buckler doth defend
the earth continually.

PSAL. XLVIII. I. H.

Great is the Lord, and wth great praise,
to be advanced still;
Within the city of our God,
upon his holy hill.

1 Mount Sion is a pleasant place,
it gladdeth all the land,
The city of the mighty King,
on her North-side doth stand.

3 Within the palaces thereof,
God is a refuge knowne;
For lo the Kings were gathered, and
together they are gone.

4 But when they did behold it so,
they wondered, and they were,
Astonished much, and suddenly
were driven back with feare.

5 Great terror there on them did fall,
for very woe they cry;
As doth a woman when she shall,
go travell by and by.

6 As thou with Easterne wind the ships,
upon the sea dost breake;
So they were stay'd, and even as
we heard our fathers speake.

7 So in the city of the L O R D,
we saw as it was told:
Yea, in the city which our God,
for ever will uphold.

8 O Lord, we wait and do depend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord, according to thy Name,
for ever is thy praise:
And thy right hand, O Lord, is full,
of righteousness alwayes.

10 Let for thy judgements Sion mount,
fulfilled be with joyes:
And eke of Juda grant, O Lord,
the daughters to rejoyce.

11 Goe walke about all Sion hill,
yea, round about her goe;
And tell the towers that thereupon,
are builded on a row.

12 And marke ye well her bulwarks all,
behold her towers there;
That ye may tell thereof to them,
that after shall be here.

13 For this God, is our God, our God
for evermore is he;
Yea, and unto the death also,
our guider shall he be.

PSAL. XLIX. I. H.

All people hearken and give eare,
to that that I shall tell;
2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth shall make discourse
of many things right wise;
In understanding shall my heart,
his study exercise.

4 I will encline mine eare to know
the parable darke:
And open all my double speech,
in meeter on my harpe.

5 Why should I feare afflictions,
or any carefull toyle?
Or else my foes which at my heeles,
are prest my life to spoile?

6 For as for such as riches have,
wherein their trust is most;
And they which of their treasures great,
themselves doe brag and boast.

- 7 There is none of them that can,
his brothers death redeeme :
Or that can give a price to God,
sufficient for him.
- 8 It is to great a price to pay,
none can thereto attaine ;
Or that he might his life prolong,
or not in grave remaine.
- 9 They see wise men as well as fooles,
subject unto deaths bands :
And being dead, strangers possesse
their goods, their rents, and lands.
- 10 Their care is to build houses faire,
and so determine sure ;
To make their name right great on earth,
for ever to endure.
- 11 Yet shall no man alwayes enjoy,
high honour, wealth and rest ;
- 12 But shall at length tast of deaths cup,
as well as the bruit beast.

The second part. (thoughts,

- 13 And though they trie their foolish
to be mult lewd and vaine ;
Their children yet approve their talke,
and in like sinne remaine.
- 14 As sheep into the fold are brought,
so shall they into grave ;
Death shall them eat, and in that day,
the iust shall Lordship have.
- Their image and their royall part,
shall fade and quite decay ;
When as from house to pit they passe,
with woe and weale away.
- 15 But God will surely preserve me,
from death and endlesse paine ;
Because he will of his good grace,
my soule receive againe.
- 16 If any man waxe wondrous rich,
feare not I say therefore ;
Although the glory of his house,
increaseth more and more.
- 17 For when he dies of all these things,
nothing shall he receive ;
His glory will not follow him,
his pompe will take her leave.
- 18 Yet in his life he takes himselfe,
the happiest under Sunne ;
And others, likewise flatter him,
saying, All is well done.
- 19 And presuppose he live as long,
as did his fathers old ;
Yet must he needs at length give place,
and be brought to deaths fold.
- 20 Thus man to honour God hath
yet doth he not consider ; (brought,
But like bruit beasts so doth he live,
which turne to dust and powder.

P S A L. L. W. W.

THe mighty God,
th^e Eternal hath thus spoke ;

- And all the world,
he will call and provoke ;
Even from the East,
and so forth to the West :
- 2 From towards Sion,
which place he liketh best ;
God will appeare,
in beauty most excellent ;
Our God will come
ere that long time be spent.
- 3 Devouring fire,
shall go before his face ;
A great tempest
shall round about him trace.
- 4 Then shall he call
the earth and heavens bright,
To judge his folke
with equity and right.
- 5 Saying, Go to,
and now my Saints assemble ;
My peace they keepe,
their gifts do not dissemble.
- 6 The heavens shall
declare his righteousness ;
For God is Judge,
of all things more and lesse.
- 7 Heare my people,
for I will now reveale ;
Lift Israel,
I will thee nought conceale ;
Thy God, thy God
am I, and will not blame thee,
- 8 For giving not,
all manner offerings to me.
- 9 I have no need
to take of thee at all,
Goats of thy fold,
or calf out of thy stall ;
- 10 For all the beasts
are mine within the woods ;
On thousand hills,
cattell are mine owne goods.
- 11 I know for mine,
all brds that are on mountains ;
All beasts are mine,
which haunt the field and fountains.
- 12 Hungry if I were,
I would not thee it tell ;
For all is mine,
that in the world doth dwell ;
- 13 Eate I the flesh
of great Bulls or Bullocks ?
Or drinke the blood
of Goats, or of the flocks ?
- 14 Offer to God
praise, and hearty thanksgiving,
And pay thy vow,
unto God ever living.
- 15 Call upon me,
when troubled thou shalt be,
Then will I helpe,
and thou shalt honour me.

16 To the wicked,
thus saith the Eternall God ;
Why dost thou preach
my lawes and bests abroad ?
17 Seeing thou hast
them with thy mouth abused,
And hated to be
by discipline reformed.
My words I say,
thou dost reject and hate :
18 If that thou see
a thief , as with thy mate,
Thou runst with him,
and so your prey do seeke ;
And art all one,
with bands and ruffians eke.
19 Thou givest thy self
to backbit and to slander ;
And how thy tongue
deceives , it is a wonder.
20 Thou sittest musing
thy brother how to blame,
And how to put
thy mothers sonne to shame :
21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I staid so long ;
Like to thy self,
yet though I keep long silence :
Once shalt thou feel
of thy wrongs just recompence.
22 Consider this
ye that forget the Lord,
And feare not when
he threatneth with his words ;
Left without help,
I spoil you as a prey.
23 But he that thanks
offereth , praiseth me aye,
Saith the Lord God,
and he that walketh in this trace ;
I will him teach,
Gods saving health to imbrace.

Another of the same by I. H.

THe God of gods , the Lord,
hath called the earth by name,
From whence the sun doth rise , unto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare ;
The perfect beauty of his grace,
from thence it did appeare.
3 Our God shall come in hast,
to speak he shall not doubt :
Before him shall the fire wast,
and tempest round about.
4 The heavens from on high,
the earth below likewise :
He will call forth to judge and try,
his folke he doth devise.

5 Bring forth my Saints , saith he ;
my faithfull hocke so deare ;
Which are in band and league with me,
my law to love and feare.
6 And when these things are tride,
the heavens shall record ;
That God is just , and all must bide,
the judgement of the Lord.
7 My people , O give heed,
Israel to thee I cry :
I am thy God , thy help at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slack ;
Thou offerest daily unto me,
much more then I do lack.
9 Thinkest thou that I do need,
thy young cattell or old :
Or else so much delight to feed,
on Goats out of thy fold.
10 Nay , all the beasts are mine,
in woods that eat their fill :
And thousands more of neat and kine,
that run wild on the hills.

The second part.

11 The birds that build on high,
in hills and out of sight :
And beasts that in the fields do lie,
are subject to my might.
12 Then though I hungered sore,
what need I ought of thine,
Sith that the earth with his great store,
and all therein is mine.
13 To-buls flesh have I mind,
to eat it dost thou think ?
Or such a sweetness do I find,
the blood of goats to drink ?
14 Give to the Lord his praise,
with thanks to him apply :
And see thou pay thy vows alwayes,
unto the God most high.
15 Then seek and call to me,
when ought would work the blame,
And I will sure deliver thee,
that thou mayst praise my Name.
16 But to the wicked traine,
which talk of God each day :
And yet their works are foul and vaine ,
to them the Lord will say :
17 With what a face dar'st thou,
my word once speak or name ?
Why dost thou talk my law allow ?
thy deeds deny the same.
18 Whereas for to amend
thy life thou art so slack ;
My word the which thou dost pretend,
so cast behind thy back.

The third part.

19 When thou a thief dost see,
by theft to live in wealth :

With him thou runn'st and dost agree,
likewise to live by stealth.

20 When thou dost them behold,
that wives and maids defile :
Thou likest it well and waxest bold,
to use that life most vile.

21 Thy lips thou dost apply,
to slander and defame :
Thy tongue is taught to craft and lie,
and still dost use the same ;

22 Thou studiest to revile
thy friends to thee so neere ;
With slander thou wouldst needs defile
thy mothers son most deare.

23 Hereat while I do winke
as though I did not see ;
Thou goest on still and so dost thinke,
that I am like to thee.

24 But sure I will not let,
to strike when I begin ;
Thy faults in order I will set,
and open all thy sin.

25 Mark this I you require,
that have not God in minde ;
Left when I plague you in mine ire,
your help be farre to find.

26 He that doth give to me
the sacrifice of praise ;
Doth please me well, and he shall see
to walke within my wayes.

PSAL. LI. W. W.

O Lord consider my distresse,
and now with speed some pity take.
My sins deface, my faults redresse,
good Lord for thy great mercies sake.

1 Wash me, O Lord, and make me cleane
from this unjust and sinfull act :
And purifie yer once againe,
my hainous crime and bloody fact.

2 Remorse and sorrow do constraine,
me to acknowledge mine exesse :
My sins alas doe still remaine,
before my face without release.

3 For thee alone I have offended,
committing evill in thy sight ;
And if therefore I were condemned,
yet were thy judgements just & right.

4 It is to manifest alas,
that first I wast conceiv'd in sin :
Yea, of my mother so born was,
and yet vile wretch remain therein.

5 Also behold, Lord, thou dost love,
the inward truth of a pure heart :
Therefore thy wisdom from above,
thou hast reveal'd me to convert.

6 If thou with hyssop purge this blot,
I shall be cleaner then the glasse :
And if thou wash away my spot,
the snow in witness shall I passe :

7 Therefore, O Lord, such joy me send,

that inwardly I may finde grace,
And that my strength may now attend,
which thou hast swag'd for my trespass.

8 Turne back thy face and frowning ire,
for I have felt enough thy hand :
And purge my sins I thee desire,
which do in number passe the sand.

9 Make new my heart within my breast,
and frame it to thy holy will :
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

10 Cast me not Lord out from thy face;
but speedily my torments end :
Take not from me thy spirit and grace,
which may from danger me defend.

11 Restore me to these joyes againe,
which I was wont in thee to find :
And let me thee free Spirit retaine,
which unto thee may sit my mind.

12 Thus when I shall thy mercy know,
I shall instruct others therein ;
And men that are likewise brought low,
by mine example shall fly sinne.

13 O God that of my health art Lord,
forgive me this my bloody vice :
My heart and tongue shall then accord,
to sing thy mercies and justice.

14 Touch thou my lips, my tongue unty,
O Lord, which art the onely key :
And when my mouth shall testifye, (way),
thy wondrous works and praise al-

15 And as for outward sacrifice,
I would have offered many one :
But thou esteeme't them of no price,
and therein pleasure tak'st thou none.

16 The heavy heart the mind opprest,
O Lord, thou never dost reject,
And to speak truth it is the best,
and of all sacrifice the effect.

17 Lord unto Sion turne thy face,
powre out thy mercies on thy hill :
And on Jerusalem send thy grace,
build up the wals and love it still.

18 Thou shalt except then our offerings
of peace and righteousness, I say,
Yea, calves and many other things,
upon thy altar will we lay.

Another of the same by I. H.

HAVE mercy Lord on me, after
the great abounding grace,
After thy mercies multitude,
doe thou my finnes deface.

1 Yea, wash me more from mine offence,
and cleanse me from mine sinne :
For I doe know my faults, and still
my sinne is in mine eyne.

2 Against thee, thee alone I have
offended in this cause :
And evill have I done before
the presence of thy face.

4 That in the things that thou hast done,
upright thou mayest be tried :
And eke in judging that the dome,
may passe upon thy side.

5 Behold in wickednesse my kind,
and shap I did receive ;
And lo my sinfull mother eke,
in sinne did me conceive.

6 But lo the truth in inward parts,
is pleasant unto thee,
And secrets of thy wisdom thou
revealed hast to me.

7 With hyssop, Lord, besprinkle me,
I shall be cleansed so :
Yea, wash thou me, and so I shall,
be whither then the snow.

8 Of joy and gladnesse make thou me,
to heare the pleasant voyce :
That so the braided bones which thou
hast broken, may rejoyce.

9 From the beholding of my sinnes,
Lord, turne away thy face :
And all my deeds of wickednesse,
do utterly deface.

10 O God create in me a heart,
unspoiled in thy sight :
And eke within thy bowels, Lord,
renew a stable spirit.

11 Ne cast me from thy sight, nor take
thy holy Spirit away :
The comforts of thy saving health,
give me againe, I pray.

12 With thy free spirit establish me,
and I will teach therefore
Sinners thy way, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from blood deliver me :
That praises of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou, O Lord, unloose ;
The praises of thy Majestie,
my mouth shall still disclose.

15 I would have offered sacrifice,
if that had pleased thee :
But pleased with burnt-offerings,
I know thou wilt not be.

16 A troubled spirits sacrifice,
delightfull in Gods eyes :
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently, Lord,
to Sion, and withall,
Grant that of thy Jerusalem,
upreared may be the wall.

18 Burnt-offerings, gifts, and sacrifice,
of justice in that day,
Thou shalt accept, and calves they shall
upon thine Altar lay.

PSAL. LII. I.H.

Why dost thou tyrant boast abroad,
thy wicked works to praise ?
Doeft thou not know there is a God,
whose mercies last alwayes ?

2 Why doth thy mind yet still device,
such wicked willes to warpe ?
Thy tongue untrue in forging lies,
is like a razor sharpe.

3 On mischief why fect thou thy minde,
and wilt not walke upright ?
Thou hast more lust false tales to find,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, blood, and wrong :
Thy lips have leard the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for ever confound,
and pluck thee from thy place :
Thy seed root out from off the ground,
and so shall thee deface.

6 The just when they behold thy fall,
with feare shall praise the Lord :
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence ;
But of his goods a god did make,
and trust his corrupt sense.

8 But I as Olive fresh and greene,
shall spring and spread abroad.
For why ? my trust all times hath bene
upon the living God.

9 For this therefore will I give praise,
to thee with heart and voyce :
I will set forth thy Name alwayes,
wherein thy Saints rejoyce.

PSAL. LIII. T.S.

The foolish man in that which he,
within his heart hath said ;
That there is any God at all,
hath utterly denied.

1 They are corrupt, and they also,
a haynous worke have wrought :
Among them all there is not one,
of good that worketh ought.

2 The Lord look'd down on sons of man
from heaven all abroad :
To see if any were that would
be wise and seek for God ;

3 They are all gone out of the way,
they are corrupted all :
There is not one doth any good,
there is not one at all.

4 Do not all wicked workers know,
that they do feed upon,
My people as they feed on bread,
the Lord they call not on.

5 Even there they were afraid, and stood,
with trembling all dismayd ;

Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieged,
hath scattered all abroad :

Thou hast consumed them : for they
rejected are of God.

8 O Lord give thou thy people health,
and shew, O Lord, fulfill.

The promise made to Israel
from out of Zion hill.

9 When God his people shall restore,
that earl were captive led :

Then Jacob shall therein joyce,
and Israel shall be glad.

PSAL. LIIII. I. H.

GOD save me for thy holy Name,
and for thy goodnesse sake :
Unto the strength, Lord of the same,
I doe my cause betake.

2 Regard, O Lord, and give an eare,
to me when I do pray :

Bowe down thy self to me, and heare
the words that I do say.

3 For strangers up against me rise,
and tyrants vex me still :
Which have not God before their eyes,
they seek my soul to spill.

4 But to my God, doth give me aid,
the Lord is straight at hand ;
With them by whom my soul is staid,
the Lord doth ever stand.

5 With plagues repay again all those,
for me that lie in wait :

And in thy truth destroy my foes,
with their own snare and bait.

6 An offering of free heart and will,
then I to thee shall make :

And praise thy Name, for therein still
great comfort I do take.

7 O Lord, at length do set me free,
from them that craft conspire :

And now in mine eyes with joy doth see,
on them my hearts desire.

PSAL. LV. I. H.

O God give eare and do apply,
to heare me when I do pray ;
And when to thee I call and cry,
hide not thy self away.

2 Take heed to me, grant my request,
and answer me againe ;

With plaints I pray full sore oppress,
great grief doth me constraîne.

3 Because my foes with threats & cries
opresse me through despight,
And so the wicked sort likewise,
to vex me have delight.

4 For they in counsell do conspire,
to charge me with some ill :
So in their battie wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of
it paineth in my breast : (bread,

That terrors and the dread of death,
do work me much unrest,

6 Such dreadfull teare on me doth fall,
that I therewith do quake :

Such horror welmeth me withall,
that I no thift can make.

7 But I did say, Who will give me,
the sweet and pleasant wings ;
Of some faire dove that I may see,
and rest me from these things ?

8 Lo, then I would go far away,
to flee I would not cease ;
And I would hide my self, and stay
in some great wilderness.

9 I would be gone in all the haste
and not abide behinde ;

That I were quite and overpast,
the blasts and boisterous winds.

10 Divide them, Lord, & from them pull,
their devilish double tongue ;
For I have spide their city full,
of rapine, strife, and wrong.

11 Which things both night and day
do close her as a wall, (throughout,
In midst of her is mischief rout,
and sorrow eke withall.

12 Her inward parts are wicked plaine
her deeds are much to vile ;
And in her streets there doth remaine,
all crafty, fraud and guile.

The second part.

13 If that, my foes did seeke my shame,
I might it well abide :

From open enemies check and blame,
some where I could me hide.

14 But thou that wait my fellow deare :
which friendship didst pretend,
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talk,
in secret and abroad,

And we together oft did walk,
within the house of God.

16 Let death in hate upon them fall,
and send them quick to hell ;
For mischief, rage, in their hall,
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee ;

The Lord will heare me by and by,
and he will succour me.

18 As morning, noone, and even-tide,
unto the Lord I pray :
When I so instantly have tried,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand,
Although the number be full great,
that would against me stand.

20 The Lord that first & last doth reigne,
both now and evermore,
Will hear when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will one accord :
For why? they will not God obey,
nor yet do feare the Lord. (hands.

22 Upon their friends they laid their
which were in covenant knit;
Of friendship to neglect the bands,
they passe or care no whit.

23 While they have war within their
as butter are their words : (heart.
Although their words were smooth as oyl
they cut as sharpe swords:

24 Cast thou the care upon the Lord,
and he shall nourish thee :
For in no wise will he accord,
the just in thrall to see.

25 But God shall cast them deep in pit,
that thirst for blood alwayes :
He will no guilefull man permit,
to live out half his dayes. (gone.

26 Though such be quite destroyed and
in thee, O Lord, I trust :
I shall depend thy grace upon,
with all my heart and lust.

PSAL. LVI. I. H.

HAve mercy, Lord on me, I pray,
for men would me devour :
He fighteth with me day by day :
and troubled me each houre.

2 Mine enemies daily enterprize,
to swallow me outright :
To fight against me many rise,
O thou most High of might.

3 When they would make me most afraid,
with boasts and brags of pride :
I trust in thee alone for aid,
by thee I will abide.

4 Gods promise I do mind and praise,
O Lord, I stick to thee :
I do not care at all affairs,
what flesh can do to me.

5 What things I either did or spake,
they wett them at their will :
And all the counsell that they take,
is how to work me ill.

6 They all consent themselves to hide,
close watch for me to lay :
They spie my pathes and snares have tide,
to take my life away.

7 Shall they thus scape on mischief set,
thou God on them wilt trown :
For in thy wrath, thou dost not let,
to throw whole Kingdomes down.

8 Thou seest how oft they make me see,
and on my tears dost look :
Reserve them in a glass by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do start :

I will perceive it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord :
With joy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began :

The Lord he is my help and stay,
I do not care for man.

12 I will performe with heart so free,
to God my vowes alwayes ;
And I, O Lord, all times to thee,
will offer thanks and praise.

13 My soul from death thou dost defend,
and keep'st my feet upright :
That I before thee may ascend,
with such as live in light.

PSAL. LVII. I. H.

TAke pity for thy promise sake,
have mercy, Lord, on me :
For why? my soul doth her betake
unto the help of thee.

2 Within the shadow of thy wings,
I set my self full fast :
Till mischief, malice, and like things,
be gone and overpast.

3 I call upon the God most high,
to whom I stick and stand :

I mean the God that will stand by,
the cause I have in hand.

4 From heaven he hath sent his aid,
to save me from their sight :
That to devoure me have afraid,
his mercy, truth and might.

5 I lead my life with Lions fell,
all set on wrath and ire :
And with such wicked men I dwell
that fret like flames of fire.

6 Their teeth are spears, and arrows long,
as sharpe as I have seen ; (tongue.
They wound and cut with their quick
like swords and weapons keen.

7 Set up and shew thy self, O God,
above the heav'ns bright ;
Exalt thy praise on earth abroad,
thy Majesty and might.

8 They lay their net and do prepare,
a privy cave and pit :
Wherein they think my soul to snare,
but they are fallen in it.

9 My heart is set to praise the Lord,
in him to joy alwayes :
My heart I say doth well accord,
to sing his laud and praise.

10 Awake my joy, Awake I say,
my Lute, my harp and string :
For I my self, before the day
will rise, rejoyce, and sing.

- 11 Among the people I will tell
the goodnesse of my God :
And shew his praise that doth excell,
in heathen lands abroad.
- 12 His mercy doth extend as farre,
as heavens all are high ;
His truth is high as any starre,
that shineth in the skie.
- 13 Set forth and shew thy self, O God,
above the heavens bright :
Extoll thy praise on earth abroad,
thy Majesty and might.

P S A L. LVIII. I. H.

- Y**E rulers which are put in trust,
to judge of wrong and right,
Be all your judgements true and just,
not knowing need or might.
- 1 Nay in your hearts ye mark and muse
in mischief to consent :
And where ye should true justice use,
your hands to bribes are bent.
- 3 The wicked fort from their birth-day,
have erred on this wise ;
And from their mothers wombe alway,
have used craft and lies.
- 4 In them the poison and the breed
of Serpents doe appeare ;
Yea, like the Adder that is deafe,
and fast doth stop her eare.
- 5 Because she will not heare the voyce
of one that charmeth well :
No though he were the chief of thofe,
and did therein excell.
- 6 O God break thou their teeth at once,
within their mouths throughout,
The tuske that in their great jaw-bones,
like Lyons-whelps hang out.
- 7 Let them consume away and wast,
as waters run forth right :
The shafts that they do shoot in hast,
let them be broke in flight.
- 8 As snails do wast within the wall,
and unto slime do turne :
As one before his time that fall,
and never saw the Sunne.
- 9 Before the thornes that now are yong,
to bushes big shall grow ;
The flames of anger waxing strong,
shall take them ere they know.
- 10 The just shall joy, it doth them good,
that God doth vengeance take :
And they shall wash their feet in blood,
of them that him forsake.
- 11 Then shall the world shew forth and
that good men have reward ; (tell,
And that a God on earth doth dwell,
that justice doth regard.

P S A L. LIX. I. H.

- S** End aid, and save me from my foes,
O Lord, I pray to thee ;

- Defend and keep me from all those,
that rise and strive with me.
- 2 O Lord, preserve me from those men,
whose doings are not good ;
And set me free, and save me from them,
that thirst still after blood.
- 3 For loe, they waite my soule to take,
they rage against me still ;
Yea, no fault that I did make,
I never did them ill.
- 4 They run, and do themselves prepare,
when I no whit offend :
Arise, and save me from their snare,
and see what they intend.
- 5 O Lord of hosts of Israel,
grieve and strike all Lands :
And pity none that doth rebell,
and in their mischiefs stands.
- 6 At night they stir and seek about,
as hounds they houle and gria :
And all the city cleane throughout,
from place to place they run.
- 7 They speak of me with mouth alway,
but in their lips are swords : (say,
They greed my death, and then would
what? none doth heare our words.
- 8 But Lord, thou hast their wayes espyde,
and laugh thereat apace :
The heathen folke thou dost deride,
and mock them to their face.
- 9 The strength y doth our foes withstand,
O Lord, doth come from thee :
My God, he is my help at hand,
a fort and fence to me.
- 10 The Lord to me doth shew his grace,
in great abundance still :
That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once, O Lord,
lest it from a iode do fall :
But with thy strength drive them abroad,
and so consume them all. (tongue,
- 12 For their ill words and truthlesse
confound them in their pride :
Their wicked oaths with lies and wrong,
let all the world deride.
- 13 Consume them in thy wrath (O Lord)
that nought of them remaine :
That men may know throughout y world,
that Jacobs God doth reigne.
- 14 At evening they return apace,
as dogs they grin and cry :
Throughout the streets in every place,
they run about and spie.
- 15 They seek about for meat. I say,
but let them not be fed :
Nor finde a house wherein they may,
behold to put their head.
- 16 But I will shew thy strength abroad,
thy goodnesse I will praise ;

For thou art my defence and God,
at need in all affiaies. (said,

17 Thou art my strength, thou hast me.
O Lord I sing to thee :
Thou art my fort, my fence, and aid,
a loving God to me.

P S A L. LX. I. H.

O Lord, thou didst us cleane forsake,
and scatterdest us abroad ;
Such great displeasure thou didst rake,
return to us, O God.

1 Thy might did move the earth so sore,
that it in funder brake :
The hurt thereof, O Lord restore,
for it doth bowe and quake.

3 With heauie chance thou plaguest thus,
the people that are thine ;
And thou hast given unto us,
a drink of deadly wine.

4 But yet to such as fear thy Name,
a banner thou didst shew ;
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save,
thy folk that fauour thee :
That they thy help at hand may haue,
O Lord grant this to me.

6 The Lord did speak from his own place
this was his joyfull tale :
I will diuide Sichem by pace,
and meet out Succoths vaile.

7 Gilead is given to mine hand,
Manasseh mine beside ;
Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Moab I will wash my feet,
over Edom throw my Shoe :
And thou Palestine oughtst to seeke,
for fauour me unto.

9 But who will bring me to this tide,
unto the city strong ?
Or who in Edom will me guide,
so that I go not wrong ?

10 Wilt thou, O God, which didst forsake,
thy folke their land and coasts ?
Our wars in hand thou wouldst not take,
nor walk among our hoasts.

11 Give aid, O Lord, and us relieve,
from them that us disdaine :
The help that hosts of men can give
it is but all in vaine. (might,

12 But through our God we shall haue
to take great things in hand :
He will tread down and put to flight,
all those that us withstand.

P S A L. LXI. I. H.

R Egard, O Lord, for I complaine,
and make my suite to thee :
Let not my words return in vaine,
but give an ear to me.

1 From off the coasts, and utmost parts,
of all the earth abroad :
In grief and anguish of my heart,
I cry to thee, O God.

3 Upon the rock of thy great power,
my wofull mind repose :
Thou art my hope, my fort, and tower,
my fence against my foes.

4 Within thy tents I lust to dwell,
for ever to endure ;
Under thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same ;
With goodly gifts doth he reward,
all those that fear his Name.

6 The King shall him in health maintain,
and so prolong his dayes :
That he from age to age shall reigne,
for evermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye :
O let thy mercy, truth and grace,
defend him from decay.

8 Then shall I sing for ever still,
with praise unto thy Name :
That all my vowes I may fulfill
and dayly paye the same.

P S A L. LXII. I. H.

M Y soul to God shall give good heed,
and him alone attend :
For why ? my health and hope to speed,
doth whole on him depend.

1 For he alone is my defence,
my rock, my health, and aid :
He is my stay that no pretence,
shall make me much dismayd.

3 O wicked folke how long will ye,
use craft ? sure ye shall fall :
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth love, ye seek alwayes,
to put him to the worse :
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chief desire :
From all ill fears me to defend,
none but him I require.

6 He is my rock, my fort and tower,
my health is of his grace ;
He doth support me that no powe
can mooue me out of place.

7 God is my glory and my healt,
my soules desire and lust ;
My fort, my strength, my stay, my wealth,
God is my onely trust.

8 O haue your trust in him alway,
ye folk with one accord ;
Powre out your hearts to him and say,
our trust is in the Lord.

- 9 The sonnes of men deceitfull are,
on ballance but a sight:
With things moſt vain do them compare,
for they can keep no wight.
10 Trust not in wrong robbery, or ſtealth,
let vain delight be gone;
Though goods well get flow in wealth,
ſet not your hearts thereon.
11 The Lord long ſith one thing did tell,
which here to mind I call;
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and
thy mercy doth exceed: (kind,
So that all ſorts with thee ſhall find,
according to their deed.

P S A L. LXIII. I. H.

- O God, my God, I watch betime,
to come to thee in haſt;
For why? my ſoul and body both,
do thiſt of thee to taſt.
And in this barren wilderness,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.
1 That I might ſee yet once again,
thy glory, ſtrength and might;
As I was wont it to behold,
within thy Temple bright.
2 For why? thy mercies far ſurmount,
this life and wretched dayes;
My lips therefore ſhall give to thee,
due, honour, laud, and praife.
3 And whiſt I live I will not faile,
to worſhip thee alway:
And in thy Name I ſhall liſt up,
my hands when I do pray.
4 My ſoul is fill'd as with marrow,
which is both ſat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs,
as are for thee moſt meet.
5 When as in bed I thinke on thee,
are eke all the night tide,
6 For under covert of thy wings,
thou art my joyfull guide.
7 My ſoul doth ſurely ſtick to thee,
thy right hand is my power;
8 And thoſe that ſeek my life to ſtroy,
them death ſhall ſoon devour.
9 The ſword ſhall there devour eack
their carkaſſes ſhall feed. (one
The hungry foxes which do run,
their prey to ſeek at need.
10 The King and all men ſhall rejoyce,
that do profeſſe Gods word,
For kers mouths ſhall thou be ſtopt,
which have the truth diſturb'd.

P S A L. LXIII. I. H.

- O Lord unto my voyce give eare,
with plaint when I do pray:

- And rid my life and ſoule from feare
of foes that threat to ſlay:
2 Deſend me from that ſort of men,
that in deceit do lurke:
And from the frowning face of them,
that all ill ſeats do worke.
3 Who whet their tongue as we have ſeen
men whet and ſharpe their ſwords:
They ſhoote abroad their arrows keene,
I mean: moſt bitter words.
4 With privy ſights ſhoot they their
the righteous man to hit: (ſhaſes
The juſt unwares to ſtrike by craft,
they care or feare no whit.
5 A wicked worke they have decreed,
in counſell thus they cry:
To uſe deceit let us not dread,
what, who can it eſpy:
6 What way to hurt they talk, and muſe,
all things within their heart:
They all conſult with feare to uſe,
each doth invent his part.
7 But yet all this ſhall not prevaile,
when they think leaſt upon:
God with his dart ſhall ſure aſſaile,
and wound them every one. (all
8 Their crafts and their ſkill tongues with
ſhall work themſelves ſuch blame:
That they which thou behold their fall,
ſhall wonder at the ſame.
9 Then all that ſee ſhall know right well
that God the thing hath wrought,
And praife his mighty workes, and tell
what he to paſſe hath brought.
10 Yet ſhall the juſt in God rejoyce,
ſtill truſting in his might:
So ſhall they joy with mind and voyce,
whoſe hearts are pure and right.

P S A L. LXV. I. H.

- T My praife alone, O Lord, doth reigne
in Sion thine own hill:
Their vowes to thee they do maintaine,
and their beſt ſubſill.
1 For that thou doſt their prayers heare
and doſt thereto agree;
The people all both farre and neere,
with truſt ſhall come to thee.
2 Our wicked life ſo farre exceeds
that we ſhall fall therein:
But Lord forgive our great miſdeeds
and purge us from our ſinne.
3 The man is bleſt whom thou doſt chuſe
within thy courts to dwell:
Thy houſe and Temple he ſhall uſe,
with pleaſures that excell.
4 Of thy great juſtice heare us Lord,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea-coaſts likewiſe.
5 With ſtrength thou art beſet about,
and compaſt with thy power:

Thou

Thou mak'st the mountains strong and
to stand in every shoure. (steat.

7 The swelling seas thou dost assuage,
and make their stormes full still:
Thou dost restrain the peoples rage,
and rule them at thy will.

8 The folk that dwell full farre on earth,
shall dread thy signes to see:
Which mourne and even in great mirth,
do passe with praise to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increafe her store.

10 The flood of God doth overflow,
and so doth cause to spring:
The seed and corne which men do sow,
for he doth guid the thing.

11 With wet thou dost her furrows fill,
whereby her clouds do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall. (grace,

12 Thou deck'st the earth of thy good
with faire and pleasant crop:
Thy floods distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin,
full great increase to bring:
The little hills shall joy therein,
much fruit in them shall spring.

14 In places plain the flock shall feed,
and cover all the earth;
The vailles with corn shall so exceed,
that men shall sing for mirth.

PSAL. LXVI. T.S.

YE men on earth in God rejoyce,
with praise set forth his Name:
Extoll his name with heart and voyce,
give glory to the same.

2 How wonderfull, O LORD, say ye,
in all thy works thou art:
Thy foes for fear shall seek to thee,
full sore against their heart.

3 All men that dwell the earth through-
shall praise the Name of God: (out-
The land thereof the world about
is shewed and set abroad.

4 All folk come forth behold and see
what things the Lord hath wrought:
Mark well the wonderous works that he,
for men to passe hath brought.

5 He laid the sea like heaps on high,
therein a way they made:
On feet to passe both faire and dry,
whereof their heart were glad.

6 His might doth rule the world away,
his eyes all things behold:
And such as would him disobey,
by him shall be contrould.

7 Ye people give unto our God,
due laud and thanks alwayes:

With joyfull voyce declare abroad,
and sing unto his praise.

8 Which doth endue our soul with life,
and it preserve withall;
He stayes our feet so that no strife,
can make us slip or fall.

9 The Lord doth proove our deeds with
if that they will abide: (fire,

As workmen do when they desire,
to have their metals tride.

10 Although thou suffer us so long,
in prison to be cast:

And there with chains and fetters strong,
to lie in bondage fast.

The second part.

11 Although (I say) thou suffer men,
on us to ride and reigne:

Though we through fire and water run,
of very grief and paine.

12 Yet sure thou dost of thy good grace,
dispose it to the best:

And bring us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray;

And there I will my self apply,
my vowes to thee to pay.

14 The vowes that with my mouth I speak
in all my grief and smart:

The vowes I say which I did make,
in dolour of my heart.

15 Burnt-offerings I will give to thee,
of oxen fat and rams:

Yea, this my sacrifice shall be,
of bullocks, goats, and lambs.

16 Come forth and hearken here full
all ye that fear the Lord: (soon,
What he for my poore soul hath done,
to you, I will record.

17 For oft I call to mind his grace,
his mouth to him doth cry;

And thou my tongue make speed apace,
to praise him by and by.

18 But if I feele my heart within,
in wicked works rejoyce:

Or if I have delight to sin,

God will not hear my voyce.

19 But surely God my voyce hath heard,
and what I do require:

My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put
nor cast me out of minde:

Nor yet his mercy from me shut,
which I did ever find.

PSAL. LXVII. I.H.

HAve mercy on us LORD,
and grant to us thy grace:
To shew to us do thou accord,
the brightnesse of thy face.

2 That all the earth may know,
the way to godly wealth :
And all the nations on a row,
may ſee thy ſaving health.

3 Let all the world, O God,
give praiſe unto thy Name :
O let the people all abroad,
extoll and laud the ſame.

4 Throughout the world ſo wide,
let all rejoyce with mirth :
For thou with truth and right doſt guide
the Nations of the earth.

5 Let all the world, O God,
give praiſe unto thy Name :
O let the people all abroad,
extoll and laud the ſame.

6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall :
And then our God, the God of peace,
ſhall bleſſe us eke withall.

7 God ſhall us bleſſe I ſay,
and then both far and neere,
The folk throughout the earth alway
of him ſhall ſtand in feare.

PSAL. LXVIII. T.S.

Let God ariſe and then his foes,
will turn themſelves to flight :
His enemies then will runne abroad,
and ſcatter out of ſight.

1 And as the fire doth melt the waxe,
and wind blowes ſmoak away :
So in the preſence of the Lord
the wicked ſhall decay.

2 But righteous men before the Lord
ſhall heartily rejoyce :
They ſhall be glad and merry all,
and cheerefull in their voyce.

4 Sing praiſe, ſing praiſe unto the Lord,
who rideth on the ſkie :
Extoll the Name of Jah our God,
and him do magnifie.

5 The ſame is he that is above,
within his holy place :
That father is of fatherleſſe,
and judge of widowes cauſe.

6 Houſes he gives and iſſue both
unto the comfortleſſe :
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folk
the Egyptians from among :
And broughtſt them through wildeernes
which was both wide and long. (down

8 The earth did quake, the rain powred
heard were great claps of thunder :
The mount Sinai ſhook in ſuch ſorta,
as it would cleave in ſunder.

9 Thine heritage with drops of rain,
abundantly was waſht :
And if ſo be it barren waxt,
by thee it was reſtreſht.

10 Thy choſen ſtock doth there remain,
thou haſt prepared that place :
And for the poore thou doſt provide,
of ſhine eſpeciall grace.

The ſecond part.

11 God will give women cauſes juſt,
to magnifie his Name ;
When as his people triumphs make,
and purchaſe bruit and fame.

12 For puiſant Kings with all their power
ſhall ſee and take the ſoile :
And women which remain at home,
ſhall help to part the ſpoile.

13 And though yee were as black as ſpots,
your hew ſhall paſſe the dove ;
Whoſe wings and feathers ſeeme to have
ſilver and gold above.

14 When in this land God ſhall triumph
over Kings both high and low :
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſhan be a fruitfull hill,
and in height others paſſe ;
Yet ſion Gods moſt holy hill,
doth far excell in grace.

16 Why brag ye then, ye hills moſt high,
and leap for pride together ?
This hill of ſion God doth love,
and there will dwell for ever.

17 Gods army is two millions,
of warriours good and ſtrong ;
The Lord alſo in Sinai,
is preſent them among.

18 Thou didſt, O Lord aſcend on high,
and captive led them all ;
Which in times paſt thy choſen ſtock,
in bondage kept and thrall.

Thou madeſt them tribute ſor to pay,
and ſuch as did repine ;
Thou didſt ſubdue that they may dwell
in thy Temple divine.

19 Now praiſed be the Lord for that,
he powres on us ſuch grace ;
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God from whence alone,
ſalvation commeth plaine ;
He is the God by whom we eſcape,
all dangers, death and paine.

21 Thus God will wound his enemies head
and break the hairy ſcap ;
Of thoſe that in their wickedneſſe,
continually do walk.

22 From Baſan will I bring, ſaid he,

my people and my sheep :
And a'l mine own as I have done,
from dangers of the deep.
13 And make them dip their feet in blood,
of them that hate my Name ;
And dogs shal have their tongues embrud
with licking of the same.

14 All men may see how thou, O God,
thine enemies dost deface ;
And how thou goest as God and King,
into thy holy place.

15 The fingers go before with joy,
the minstrels follow after :
And in the midst the damfels play,
with Timbrell and with Taber.

16 Now in thy congregations,
O Israel praise the Lord :
And Jacobs whole posterity
give thanks with one accord.

17 Their chiefe was little Benjamin,
but Judah made their host ;
With Zebulun and Naphtalim,
which dwell about their coast.

18 As God hath given power to thee,
so Lord make firme and sure ;
The thing that thou hast wrought in us,
for ever to endure.

19 And in thy Temple gifts will wee,
give unto thee, O Lord :
For thine unto Jerusalem,
sure promise made by word.

The fourth part.

30 Yea, and strange Kings to us subdued,
shall do like in those dayes ;
I meane to thee they shall present,
their gifts of laud and praise.
He shall destroy the speare-meens ranke,
those calves and buls of might.
And cause them tribute pay and daunt,
all such as love to fight.

31 Then shall the lords of Egypt come,
and preface with them bring :
The Moores most black shall stretch their
unto their Lord and King.

32 Therefore ye kingdoms of the earth,
give praise unto the Lord,
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and ever hath
above the heavens bright :
Yet by the fearfull thunder claps,
men may well know his might :

34 Therefore the strength of Israel,
ascribe to God on high,
Whose might and power doth far extend,
above the cloudy skie.

35 O God thy holinesse and power,
is dread for evermore,

The God of Israel gives us strength,
praised be God therefore.

P S A L. LXIX. I. H.

S Ave me, O God, and that with speed,
the waters flow full fast :
So nigh my soule they do proceed,
that I am sore agast.

1 I stick full deepe in mire and clay,
whereas I feele no ground,
I fall into such floods I say,
that I am like to drownd.

3 With crying oft I faint and quail,
my throat is hoarse and dry ;
With looking up my sight doth faile,
for help of God on high.

4 My foes that guilelesse do oppresse,
my soule with hate are led ;
In number sure they are no lesse,
then hairees are on my head.

5 Though for no cause they vere me sore,
they prosper and are glad ;
They do compell me to restore,
the things I never had.

6 What I have done for want of wis,
thou Lord all times canst tell,
And all the faults that I commit,
to thee are known full well.

7 O Lord of hosts defend and stay,
all those that trust in thee ;
Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I do beare the blamee ;
In sight of thee they would me make,
to hid my face for shame.

9 My mothers sonnes, my brethren all
forsake me on a row :
And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeale I beare
that it doth paine me much :
Their checks and taunts at thee to beare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chaste,
yea if I weep and moan :
Yet in my teeth this geere is cast,
they pass not thereupon.

12 If I for griefe and pain of heart,
in sackcloth use to walk :
Then they anon will it pervert,
thereof they jest and talk.

13 Both high and low, and all the throng,
that sit within the gate :
They have me ever in their tongue,
of me they talk and prate.

14 The drunkards which in wine delight
it is their chiefe pastime :

To seek which way to worke me spight,
of me they sing and rime.

15 But thee the while (O Lord) I pray,
that when it pleaseth thee :
For thy great truth thou wilt alway,
send downe thine aid to me :

16 Pluck thou my feet out of the mire
from drowning do me keep:
From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the waves I should be drown'd
and depth my soule deuoure :
And that the pit should me confound,
and shut me in her power.

18 O Lord of hosts to me give ease,
as thou art good and kind :
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turne thy face away ;
I am oppress'd on every side,
with haste give eare I say.

20 O Lord unto my soul draw nigh,
the same with aid repose :
Because of their great tirannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell :
For those that seek and worke the same,
thou seest them all full well.

22 When they with brags do break my
I seek for help anon : (heart
But find no friend to ease my smart,
to comfort me, not one.

23 But in my meat they gaue me gall
to cruell for to thinke :
And gaue me in my thirst with all
strong vinegar to drinke.

24 Lord turne their table to a snare,
to take themselves therein :
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see :
Bowe down their back, and do them bind,
in thralldom for to be.

26 Poure out thy wrath as hot as fire,
that it on them may fall :
Let thy displeasure in thine ire,
take hold upon them all.

27 As desert dry their house disgrace,
their off-spring eke expell :
That none thereof possesse the place,
nor in their tents do dwell.

28 If thou dost strike the man to rams,
on him they lie full sore :
And if that thou do wound the same,
they seek to hurt him more.

29 Then let them heap up mischief still
till they are all pervert :
That of thy favour and good will,
they never haue no part.
30 And dash them clean out of thy book
of life, of hope, of truth :
That for their names they never look
in number of the iust.

The fourth part.

31 Though I (O Lord) with wo and grief,
haue been full sore oppress'd :
Thy help shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy name the praise,
and shew it with a song :
I will extoll the same alwayes,
with hearty thanks among :

33 Which is more pleasant unto thee,
(such mind thy grace hath born :)
Then either ore or calfe can be,
that hath both hoofe and horn.

34 When simple folk doth this behold,
it shall reioyce them sure :
All ye that seek the Lord, behold
your life for aye shall dure.

35 For why? the Lord of hosts doth heare
the poore when they complaine :
His prisoners are to him full deare,
he doth them not disdaine.

36 Wherefore the skie and earth below,
the sea with flood and streames :
His praise they shall declare and shew
with all that liue in them.

37 For sure our God will Sion save,
and Judahs cities build :

38 Much folk possession there shall haue
her streets shall all be fill'd :
His seruants feed shall keep the same,
all ages out of mind ;

39 And there all they that loue his name
a dwelling-place shall find.

P S A L. LXX. T. S.

O God to me take heed,
of help I thee require :
O Lord of hosts with haste make speed,
help, help I thee desire.
3 With shame confound them all,
that seek my life to spill,
Rebuke them back with blame to fall,
that thinke and with me ill.

3 Confound them that apply,
and seeke to work me shame,
And at my harm do laugh and cry,
so, so, these goeth the game.

4 But let them joyfull be
in thee with joy and wealth,
Which onely trust and seek to thee,
and to thy saving health.

5 That they may sing alwayes,
in mirth and one accord :

All glory, honour, laud, and praise,
be given to thee, O Lord.
6 But I am weak and poore,
Come Lord, thine aid I lack,
Thou art my stay and help therefore,
make speed and be not slack.

P S A L. LXXI. I. H.

MY Lord my God in all distresse,
my hope is whole in thee;
Then let no shame my soul oppresse,
nor once take hold on me.
2 As thou art just, defend me Lord,
and rid me out of dread,
Give eare, and to my suit accord,
and send me help at need.
3 Be thou my rock, to whom I may
for aid all time resort,
Thy promise is to help alway,
thou art my fence and fort.
4 Save me my God, from wicked men,
and from their strength and power,
From folk unjust, and eke from them,
that cruelly devoure.
5 Thou art the stay wherein I trust,
thou Lord of hosts art he;
Yea, from my youth I had a lust,
still to depend on thee;
6 Thou hast me kept even from my birth,
and I through thee was born,
Wherefore I will praise thee with mirth,
both evening and at morn.
7 As to a monster seldom seen,
much folk about me throng,
But thou art now, and still hast been
my fence and aid so strong.
8 Wherefore my mouth no time shall
thy glory and thy praise; (lack
And eke my tongue shall not be slack
to honour thee alwayes.
9 Refuse me not (O Lord) I say,
when age my limbs doth take;
And when my strength doth wast away,
do not my soules forsake.
10 Among themselves my foes enquire,
to take me through deceit;
And they against me do conspire,
that for my soul laid wait.

The second part.

11 Lay hand and take him now they
for God from him is gone, (said,
Dispatch him quite for to his aid,
(I wis) there cometh none.
12 Do not absent thy self away,
O Lord when need shall be,
But that in time of grief thou mayst,
in haste give help to me.
13 With shame confound and overthrow,
all those that seeke my life,

Oppresse them with rebuke also,
that fain would worke me strife.
14 But I will patiently abide,
thy help at all assayes;
Still more and more, each time and tide
I will set forth thy praise.
15 My mouth thy justice shall record,
that daily help doth send;
For of thy benefits, O Lord,
I know no count nor end.
16 Yet will I goe and seeke forth one
with thy good help, O God,
The saving health of thee alone,
to shew and set abroad.
17 For of my youth thou took'st the
and dost instruct me still; (care,
Therefore thy wonders to declare,
I have great mind and will.
18 And as in youth from wanton rage,
thou didst me keep and stay,
Forsake me not unto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may
to them that now be here, (shew
And that our seed thy power may know
hereafter many a year.
20 O Lord, thy justice doth exceed,
thy doings all may see;
Thy works are wonderfull indeed,
oh who is like to thee?
21 Thou mad'st me feel affliction sore,
and yet thou didst me save;
Yea, thou didst help and me restore,
and took'st me from the grave.
22 And thou mine honour dost increase,
my dignity maintaine;
Yea, thou dost make all grief to cease,
and comfort'st me again.
23 Therefore thy faithfulness to praise,
I will with violl sing;
My harp shall sound thy praise alwayes,
O Israels holy king.
24 My mouth shall joy with pleasant
when I shall sing to thee: (voyce
And eke my soul shall much rejoyce,
for thou hast made me free.
25 My tongue thy uprightness shall sound,
and speake it daily still;
For grief and shame do them confound,
that sought to work me ill.

P S A L. LXXII. I. H.

LOrd give thy judgments to the king,
therein instruct him well;
And with his son that princely thing,
Lord let thy justice dwell.
2 That he may govern uprightly,
and rule thy folk aright:

And

- And so defend with equity,
the poore that have no might.
- 3 And let the mountaines that are high
unto thy folke give peace :
And eke let little hills apply,
injustice to increase.
- 4 That he may help the weak and poore,
with aid and make them strong,
And eke destroy for evermore,
all those that do them wrong.
- 5 And then from age to age shall they
regard and feare thy might:
So long as Sun doth shine by day,
or else the Moone by night.
- 6 Lord make the King unto the just,
like rain to fields new mowne :
And like to drops that lay the dust,
and freshen the land and sown.
- 7 The just shall flourish in his time,
and all shall be at peace :
Untill the Moon shall leave to prime,
waite, change, and to increase.
- 8 He shall be Lord of Sea and land,
from shore to shore throughout :
And from the floods within the land,
through all the earth about.
- 9 The people that in deserts dwell,
shall kneel to him full thicke :
And all his enemies that rebell,
the earth and dust shall lick.
- 10 The Lords of all the Isles thereby,
great gifts to him shall bring :
The Kings of Sheba and Arabie,
give many a costly thing.

The second part.

- 11 All Kings shall seek with one accord
in his good grace to stand :
And all the people of the world
shall serve him at his hand.
- 12 For he the needy sort doth save,
that unto him do call :
And eke the simple folk that have
no help of men at all.
- 13 He taketh pittie on the poore,
that are with need oppress :
He doth preserve them evermore,
and bring their soules to rest.
- 14 He shall redeeme their life from dread,
from fraud, from wrong, from might.
And eke the blood that they shall bleed,
is precious in his sight.
- 15 But he shall live and they shall bring
to him of Sebaes gold :
He shall be honoured as a King,
and daily be extold.
- 16 The mighty mountaies of his land,
of corn shall beare such throng ;
That it like Cedar-trees shall stand,
in Lebanon full long.

- 17 Their cit'es eke full well shall speed
the fruits thereof shall passe :
In plenty it shall far exceed,
and spring as green as grasse.
- 18 For ever they shall praise his Name,
while that the Sun is light :
And think them happy through the same,
all folk shall blesse his might.
- 19 Praise ye the Lord of hosts , and sing
to Israels God each one,
For he doth every wondrous thing,
yea, he himself alone.
- 20 And blessed be his holy Name,
all times eternally :
That all the earth may praise the same,
Amen, Amen, say I.

P S A L, LXXIII. T. S.

- H**ow ever it be, yet God is good
and kind to Israel :
And to all such as safely keep,
their conscience pure and well.
- 1 Yea like a foole I almost slip,
my feet began to slide,
And ere I wist even at a pinch,
my steps as ay gan glide.
- 3 For when I saw such foolish men,
I grudged and did disdain ,
That wicked men all things should have
without turmoile or paine.
- 4 They neither suffer pangs nor grief,
as if death should them finite ;
Their bodies are both stout and strong,
and ever in good plight.
- 5 And free from all adversity,
when other men be shent ;
And with the rest they take no part
of plague or punishment.
- 6 Therefore presumption doth embrace,
their necks as doth a chaine :
And are even wrapt as with a robe,
with rapine and disdain.
- 7 They are so fed that even for sat
their eyes oft times out start :
And as for worldly goods, they have
more then can with their heart.
- 8 Their life is most licentious,
boasting much of the wrong :
Which they have done to simple men
and ever pride among.
- 9 The heavens and the living Lord
they spare not to blasphemie ;
And prate they doe of worldly things,
no wight they do esteem.
- 10 The people of God oft times turn back
to see their prosperous state ;
And almost drink the self-same cup,
and follow the same rate.

The second part.

- 11 How can it be that God, say they,
should know or understand
These worldly things, since wicked men,
be lords of Sea and land?
- 12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and live in rest and peace.
- 13 Then why do I from wickednesse
my fantasie reframe?
And wash my hands with innocents
and purge my heart in vaine?
- 14 And suffer scourges every day,
as subject to all blame?
And every morning from my youth
sustaine rebuke and shame?
- 15 And I had almost said as they,
misking mine estate,
But that I should thy children judge,
as folk unfortunate.
- 16 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand.
- 17 Untill the time I went into
thine holy place, and then
I understood right perfectly
the end of all these men.
- 18 And namely, how thou settest them
upon a slipperie place:
And at thy pleasure and thy will
thou dost them all deface.
- 19 Then all men muse at that strange
to see how suddenly, (light
They are destroyd, dispatcht, consumed
and dead so horribly.
- 20 Much like a dreame whē one awakes,
so shall their wealth decay:
Their famous names in all mens sight
shall ebbe and passe away.

The third part.

- 21 Yet thus my heart was grieved then,
my minde was much oppressd:
22 So fond was I and ignorant,
and in this point a beast.
- 23 Yet nevertheless by my right hand,
thou holdest me ever fast:
24 And with thy counsell dost me guide
to glory at the last.
- 25 What thing is there that I can wish,
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.
- 26 My flesh and eke my heart doth faile,
but God doth faile me never;
For of my health God is the strength,
my portion eke forever.
- 27 And to all such as thee forsake,
thou shalt destroy each one:

And those that trust in any thing
saying in thee alone.
28 Therefore will I draw neere to God,
and ever with him dwell:
In God alone I put my trust,
his wonders will I tell.

P S A L. LXXIIII. I. H.

- W Hy art thou (Lord) so long from us
in all these dangers deep?
Why doth thine anger kindle thus,
at thine own pasture sheep?
- 3 Lord, call thy people to thy thoughts,
which have bene thine so long,
The which thou hast redeem'd & bought,
from bondage sore and strong.
- 3 Have mind therefore and thinke upon,
remember it full well:
The pleasant place, thy mount Sion,
where thou wast wont to dwell;
- 4 Lift up thy foot and come in haste,
and all my foes deface;
Which now at pleasure rob and waste,
within thy holy place.
- 5 Amidst thy Congregations all,
thine enemies roare, O God;
They set as signes on every wall,
their banners splayd abroad.
- 6 As men with axes hew downe trees,
that on the hills do grow;
So shine the bills and swords of those,
within thy Temple now.
- 7 The feeling sawd the carved berds,
the goodly graven stones;
With axes, hammers, bills and swords,
they beat them downe at once.
- 8 Thy places they consume with flame,
and eke in all this toile;
The house appointed to thy Name,
they raze downe to the soile.
- 9 And thus they say within their heart,
dispatch them out of hand:
Then burne they up in every part,
Gods houses through the land.
- 10 Yet thou no signe of help dost send,
our Prophets all are gone;
To tell when this our plague shall end,
among us there is none.
- 11 When wilt thou (Lord) once end this
& cease thine enemies strong, (Name
Shall they alwayes blaspheme thy Name,
and raile on thee so long?)
- 12 Why dost thou draw thy hand a back
and hide it in thy lap?
O pluck it out, and be not slack,
to give thy foes a rap.

The second part.

- 13 O God, thou art our King and Lord,
and evermore hast been;
Yea, thy good grace throughout the
for our good help hath been. (world
Tha

14 The seas that are so deep and dead,
thy might did make them dry :
And thou didst break the Serpents head,
that he therein did die.

15 Yea, thou didst breake the heads of
of whales that are so fell : (great
And gavest them to thy folke to eat,
that in the desert dwell. (rise

16 Thou madest a spring with streames to
from rocks that be so high :
And eke thy hand had made likewise,
deep rivers for to dry.

17 Both day and eke the night are thine,
by thee they were begun :
Thou seest to serve us with their shine,
the Moone and eke the Sunne.

18 Thou dost appoint the ends & coasts,
of all the earth about :
Both summer heat, and winter frosts,
thy hand hath found them out.

19 Thinke on, O Lord, no time forget,
thy foes that thee defame :
And how the foolish folke are set,
to raile upon thy Name.

20 O let no cruell beast deuoure,
thy Turtle that is true :
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy covenant, and behold,
thy foes possesse the land :
All sad and dark, forlorne and old,
our Realme as now doth stand.

22 Let not the simple go away,
not yet returne with shame :
But let the poore and needy aye,
give praise unto thy Name.

23 Rise (Lord) let be by thee maintain'd
the cause that is thine owne :
Remember how that thou blasphem'd
art by the foolish one.

24 The voyce forget not of thy foes,
for the presumption high :
Is more and more increast in those,
that hate thee spitefully.

PSAL. LXXV. I.H.

Unto thee (God) will we give thanks,
we will give thanks to thee :
Sith thy name is so neare, declare
thy wondrous works will we.

1 I will uprightly judge, when yet
convenient time I may :
The earth is weake and all therein,
but in her pillars stay.

2 I did to the mad people say,
deale not so furiously :
And unto the ungodly ones,
set not your hornes on high.

3 I said unto them, set not up,
your raised hornes on high :
And see that you do with stiffe necke,
not speake presumptuously.

4 For neither from the Eastern part,
nor from the western side :
Nor from forsaken wilderness,
promotion doth proceed.

5 For why? the Lord our God he is,
the righteous God alone :
He putteth down the one, and sets
another in the roome.

6 For why? a cup of mighty wine,
is in the hand of God :
And all the mighty wine therein
himself doth powre abroad.

7 As for the lees and filthy dregs,
that doe remain of it :
The wicked of the earth shall drink,
and suck them every whit.

8 But I will talke of God, I say,
of Jacobs God therefore :
And will not cease to celebrate
his praise for evermore.

9 In sunder breake the horne of all
ungodly men will I :
But then the hornes of righteous men
shall be exalted high.

Gloria Patri.

10 To Father, Son, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

PSAL. LXXVI. I.H.

To all that now in Iurie dwell,
the Lord is clearly known :
His Name is great in Israel,
a people of his own.

1 At Salem he his tent hath pight,
to tarry there a space :
In Sion eke he hath delight,
to make his dwelling-place.

2 And there he brake both shaft & bow,
the sword, the speare and shield :
And brake the rays, to overthrow
in battell in the field.

3 Thou art more worthy honour, Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountains high.

4 But now the proud are spoil'd through
and they are fallen on sleepe : (thee,
Through men of warre no helpe can be,
themselves they could not keep.

5 At thy rebuke, O Jacobs God,
when thou did them reprove :
As half on sleep their chariots stood,
no horsemen once did move.

6 For thou art dreadfull Lord indeed,
what man the courage hath :
To bide thy sight, and doth not dread,
when thou art in thy wrath : (heard

7 When thou dost make thy judgements
from heaven through the ground :
Then

Then all the earth full sore afraid,
in silence shall be found.

- 9 And that when thou, O LORD dost
in judgement for to speak, (stand
To save the afflicted of the land,
on earth that are full weake.
10 The fury that on earth doth raig,
shall turn unto thy praise,
Hereafter Lord do thou restrain
their wrath and threats alwayes.
11 Make vows and pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is hee:
12 For he doth take both life and might
from Princes great of birth,
And full of terror is his sight,
to all the kings on earth.

P S A L. LXXVII. I. H.

- I With my voyce to God did cry,
with heart and heary cheare;
My voyce to God I lift on high,
and he my suite doth heare.
2 In times of grief I sought to GOD,
by night no rest I took:
But stretch mine hand to him abroad,
my soul comfort forsooke.
3 When I to think of God intend,
my trouble then is more,
I spake but could not make an end,
my breath was stopt so fore. (rest
4 Thou heldst mine eyes alwayes from
that I therewith did wake,
With feare I was so sore opprest,
my speech did me forsake.
5 The dayes of old in mind I cast,
and oft did thinke upon
The times and ages that are past,
full many yeeres agon.
6 By night my songs I call to minde
once made thy praise to show:
And with my heart much talke I finde,
my spirits do search to know.
7 Will God, said I, at once for all,
cast off his people thus?
So that henceforth no time he shall
be friendly unto us?
8 What? is his goodnesse clean decay'd?
for ever and a day?
Or is his promise now delay'd?
and doth his truth decay?
9 And will the Lord our God forget
his mercy manifold:
Or shall his wrath increase so hot,
his mercy to withhold?
10 At last I said my weaknesse is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he lust.

The second part.

- 11 I will regard and thinke upon
the working of the Lord:
Of all his wonders past and gon,
I gladly will record.
12 Yea all his workes I will declare,
and what he did devise;
To tell his facts I will not spare,
and eke his counsell wise.
13 Thy workes (O Lord) are all upright,
and holy all abroad: (might
What one hath strength to match the
of thee, O Lord our God?
14 Thou art a God that do'st forth shew,
thy wonders every houre:
And so dost make the people know,
thy vertue and thy power.
15 And thine own folk thou dost defend,
with strength and stretched arm;
The sonnes of Jacob that descend,
and Josephs seed from harme.
16 The waters (Lord) perceived thee,
the waters saw thee well:
And they for feare away did flee,
the depths on trembling fell.
17 The clouds that were both thick and
did run full plenteously: (black
The thunder in the aire did crack,
the shaftes abroad did flie.
18 Thy thunder in the aire was heard,
thy lightnings from above:
With flames great made men afraid,
the earth did quake and move.
19 The wayes within the sea doe lie,
thy paths in waters deep:
Yet none can there thy steps espie,
nor know thy paths to keep.
20 Thou lead'st thy folk upon the land:
as sheep on every side: (hand,
Through Moses, and through Aarons
thou didst them safely guide.

P S A L. LXXVIII. T. S.

- A Ttend my people to my law,
and to my words incline;
2 My mouth shall speak strange parables,
and sentences divine. (learn'd
3 Which we our selves have heard and
even of our fathers old:
And which for our instructions,
our fathers have us told.
4 Because we should not keep it close,
from them that should come after:
Who should Gods power to their race
and all his workes of wonder. (praise
5 To Jacob he commandement gave,
how Israel should live:
Willing our fathers should the same,
unto their children give.
6 That they and their posterity
that were not sprung up tho:
should

Should have the knowledge of the law,
and teach their seed also.

7 That they may have the better hope,
in God that is above :
And not forget to keep his lawes,
and his precepts in love.

8 Not being as their fathers were,
rebellin in Gods fight ;
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim,
their neighbour for to spoile,
Shooting their darts the day of warre,
and yet they tooke the foile.

10 For why? they did not keep with God,
the covenant that was made ;
Nor yet would walk or lead their lives,
according to his trade.

11 But put into oblivion,
his counsell and his will ;
And all his workes magnifike,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himself disclose ;
In Egyptland within the field,
that called is Thaneos?

13 He did divid , and cut the sea,
that they might passe at once ;
And made the waters Rand as still,
as doth a heap of stones.

14 He led them secret in a cloud,
by day when it was bright ;
And in the night when dark it was
with fire he gave them light.

15 He brake the rocks in wilderness,
and gave the people drinke ;
As plentifull as when the deepes,
do flow up to the brink.

16 He drew our rivers out of rocks,
that were both hie and hard :
Of such abundance that no floods,
to them might be compar'd.

17 Yet for all this against the Lord
their sinnes they did increase :
And stirred him that is most high
to wrath in wilderness :

18 They tempted him within their
like people of mistrust : hearts,
Requiring such a kinde of meate,
as served to their lust.

19 Saying with murmuration
in their unfaithfulness :
What? can this God prepare for us,
a feast in wilderness ?

20 Behold he strake the stony rocke,
and floods forthwith did flow :
But can he now give to his folk,
both bread and flesh also?

21 When God heard this, he waxed wroth

with Jacob and his seed ;
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he
Could alwayes help and succour them,
in their necessitie. (clouds,

23 Wherefore he did command the
forthwith they brake in sunder :

24 And rain'd downe Manna for them to
a food of mickle wonder. (eat

25 When earthly men with Angels food
were fed as their request :

26 He had the East wind blow away,
and brought in the South-west. (dust,

27 And rain'd downe flesh as thicke as
and fowles as thicke as sand :

28 Which he did cast amidst the place,
where all their tents did stand.

29 Then did they exceddingly,
and all men had their fill :

Yet more and more they did desire
to serve their lusts and wills.

30 But as the meat was in their mouthes
his wrath upon them fell :

31 And slew the flowre of all their youth
and choise in Israel.

32 Yet sell they to their wonted sinne,
and still they did him grieve ;
For all the wonders that he wrought,
they would not him believe.

33 Their dayes therefore were shortened,
and made their honour vaine,
Their yeeres did weare and passe away
with terrour and with paine.

34 But ever when he plagued them,
they sought him by and by :

35 Remembring y he was their strength
their helpe and God most high.

36 Though in their mouthes they did but
and flatter with the Lord, (glose,
And with their tongues & in their hearts
dissembling every word.

The fourth part.

37 For why? their hearts were nothing
to him nor to his trade : (bent

Nor yet to keepe or to performe
the covenant that was made.

38 Yet was he still so mercifull,
when they deserv'd to die :

That he forgave them their misdeeds,
and would not them destroy.

Yea many a time he turned his wrath,
and did himself advise,
And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and ever as a winde :

That passeth away, and cannot well
returne by his own kinde.

40 How often times in wildernesse,
did they the Lord provoke :
How did they move and stirre the Lord
to plague them with his stroke.

41 Yet did they turne againe to sinne,
and tempted God oft soon :
Prescribing to the holy Lord,
what thing they would have done :

42 Not thinking of his hand and power,
nor of the day when hee,
Delivered them out of the hands,
of their fierceemie.

43 Nor how he wrought his miracles
(as they themselves beheld)
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood :
That no man might receive his drink
at river nor at flood.

45 Nor how he sent them swarms of flies,
which did them sore annoy :
And filld their country full of froges,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruit,
unto the Caterpillar :

And all the labour of their hands
he gave to the grasshopper. (vines

47 With hail-stones he destroy'd their
so that they were all lost,
And not so much as wilde fig-trees,
but he consumed with frost.

48 And yet with hail-stones once again
the Lord their cattell smote :
And all their flockes and herds likewise
with thunder-bolts full hot.

49 He cast upon them in his ire,
and in his furie strong :
Displeasure, wrath, and evill spirits
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least :
But gave unto the pestilence
the man and eke the beast.

51 He strake also the first-borne all
that up in Egypt came :
And all the chief of man and beasts
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserve and keep :
And carried them through wildernesse,
even like a stocke of sheep.

53 Without all feare both safe and sound
he brought them out of thrall :
Whereas their foes with rage of seas
were overwhelmed all.

54 And brought them out into the coasts
of his owne holy land :
Even to the mount which he had got
by his strong arme and hand.

55 And there cast out the heathen folk,
and did their land divide :
And in their tents he set the tribe,
of Israel to abide.

56 Yet for all this their God most high,
they stir'd and tempted still :
And would not keepe his testament
nor yet obey his will :

57 But as their fathers turned back,
even so they went astray :
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And griev'd him with their hill altars
with offering, and with fire :
And with their idols vehemently,
provoked him to ire :

59 There with his wrath began againe
to kindle in his breast,
The naughtinesse of Israel
he did so much detest.

60 Then he forsooke the Tabernacle
of Silo where he was,
Right conversant with earthly men,
even as his dwelling-place.

61 Then suffered he his might and power
in bondage for to stand :
And gave the honour of his Arke
into his enemies hand :

62 And did commit them to the sword,
wroth with his heritage : (fire,

63 Their yong men were devour'd with
maids had no marriage.

64 And with the sword the Priests also
did perish every one,
And not a widow left alive,
their death for to bemoan.

65 And when the Lord began to wake,
like one that slept a time :
And like a valiant man of war,
refreshed after wine.

66 With emrods in the hinder parts
he brake his enemies all :
And put them then unto a shame
that was perpetuall.

67 Then he the tent and Tabernacle
of Joseph did refuse :
As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Jehuda,
whereas he thought to dwell :
Even the mount Zion,
which he did love so well.

69 Whereas he did his Temple build,
both sumptuously and sure :
Like as the earth which he had made
for ever to endure.

70 Then chose he David him to serve,
his people for to keep :
Whom he took up and brought away,
even from th: folds of sheep.

- 71 As he did follow the ewes with young,
the Lord did him advance,
To feed his people Israel,
and his inheritance.
- 72 Then David with a faithfull heart,
his flock and charge did feed,
And prudently with all his power,
did govern them indeed.

PSAL. LXXIX. I. H.

- O** God, the Gentiles do invade,
thine heritage to spolie:
Jerusalem an heap is made,
thy temple they defile.
- 2 The bodies of thy Saints most deare,
abroad tobirds they cast:
The flesh of them that do thee feare,
the beast devoure and wast.
- 3 Their blood throughout Jerusalem,
as water spilt they have:
So that there is not one of them,
to lay their dead in grave.
- 4 Thus are we made a laughing stock,
almost the world throughout:
The enemies at us jest and mock,
which dwell our coasts about.
- 5 Wilt thou (O Lord) thus in thine ire,
against us ever fume?
And shew thy wrath as hot as fire,
thy folk for to consume?
- 6 Upon those people powre the same,
which did thee never know:
All realmes which call not on thy Name,
consume and overthrow.
- 7 For they have got the upper-hand,
and Jacobs seed destroyed:
His habitation and his land,
they have left waste and void.
- 8 Beare not in minde our former faults,
with speed some pittie shew:
And aid us, Lord, in all assaults,
for we are weak and low.

The second part.

- 9 O God that giv'st all health and grace,
on us declare the same:
Weigh not our works, our sinnes deface,
for honour of thy Name.
- 10 Why shall the wicked still alway,
to us a people dumb,
In thy reproach rejoyce, and say,
Where is their God become?
- 11 Require, O Lord, as thou see'st good,
before our eyes in sight,
Of all these folk thy servants blood,
which they spilt in despite.
- 12 Receive into thy sight in hast,
the clamours grief and wrong,
Of such as are in prison cast,
sustaining iron strong.
- 13 Thy force and strength to celebrate,
Lord set them out of band,

Which unto death are destinate,
and in their enemies hand.

- 14 The Nations which have been so bold,
as to blasphemous thy Name:
Into their lips with seven fold,
repay again the same.
- 15 So we thy folk and pasture sheep,
will praise thee evermore:
And teach all Nations for to keep,
for thee like praise in store.

PSAL. LXXX. I. H.

- T**hou Herd that Israel dost keep,
give ear and take good heed:
Which leadest Joseph like a sheep,
and dost him watch and feed.
- 2 Thou Lord, I say, whose seat is set,
on Cinerubims most bright:
Shew forth thy self and do not let,
send down thy beames of light.
- 3 Before Ephraim and Benjamin,
Manasseh eke likewise:
To shew thy power do thou begin,
come help us Lord, arise.
- 4 Direct our hearts unto thy grace,
convert us, Lord to thee:
Shew us the brightness of thy face,
and then full safe are we.
- 5 Lord God of hosts of Israel,
how long wilt thou, I say,
Against thy folk in anger swell,
and wilt not hear them pray?
- 6 Thou dost them feed with sorrows deep
their bread with teares they eat:
And drink the tears that they do weep,
in measure full and great.
- 7 Thou hast us made a very strife,
to those that dwell about:
And that our foes do love a life,
they laugh and jest it out.
- 8 O take us Lord unto thee grace,
convert our hearts to thee:
Shew forth to us thy joyfull face,
and we full safe shall be.
- 9 From Egypt were it grew not well,
thou broughtst a vine full deare:
The heathen folk thou didst expell,
and thou didst plant it there.
- 10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and filled the land at last.

The second part.

- 11 The hills were covered round about,
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
- 12 Why then didst thou her walls destroy?
her hedge pluckt up thou hast:
That all the folk that passe thereby,
thy vine may spolie and wast.

13 The Boare out of the wood so wilde,
doth dig and root it out:
The furious beast out of the field,
devoure it all about.

14 O Lord of hoste returne againe,
from heaven look betime:
Behold, and with thy help sustaine,
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst love so well,
O Lord do not forget.

16 They lop and cut it downe apace,
they burn it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the Sonne of man, whom thou
to thee hast made so strong.

18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy Name.

19 O Lord of hosts through thy good
convert us unto thee: (grace)
Behold us with a pleasant face,
and then full safe are we.

PSAL. LXXXI. I.H.

BE light and glad, in God rejoyce,
which is our strength and stay:
Be joyfull and lift up your voyce,
to Jacobs God, I say.

1 Prepare your instruments most meet,
some joyfull Psalme to sing:
Strike up with Harp and Lute so sweet,
on every pleasant string.

2 Blow as it were in the new Moon,
with trumpets of the best:
As it is used to be done,
at any solemne feast.

4 For this is unto Israel,
a statute and a trade,
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egypt came:
That as a witness all his seed,
should still observe the same.

6 When God I say had so prepar'd,
to bring him from the land:
Whereas the speech which he had heard,
he did not understand.

7 I from his shoulders took (saith he)
the burthen clean away:
And from the furnace quit him free,
from burning brick of clay.

8 When thou in grief didst cry and call,
I help thee by and by,
And I did answer thee withall,
in thunder secretly.

9 Yea, at the waters of discord,
I did thee tempt and prove:
Whereas the goodnesse of the Lord,
with inuetering thou didst move.
10 Heare, O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no God in thee reserve,
of any land abroad:
Nor in no wise to bowe or serve,
a strange or forreigne god.

12 I am the Lord thy God, and I,
from Egypt set thy free:
Then aske of me abundantly,
and I will give it thee.

13 And yet my people would not heare,
my voyce when that I spake:
And Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their will,
in hardnesse of their heart:
To walk in their own counsels still,
themselves they might pervert.

15 O that my people would have heard,
the words that I did say:
And eke that Israel would regard,
to walke within my way. (foes)

16 How soon would I confound their
and bring them down full low:
And turn my hand upon all those,
that would them overthrow.

17 And they that at the Lord do rage,
as slaves should seek him till:
But of his folke the time and age,
should flourish even still:

18 I would have fed them with the crop,
and finest of the wheat:
And make the rock with hony drop,
that they their filis should eat.

PSAL. LXXXII. I.H.

AMid the presse with men of might,
the Lord himself doth stand,
To plead the cause of truth and right,
with judges of the land.

1 How long, saith he, will you proceed,
false judgement to award:
And have respect for love of meed,
the wicked to regard?

3 Whereas of due you shall defend,
the fatherlesse and weake:
And when the poore man doth contend,
in judgement justly speak.

4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.

5 But nothing will they know or learn,
in vaine to them I talke:

They will not see or ought discern,
but still in darknesse walk.

6 For lo, even now the time is come,
that all things fall to nought;
And likewise iawes both all and some,
for gain are sold and bought.

7 I had decreed it in my sight,
as gods to take you all;
And children to the most of might,
for love I did you call.
But notwithstanding ye shall die,
as men and so decay:
O tyrants, I shall you destroy,
and pluck you quit away.

8 Up Lord, & let thy strength be known,
and judge the world with might:
For why? all nations are thine own,
to take them as thy right.

P S A L. LXXXIII. I. H.

D O not (O Lord) refrain thy tongue,
in silence do not stay:
Withhold not Lord thy self so long,
and make no more delay.

1 For why? behold thy foes, and see,
how they do rage and crie:
And those that beare and hate to thee,
hold up their heads on high.

3 Against thy folk they use deceit,
and craftily they enquire;
For thine elect to lie in wait,
their counsell doth conspire.

4 Come on, say they, let us expell,
and pluck these folk away:
So that the name of Israel,
may utterly decay.

5 They all conspire within their hearts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also:

The Hagarens and Moabites,
with divers others mo.

7 Gebal with Ammon, and likewise,
doth Amalek conspire:

The Philistims against thee rise,
with them that dwell at Tyre.

8 And Assur eke is well appaid,
with them in league to be:

And doth become a fence and aid,
to Lots posterity.

9 As thou didst to the Midianites,
to serve them Lordecach one:

As to Siser and to Jabin,
beside the brook Kison.

10 Whom thou in Eador didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part. (peare,

11 Make them now and their Lords ap-
like Zeb and Oreb than;
As Zeba and Zalmana were,
the Kings of Midian.

12 Which said, Let us throughout the land,
in all the coasts abroad,
Possesse and take into our hand,
the fair houses of God.

13 Turn them (O God) with storms as fast
as wheeles that have no stay:
Or like the chaffe which men do cast,
with winds to flie away.

14 Like as the fire which rage and fume,
the mighty forrests spils:
And as the flame doth quite consume,
the mountains and the hills.

15 So let the tempest of thy wrath,
upon their necks be laid:
And of thy stormy wind and showers,
Lord, make them all afraid.

16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to know thy Name.

17 And let them evermore dayly,
to shame and slander fall:
And in rebuke and obloquie,
to perishe eke withall.

18 That they may know and see full well,
that thou art called Lord:
And that alone thou dost excell,
and reigne throughout the world.

P S A L. LXXXIV. I. H.

H Ow pleasant is thy dwelling-place,
O Lord of hosts, to me!
The tabernacles of thy grace,
how pleasant Lord, they be.

2 My soul doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the living God.

3 The sparrowes find a roome to rest,
and save themselves from wrong;
And eke the swallow had a nest,
wherein to keep her young.

4 These birds full nigh thine altar may,
have place to sit and sing:
O Lord of hosts thou art, I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwayes:
For they all times thy facts do tell,
and ever give thee praise.

6 Yea, happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seek it in their heart.

7 As they go through the vale of tears,
they dig up fountains still.

That

That as a spring it all appears,
and thou their pits dost fill. (fast
8 From strength to strength they walk full
no faintnesse there shall be.
And to the God of gods art left
in Sion they do see.

9 O Lord of hosts to me give heed,
and heare when I do pray :
And let it through thine eares proceed,
O Jacobs God : I say.

10 O Lord our shield of thy good grace
regard and so draw neere :
Regard I say, behold the face
of thine anointed deare.

11 For why? within thy courts one day
is better to abide ;

Then other where to keep or stay,
a thousand dayes beside.

12 Much rather would I keep a doore
within the house of God.
Then in the tents of wickednesse,
to fettle mine abode.

13 For God the Lord light and defence,
will grace and worship give :
And no good thing will he withhold,
from them that purely live.

14 O Lord of hosts that man is blest,
and happy sure is he ;
That is perswaded in his breast,
to trust all times in thee.

PSAL. LXXXV. I. H.

THOU hast beene mercifull indeede,
O Lord unto thy land :
For thou restorest Jacobs feed,
from thraldome out of band.

1 The wicked wayes that they were in
thou dost them cleane remit :
And thou didst bid thy peoples finnes,
full close thou coveredst it.

3 Thine anger eke thou didst aswage,
that all thy wrath was gone :
And so didst turne thee from thy rage,
with them to be at one.

4 O God our health, do now covert
thy people unto thee :
Put all thy wrath from us apart,
and angrie cease to be.

5 Why shalt thine anger never end,
but still proceed on us ?
And shalt thy wrath it self extend,
upon all ages thus ?

6 Wilt thou not rather turne therefore,
and quicken us that we,
And all thy folk may evermore
be glad and joy in thee ?

7 O Lord on us do thou declare,
thy goodnesse to our wealth :
Shew forth to us, and do not spare
thine aid and saving health :

8 I will heark what God saith, for he
speaks to his people peace ;

And to his Saints, that never they
returne to foolishnesse.

9 For why? his help is still at hand,
to such as do him feare :

Whereby great glory in our land
shall dwell and flourish there.

10 For truth and mercy there shall meete,
in one to take their place :

And peace shall justice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly :

So righteousness shall shew her face,
and looke from heaven high.

12 Yea, God himself shall take in hand,
to give us each good thing :

And through the coasts of all the land,
the earth her fruits shall bring.

13 Before his face shall justice go,
much like a guide or stay :

He shall direct his steps also,
and keep them in the way.

PSAL. LXXXVI. I. H.

LORD bowe thine eare to my request
and heare me by and by :
With grievous pain and grief oppress,
full poore and weake am I.

1 Preserve my soul, because my wayes,
and doings holy bee :

And save by servant, O my Lord,
that puts his trust in thee.

3 Thy mercy, Lord, to me expresse,
defend me eke with all :

For through the day I do not cease
on thee to cry and call.

4 Comfort, O Lord, thy servants soul,
that now with paine is pin'd ;

For unto thee (Lord) I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free :

And eke thy mercy plentifull,
to all that call on thee.

6 O Lord, likewise when I do pray,
regard and give an eare :

Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me moove,
to thee I do complaine :

For why? I know and well do proove,
thou answerest me againe.

8 Among the gods, O Lord, is none,
with thee to be compar'd ;

And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame ;

Before thy face on knees will fall,
and glorifie thy Name.

10 For why? thou art so much of might,
all power is thine owne.
Thou workest wonders still in fight,
for thou art God alone.

11 O teach my Lord the way, and I,
shall in thy truth proceed:
O joyne my heart to thee so nigh;
that I thy Name may dread.

12 To thee my God, I will give praise,
with all my heart, O Lord:
And glorifie thy Name alwayes,
for ever through the world.

13 For why? thy mercy shewed to mee,
is great and doth excell:
Thou set'st my soule at liberty,
our from the lower hell.

14 O Lord the proud against me rise,
and heaps of men of might:
They seeke my soule, and in no wise
will have me in their sight.

15 Thou Lord art mercifull and meeke,
full slack and slow to wrath:
Thy goodnesse is full great and eke,
thy truth no measure hath.

16 O turne to me and mercy grant,
thy strength to me apply:
O help, and save thine owne servant,
thy handmaids sonne am I.

17 On me some signe of favour shew,
that all my foes may see,
And be asham'd because, O Lord, thou
doest helpe and comfort me.

PSAL. LXXXVII. I. H.

THe city shall full well endure,
her ground worke still shall stay;
Upon the holy hill most sure,
it can no time decay.

2 God loves the gates of Sion best,
his grace doth there abide:
He loves them more then all the rest
of Jacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad,
Great things, I say, are said of thee,
thou city of our God.

4 On Rahab I will cast an eye,
and beare in minde the same:
And Babylon shall eke apply,
and learne to know thy Name.

5 Lo Palestine and Tyre also,
with Ethiop likewise,
A people old full long ago,
were borne and there did rise.

6 Of Sion they shall say abroad,
that divers men of fame:
Have there sprung up, and the high God,
hath founded fast the same.

7 In their records to them it shall,
through Gods device appeare;
Of Sion that be chief of all,

had his beginning there.

8 The trumpeters with such as sing,
therein great plenty be:
My fountains and my pleasant springs,
are compass all in thee.

PSAL. LXXXVIII. I. H.

LORD God of health the hope & stay,
thou art alone to me:
I call, and cry throughout the day,
and all the night to thee.

2 O let my prayer soon ascend,
into thy sight on high:
Incline thine eare, O Lord attend,
and hearken to my cry.

3 For why? with woe my heart is fill'd
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteem'd as one of them,
that in the pit do fall:
And made as one among those men,
that have no strength at all.

5 As one among the dead, and free,
from things that here remaine:
It were more ease for me to be,
with them the which are slaine.

6 As those that be in grave, I say,
whom thou hast cleane forget:
The which thy hand hath cut away,
and thou regardest not.

7 Yea, like to one shut up full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full sure on me doe lie:
And all the stormes against me rise,
my soul to vex and try.

9 Thou putt'st my friends far off from me,
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.

10 My sight doth fail through grief and
I call to thee, O God;
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare,
thy wondrous works of fame:
Shall dead to life againe repaire,
and praise thee for the same?

12 Or shall thy loving kindnesse, Lord,
be preached in the grave?
Or shall with them that are destroy'd,
thy truth her honour have?

13 Shall they that lie in darke full low,
of all thy wonders wot?

Or there shall they thy justice know,
where all things are forgot?

14 But I O Lord to thee alwayes,

do

do cry and call apace :
My prayer eke ere it be day,
shall come before thy face.
Why dost thou Lord abhor my soule,
in grief that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?
16 I am afflicted as dying still,
from youth this many a yeare :
The terrors which doe vex me ill,
with troubled mind I beare.
17 The furies of thy wrathfull rage,
full sore upon me fall ;
Thy terrors eke do not assuage,
but me oppresse withall.
18 All day they compass me about,
as waters at the tide :
And all at once with stormes full stout,
beset me on each side.
19 Thou ferrest farre from me my friend,
and lovers every one ;
Yea, and mine old acquaintance all,
out of my sight are gone.

PSAL. LXXXIX. I.H.

TO sing the mercies of the Lord,
my tongue shall never spare :
And with my mouth from age to age,
thy truth I will declare.
2 For I have heard that mercy shall
for evermore remaine ;
In that thou dost the heavens stay,
thy trueth appeareth plaine.
3 To mine elect, faith God, I made
a covenant and behest :
My servant David to perswade,
I swore and did protest.
4 Thy feed for ever I will stay,
and stablish it full fast :
And still uphold thy throne alwayes,
from age to age at last.
5 The heavens shew with joy and mirth
thy wondrous works, O Lord :
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad :
Among the sons of all the gods,
what one is like our God?
7 God in assembly of the Saints,
is greatly to be dread.
And over all that dwell above,
in terror to be had.
8 Lord God of hosts in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seene to be.
9 The raging Sea by thine advice,
thou rulest at thy will ;
And when the waves thereof arise,
thou mak'st them calme and still.

10 And Egypt, Lord, thou hast subdued,
and thou hast it destroy'd :
Yea, thou thy foes with mighty arme,
hast scattered all abroad :

The second part. (beene,

11 The heavens are thine and still have
likewise the earth and land :
The world and all that are therein,
thou foundest with thy hand.
12 Both North and South, with East and
thy self didst make & frame : (West
Both Tabor mount and eke Hermon,
rejoyce and praise thy Name.
13 Thine arme is strong & full of power,
all might therein doth lie :
The strength of thy right hand each houre
thou liftest up on high.
14 In righteousness and equity,
thou hast thy seat and place :
Mercy and truth are still with thee,
and go before thy face.
15 That folk is blest that knowes aright,
thy present power, O God,
For in the favour of thy sight,
they walk full fast abroad :
16 For in thy Name throughout the day,
they joy and much rejoyce ;
And through thy righteousness, they have
a pleasant fame and noise.
17 For why? their glory, strength and aid
in thee alone doth lie :
Thy goodnesse eke that hath us staid,
shall lift our horne on high :
18 Our strength that doth defend us wel,
the Lord to us doth bring ;
The holy One of Israel,
he is our guide and King.
19 Sometimes thy will unto thy Saints,
in vision thou didst show :
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might I have erect,
your King and guide to be ;
And set him up, whom I elect,
among the folke to me.

The third part:

21 My servant David I appoint,
whom I have searched out ;
And with my holy oyl anoint
him King of all the rout.
22 For why? my hand is ready still,
with him for to remaine ;
And with mine arme also I will
him strengthen and sustaine.
23 The enemies shall nor him oppresse,
they shall nor him devour :
Ne yet the sons of wickednesse,
on him shall have no power.
24 His foes likewise I will destroy,
before his face in fight ;

And those that hate him I will plague,
and strike them with my might.

25 My trueth and mercy eke withall,
shall still upon him lie :
And in mine Name his horne eke shall
be lifted up on high.

26 His kingdome I will let to be
upon the sea and land :
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say ;
My Father and my God thou art,
my rock of health and stay.

28 As my first-borne I will him take,
of all on earth that springs ;
His might and honour I will make,
above all earthly Kings.

29 My mercy shall be with him still,
as I my self have told ;
My faithfull covenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustaine
for ever strong and sure ;
So that his feet shall still remaine,
while heaven doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue ;
And of my judgement have none aw,
nor will not them observe.

32 Or if they do not use aright,
my statutes to them made :
And set all my commandments light,
and will not keepe my trade.

33 Then with a rod will I begin,
their doings to amend ;
And so with scourging for their sinnes ;
if that they do offend.

34 My mercy yet and my goodnesse,
I will not take him fro ;
Nor handle him with craftinesse,
and so my trueth forgo.

35 But sure my covenant I will hold,
with all that I have spoke ;
No word, the which my lips have told,
shall alter or be broke.

36 Once sware I by my holinesse,
and that performe will I ;
With David I will keepe promise,
to him I will not lie.

37 His seed for evermore shall reigne,
and eke his throne of might,
As doth the Sun it shall remaine,
for ever in my sight.

38 And as the Moone within the skie,
for ever standeth fast ;
A faithfull witnesse from on high,
so shall his kingdome last.

39 But now, O Lord, thou dost reject,
and now thou changeest cheare :
Yea, thou art wroth with thine elect,
thine owne anointed deare.

40 The covenant with thy servant made,
Lord, thou hast quite undone :
And downe upon the ground also,
hast cast his royall crowne.

The fifth part.

41 Thou pluckst his bedges up wth might,
his wals thou dost confound :
Thou beatest eke his bulwarks downe,
and break'st them to the ground.

42 That he is fore destroy'd and turne,
of comers by thoroughour :
And fols made a mock and scorn,
to all that dwell about.

43 Thou their right hand hast lifted up,
that him so sore annoy :
And all his foes that him deuoure,
to thou hast made to joy.

44 His sword's edge thou didst take away,
that should his foes withstand :
To him in war no victory
thou givest nor upper-hand.

45 His glory thou dost also waste,
his throne, his joy, and mirth,
By thee is overthrown and cast
full low upon the earth.

46 Thou hast cut off and made full short,
his youth and lusty dayes :
And raised of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turne ?
And shall thine anger still away,
as fire consume and burne ?

48 O call to minde, remember then,
my time consumeth fast :
Why hast thou made the sons of men,
as things in vaine to waste ?

49 What man is he that liveth here,
and death shall never see ?
Or from the hand of hell his soule,
shall he deliver free ? (nesse,
50 Where is (O LORD) thine old good-
so oft declared before ?
Which by the truth and uprightnessse,
to David thou hast sworn ?

51 The great rebukes to mind I call,
that on thy servants lie :
The railings of the people all,
born in my brest have I.

52 Wherewith, O Lord, thine enemies
blasphemed have thy Name :
The steps of thine anointed one,
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye :

Through

Through skie, and earth, and all the coasts,
Amen, Amen, I say.

PSAL. XC. I. H.

THou Lord hast been our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.

1 Ere there was made mountain or hill,
the earth and world abroad:
From age to age, and alwayes still,
for ever thou art God.

3 Thou grindest man through grief and
to dust or clay, and then, (pain,
And then thou sayst again return,
again ye sonnes of men.

4 The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade,
All as a sleep, and like the grasse,
whose beaurty soon doth fade.

6 Which in the morning shines full
but fadeth by and by: (bright,
And is cut down ere it be night,
all withered dread and drie.

7 For through thine anger we consume,
our might is much decayd:
And of thy servant wrath and fume,
we are full sore afraid. (wrought,

8 The wicked works that we have
thou settst before thine eyes:
Our privie faults, yee ke our thoughts
thy countenance doth spie.

9 For through thy wrath our dayes doe
thereof doth nought remaine: (waite
Our years consume as words or blasts,
and are not cald again.

10 Our time is threescore years and ten
that we do live on mold:
If one lives fourescore, surely then,
we count him wondrous old.

The second part.

11 Yet of this time the strength and chief
the which we count upon:
Is nothing else but painfull grief,
and we as blasts are gone. (there,

12 Who once doth know what strength is
what might thine anger hath?
Or in his heart who doth these feare,
according to thy wrath?

13 Instrct us Lord, to know and try,
how long our dayes remain:
That then we may our hearts apply,
true wisdom to attain.

14 Return, O Lord, how long wilt thou,
forth on in wrath proceed:
Shew favour to thy servants now,
and help them at their need.

15 Refresh us with thy mercy so,
and then our joy shall be:
All times so long as life doth last,
in heart rejoyce shall we.

16 As thou hast plagued us before,
now also make us glad:
And for the years wherein full sore
afflictions we have had.

17 O let thy work and power appeare,
and on thy servants light:
And shew unto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand,
on us thy servants thus:
Confirm the works we take in hand,
Lord prosper them to us.

PSAL. XCI. I. H.

HE that within the secret place,
of God most high doth dwell,
In shadow of the mightiest grace,
at rest shall keep them well.

1 Thou art my hope and my strong hold,
I to the Lord will say:
My God he is, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall cover thee,
and keep thee safely there:
His faith and trueth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be affright,
Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague which privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon-dayes doth wast.

7 Yea, at ray side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That even like to their deserts,
the wicked have reward.

9 For why? O Lord, I lonely lust,
to stay mine hope on thee:
And in the Highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall be well:
Nor yet the plague shall once come neare
the house where thou dost dwell.

11 For why? unto his Angels all,
with charge commanded he:
That still in all thy wayes they shall
preserve and prosper thee.

12 And in their hands shal beare thee up,
Still waiting thee upon;
So that thy foot shall never chance,
to spurn at any stone.

13 Upon the Lion thou shalt go,
the Adder fell and long;
And tread upon the Lions young,
with Dragons stout and strong:

14 For he that trusteth unto me,
I will acquit him quite;
And him defend because that he
doth know my Name aright.

15 When he for help on me doth cry,
an answer I will give:
And from his grief take him will I,
in glory sort to life. (wealth)

16 With length of years and dayes of
I will fulfill his time:
The goodnesse of my saving health,
I will declare to him.

P S A L. XCII. I. H.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy Name, O thou most High,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instruments,
on Lute and Harp so sweet:
With all the mirth you can invent,
of instruments most meet.

4 For thou hast made me to rejoyce,
in things so wrought by thee:
And I have joy in heart and voyce,
thy handy works to see.

5 O Lord how glorious and how great
are all thy works so stout?
So deeply are thy counsels set,
that none can try them out.

6 The man unwise hath not the wit,
this geare to passe to bring:
And all such fools are nothing fit,
to understand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for ever shall be wast.

8 But thou art mighty Lord most high,
yea thou dost reigne therefore:
In every time eternally,
both now and evermore.

9 For why? O Lord, behold and see,
behold thy foes, I say:
How all that work inquiry,
shall perish and decay.

10 But thou like as an Unicorne,
shalt lift mine home on high:
With fresh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes,
shal see the fall and shame.

Of all that up against me rise,
mine eare shall heare the same.

12 The just shall flourish up on high,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shal bring
both fat and well be seen:
And pleasantly both bud and spring,
with boughs and branches greene.

15 To shew that God is good and just,
and upright in his will:
He is my rock, my hope and trust,
in him there is none ill.

P S A L. XCIII. I. H.

THe Lord as King aloft doth reigne,
with glory goodly dight:
And he to shew his strength and main,
hath girt himself with might.

2 The Lord likewise the earth hath
and shaped it so sure; (made)
No might can make it move or fade,
at stay it doth endure.

3 Ere that the world was made or
thy seat was set before: (wrought)
Beyond all time that can be thought,
thou hast been evermore.

4 The floods, O Lord, the floods arise
they roar and make a noise;
The floods, I say, did enterprise,
and lifted up their voyce:

5 Yea, though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.

6 And look what promise he doth make
his household to defend;
For just and true they shall it take,
all times, without an end.

P S A L. XCIII. I. H.

O Lord thou dost revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy self, for thou of right,
the earth doth judge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men bear sway,
with lifting up their voyce?

How long shall wicked men, I say,
thus triumph and rejoyce?

How long shall they with brags burst out,
and proudly prate their fill?

Shall

Shall they rejoyce that be so stout,
whose works are ever ill?
5 Thy flock, O Lord, thine heritage,
they spoile and vex full fore:
Against thy people they do rage,
still daily more and more.
6 The widows which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none do put them by.
7 And when they take this thing in hand
this talk they have of thee:
Can Jacobs God this understand?
ruffe not, he cannot see.
8 O folk unwise, and people rude,
some knowledge now discern:
Ye fools among the multitude,
at length begin to learne. (man,
9 The Lord which made the eare of
he needs of right must heare:
He made the eye, all things must then
before his sight appear.
10 The Lord doth all the world correct,
and make them understand;
Shall he not then your deeds detect?
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he seeth full plain: (man,
The Lord I say, mans thought doth scan,
and findeth them but vaine.
12 But Lord, that man is happy sure,
whom thou dost keep in aw:
And through correction dost procure,
to teach him in thy law.
13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.
15 Untill that judgement be decreed,
to justice to convert:
That all may follow her with speed,
that are of upright heart.
16 But who upon my part shall stand,
against the cursed train?
Or who shall rid me from their hand,
that wicked works maintaine?
17 Except the Lord had bene mine aid,
mine enemies to repell:
My soule and life had now been laid,
almost as low as hell.
18 When I did say my foot did slide,
I now am like to fall:
Thy goodnesse, Lord, did so provide,
to stay me up withall.
19 When with my self I mused much,
and could no comfort finde:

Then Lord, thy goodnesse did me touch,
and that did ease my minde.
20 With thou inhaunt, thy self, and draw
with wicked men to sit;
Which with pretence in stead of law,
much mischief do commit.
21 For they consule against the life,
of righteous men and good;
And in their counsels they are rise,
to shew the guiltlesse blood.
22 But yet the Lord he is to me,
a strong defence or lock;
He is my God; to him I see,
he is my strength and rock.
23 And he shall cause their mischief fall,
themselves for to annoy;
And in their malice they shall fall;
our God shall them destroy.

PSAL. XCV. I. H.

○ Come let us lift up our voyce,
and sing unto the Lord;
In him our rock of health rejoyce,
let us with one accord.
2 Yea, let us come before his face,
to give him thanks and praise;
In singing Psalmes unto his grace:
let us be glad alwayes.
3 For why? the Lord he is no doubt,
a great and mighty God;
A King above all gods throughout,
in all the world abroad.
4 The secrets of the earth so deep,
and corners of the land;
The tops of hills that are so steep,
he hath them in his hand.
5 The sea and waters all are his,
for he the same hath wrought;
The earth and all that therein is,
his hand hath made of nought.
6 Come, and let us praise the Lord,
before him let us fall;
And kneel to him with one accord,
the which hath made us all.
7 For why? he is the Lord our God;
for us he doth provide:
We are his flock, he doth us feed,
his sheep and he our guide.
8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grudging many a yeare,
provokt me in desert.
9 Whereas your fathers temptred me,
my power for to proove:
My wondrous works when he did see,
yet still they would me moove.
10 Twice twenty yeares they did me
and I to them did say: (grieve,
They erre in heart, and nor beleve,
they have not knowne my way.
11 Wherefore I sware, y when my wrath
was

was kindled in my breast :
That they should never tread the path,
to enter in my rest.

PSAL. XCVI. I. H.

Sing ye with praise unto the Lord,
new songs with joy and mirth :
Sing unto him with one accord,
all people on the earth.

1 Yea, sing unto the Lord, I say,
praise ye his holy Name :
Declare and shew from day to day
salvation by the same.

3 Among the people eke declare,
his honour round about :
To shew his wonders do not spare
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praise alway :
And he is to be dread of right
above all Gods, I say.

5 For all the Gods of heathen folk
are idols that will fade :
But yet our God, he is the Lord,
that hath the heavens made.

6 All praise and honour eke doth dwell
for aye before his face :
Both power and might likewise excell,
within his holy place.

7 Ascribe unto the Lord alway
ye people of the world :
All might and worship eke I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also,
the glory of his Name :
And eke unto his cours do go,
with gifts unto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright :
Let all the people of the world,
be fearfull at his sight.

10 Tell all the world, be not agast,
the Lord doth reigne above :
Yea, he hath set the earth so fast,
that it can never move :

11 And that it is the Lord alone,
that rules with princely might :
To judge the nations every one,
with equiry and right.

12 The heavens shall great joy begin,
the earth eke shall rejoyce :
The sea and all that is therein,
shall shout and make a noise.

13 The fields shall joy and every thing
that springeth on the earth :
The wood and every tree shall sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might :
When he shall justly judge the world,
and rule his folke with right.

PSAL. XCVII. I. H.

The Lord doth reigne whereat γ earth
may joy with pleasant voyce ;
And eke the Isles with joyfull mirth,
may triumph and rejoyce.

2 Both clouds and darknes eke do swell,
and round about him beat ;
Yea, right and justice ever dwell,
and bides about his seat.

3 Yea, fire and heat at once do runne,
and go before his face,
Which shall his foes and enemies burn,
abroad in every place.

4 His lightnings eke full bright did blaze,
and to the world appeare ;
Whereat the earth did look and gaze,
with dread and deadly feare.

5 The hills like wax did melt in sight,
and presence of the Lord,
They fled before the Rulers might,
which guideth all the world ;

6 The heavens eke declare and shew,
his justice all abroad,
That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,
as worship idols vaine :
And eke to those that glory much,
dumbe pictures to maintaine.

8 For all the idols of the world,
which they as gods do call :
Shall feeble the power of the Lord,
and downe to him shall fall.

9 With joy shall Sion heare this thing,
and juda shall rejoyce :
For at thy judgements they shall sing,
and make a pleasant noise.

10 That thou, O Lord, art set on high,
in all the earth abroad :
And art exalted wondrously,
above each other god.

11 All ye that love the Lord, do this,
hate all things that are ill :
For he doth keep the soules of his,
from such as would them spill.

12 And light doth spring up to the just,
with pleasure for his part :
Great joy with gladnesse, mirth and lust,
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holinesse proclaime :
Be thankfull eke with heart and voyce,
and mindefull of the same.

PSAL. XCVIII. I. H.

O Sing ye now unto the Lord,
a new and pleasant song :
For he hath wrought throughout γ world,
his wonders great and strong.

2 With his right hand full worthily,
he doth his foes devour ;

And

And get himself the victory,
within his own arm and power.

3 The Lord doth make the people know,
his saving health and might;
The Lord doth eke his justice show,
in all the heathens sight.

4 His grace and truth to Israel,
in mind he doth record;
That all the earth hath seen right well,
the goodnesse of the Lord.

5 Beglad in him with joyfull voyce,
all people of the earth:
Give thanks to God, sing and rejoyce,
to him with joy and mirth.

6 Upon the harp unto him sing,
give thanks to him with Psalmes:
Rejoyce before the Lord our King,
with trumpets and with Shalmes.

7 Yea, let the sea withall therein,
for joy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.

8 And let the foulds rejoyce their fill,
and clap their hands apace:
And eke the mountains and the hills,
before the Lord his face.

9 For he shall come to judge and trie,
the world and every wight:
And rule the people mightily,
with justice and with right.

PSAL. XCIX. I. H.

THe Lord doth reigne, although at it
the people rage full sore;
Yea, he on Cherubims doth sit,
though all the world do roare.

1 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excell,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearfull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of our King,
doth love judgement and right:
Thou rightly rulest every thing,
in Jacob through thy might.

5 To praise the Lord our God devise,
all honour to him do:
Before his foot-stool worship him,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray he heard them well,
and gave them answer all.

7 Within the clouds to them he spake,
then did they labour still:
To keep such lawes as he did make,
and pointed them untill.

8 O Lord our God, thou didst them hear,

and answeredst them againe:

Thy mercy did on them appeare,
their deeds didst not maintain.

9 O laud, and praise our God and Lord,
within his holy hill:
For why? our God throughout the world
is holy ever still.

PSAL. C. I. H.

All people that on earth doth dwell,
sing to the Lord with chearfull voice;
Him serve with fear, his praise forth tell,
come ye before him and rejoyce.

2 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise,
approach with joy his Courts unto,
Praise, laud, and blesse his Name alwayes,
for it is seemly so to do.

4 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

IN God the Lord be glad and light,
praise him throughout the earth:
Serve him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did us make and keep;
Not we our selves; for we are his
own flock and pasture sheep.

3 O go into his gates alwayes,
give thanks within the same:
Within his Courts set forth his praise,
and laud his holy Name.

4 For why? the goodnesse of the Lord,
for evermore doth reigne:
From age to age throughout the world,
his truth doth still remaine.

PSAL. CI. I. H.

I Mercy will and judgement sing,
O Lord God unto thee:

2 And wisely do in perfect way,
untill thou come to me.
And in the midst of my house walke
in purenesse of my spirit:

3 And I no kind of wicked thing,
will set before my sight.

4 I hate their works that fall away,
it shall not cleave to me:
From me shall part the froward heart,
none evill will I see.

5 Him shall I stroy that slandereth,
his neighbour privily:
The lofty heart I cannot beare,
nor him that looketh bie.

6 Mine eyes shall be on them, within
the land that faithfull be :
In perfect way who walketh shall
be servant unto me.

7 I will no guiltlesse person have,
within my house to dwell :
And in my presence he shall not
remain that lies doth tell.

8 Betime I will destroy even all
the wicked of the land :
That I may from Gods city cut
the wicked workers hand.

PSAL. CII.

O Hear my prayer Lord, and let
my cry come unto thee :

1 In time of trouble do not hide,
thy face away from me.

3 Incline thine eare to me, make haste
to heare when I do call ;
For as the smoak doth fade, so do
my dayes consume and fall.

4 And as an harth my bones are burnt
my heart is smitten dead ;
And withers like the grasse, that I
forget to eat my bread.

5 By reason of my groaning voyce,
my bones cleave to my skin :

6 As Pelican in wilderness,
suth cause now am I in.

7 And as an Owle in desert is,
lo I am such a One :

I watch, and as a sparrow on
the house-top am alone.

8 So dayly in reproachfull wise,
mine enemies do me scorne :
And they that do against me rage,
against me they have sworn.

9 Surely with ashes as with bread,
my hunger I have filled ;
And mingled have my drink with teares,
that from mine eyes have stild.

10 Because of thy displeasure Lord,
thy wrath and thy disdain :
For thou hast lifted me aloft,
and cast me down again.

11 The dayes wherein I passe my life,
are like a fleeting shade :
And I am withered like the grasse
that soon away doth fade.

12 But thou, O Lord, for ever dost
remain in steady place :
And thy remembrance ever doth,
abide from race to race.

The second part.

13 Thou wilt arise, and mercy then,
to Sion wilt extend :

The time of mercy, now the time
forefet is come to end.

14 For even in the stones thereof,
thy servants do delight :

And on the dust thereof they have,
compassion in their spirit.

15 Then shall the heathen people feare,
the Lords most holy Name :
And all the kings on earth shall dread,
thy glory and thy fame.

16 Then when the Lord, the mighty God,
again shall Sion reare :
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himself shall bend :
When he doth not disdain unto
their prayers to attend,

18 This shall be written for the ages,
that after shall succeed :
The people yet uncreated,
the Lords renown shall spread.

19 For he from his high Sanctuary,
hath looketh down below :
And out of heaven hath the Lord,
beheld the earth also.

20 That of the captive mourning he,
might heare the wofull cry ;
And that he might deliver these,
that damned are to die.

21 That they in Sion may declare,
the Lords most noble Name :
And in Jerusalem for forth
the praises of the same.

22 Then when the people of the lands,
and kingdomes with accord,
shall be assembled for to do,
their service to the Lord.

The third part.

23 My former force of strength he hath
abated in the way :

And shorter hath he cur my dayes,
thus I therefore did say :

24 My God, in midst of all my dayes
now take me not away :
Thy yeares endure eternally,
from age to age I say.

25 Thou the foundations of the earth,
before all times hast laid :
And Lord the heavens are the work
which thine own hands have made.

26 Yea, they shall perish and decay,
but thou shalt tarry still :
And they shall all in time wax old,
even as a garment will.

27 Thou as a garment shalt them change,
and changed they shall be :
But thou dost still abide the same,
thy yeares do never see.

28 The children of thy servants shall
continually endure :
And in thy sight their happy seed,
for ever shall stand sure.

PSAL. CIIII.

MY soul give laud unto the Lord,
my spirit shall do the same:
And all the secrets of my heart
praise ye his holy Name.
1 Give thanks to God for all his gifts,
shew not thy self unkind:
And suffer not his benefits
to slip out of thy mind.

3 That gave thee pardon for thy faults,
and thee restor'd againe:
For all thy weak and frail disease,
and heal'd thee of thy paine.

4 That did redeem thy life from death,
from which thou couldst not see:
His mercy and compassion both,
he did extend to thee.

5 That fill'd with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth.

6 The Lord with justice doth repay,
all such as be oppress'd:
So that their sufferings and their wrongs,
are turned to the best.

7 His wayes and his commandments
to Moses he did show:
His counsels and his valiant acts,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not us continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our sins,
the Lord doth us regard:
Nor after our iniquities,
he doth not us reward.

11 But as the space is wondrous great,
twixt earth and heaven above:
So is his goodnesse much more large,
to them that do him love.

12 God doth remove our sinnes from us,
and our offences all:
As far as is the Sun-rising,
from distant from his fall.

The second part.

13 And look what pitty parents deare,
unto their children beare:
Like pitty beareth God to such,
as worship him in feare. (shape,

14 The Lord that made us know's our
our mould and fashion just:
How weak and fraile our nature is,
and how we are but dust.

15 And how the sonnes of mortall men
is like the withering hay:
Or like the flower right fair in field,
that fades full soon away.

16 Whose glosse and beaurty stormy wind
do utterly disgrace:
And make that after their assaults,
such blossomes have no place.

17 But yet the goodnesse of the Lord,
with his shall ever stand:
Their childrens children shall receive,
his righteousness at hand.

18 I mean which keep his covenant
with all their whole desire:
And nor forget to do the thing,
that he doth them require.

19 The heavens high are made the seat,
and footstool of the Lord:
And by his power imperiall,
he governs all the world.

20 Ye angels which are great in power,
praise ye and blasse the Lord:
Which to obey and do his will
immediatly accord.

21 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

22 Yea, all his workes in every place,
praise ye his holy Name:
My heart, my mind, and eke my soules,
praise ye also the same.

PSAL. CIV. W.K.

MY soul praise the Lord,
speak good of his Name:
O Lord our great God,
how dost thou appeare.
So passing in glory,
that great is thy fame:
Honour and majestie,
in these things most cleare.

2 With light as a robe,
thou hast thee beclad:
Whereby all the earth
thy greatnesse may see:
The heavens in such sort,
thou also hast spread.
That it to a curtaine
compared may be.

3 His chamber beames lie
in the clouds full sure,
Which as his chariots
are made him to beare.
And there with much swiftnesse,
his course doth endure,
Upon the wings riding,
of wind in the aire.

4 He maketh his spirits
as Heralds to go,
And lightnings to serve,
we see also prest:
His will to accomplish
they run to and fro,
To save and consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That is once to moove
none shall have such power.

6 The deep a faire covering
for it made thou hast:
Which by his owne nature
the hills would devour.

7 But at thy rebuke
the waters do flie:
And so give due place,
thy word to obey.
At thy voyce of thunder
so fearfull they be:
That in their great raging
they haste soon away.

8 The mountains full high
they then up ascend;
If thou do but speak
thy word they fulfill.
So likewise the valleys
most quickly descend;
Where thou them appointest,
remaine they do still.

9 Their bounds thou hast set
how far they shall run:
So that in their rage
not that passe they can.
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames or lakes,
Which run do full swift
among the huge hills.

11 Where both the wild asses
their thirst oft times take,
And beasts of the mountains,
thereof drinke their fill.

12 By these pleasant springs
of fountains full faire;
The fowles of the aire
abide shall and dwell:
Who mooved by nature
to hop here and there
Among the green branches,
their songs shall excell.

13 The mountains moist,

the clouds he doth use:

The earth with his workes
is wholly repleat.

14 So as the bruit cattell
he doth not refuse:
But grasse doth provide them,
and herb for mans meat.

15 Yea bread, wine, and oyle,
be made for mans sake:
His face to refresh
and heart to make strong.

16 The Cedars of Liban
this great God did make,
Which trees he doth nourish,
that grow up so long.

17 In these may birds build,
and make there their nests:
In firre-trees the Storkes
remaine and abide.

18 The high hills are succour
for wild goats to rest:
And eke the rocks stony
for Conies to hide.

19 The Moon then is set
her season to run:
The dayes from nights
thereby to discern.
And by the descending,
also of the Sun;
The cold from heat alway
thereby we do learne.

20 When darknesse doth come
by Gods will and power,
Then creep soorth do all
the beasts of the wood.

21 The Lyons range roaring
their prey to devour:
But it is thou Lord
which givest them food.

22 As soon as the Sun
is up, they retire:
To couch in their dens,
then are they full faire:
23 That man to his works may,
as right doth require;
Till night come, and call him
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy works found;
With wisdom full great
they are indeed wrought;
So that the whole world
of thy praise doth sound:
And as for thy riches,
they passe all mens thoughts.

25 So is the great sea,
which large is and broad,

Where

Where things that creep swarme,
and beasts of each sort.

16 There both mighty ships sail,
and some lie at roade:
The whale huge and monstrous,
there also doeth sport.

17 All things on thee waite,
thou dost them relieve:
And thou in due time,
full well dost them feed.

18 Now when it doth please thee
the same so to give,
They gather full gladly,
those things which they need;
Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.
19 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

20 Again when thy spirit
from thee doth proceed,
All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed:
And dost by thy goodnesse
the drie earth renew.

21 The praise of the Lord
for ever shall last:
Who may in his works
by right well rejoyce.
22 His looks can the earth make
to tremble full fast:
And likewise the mountaines,
to smooke at his voyce.

23 To this Lord and God
sing will I alwayes,
So long as I live:
my God praise will I.
24 Then am I most certaine,
my words shall him please:
I will rejoyce in him,
to him will I cry.

25 The sinners, (O Lord)
consume in thine ire:
And eke the perverse,
them root out with flames:
But for my soule now,
let it still desire,
And say with the faithfull,
praise ye the Lords Name.

PSAL. CV. N.

Give praises unto God the Lord,
and call upon his Name:
Among the people eke declare
his workes, to spread his fame.

1 Sing ye unto the Lord, I say,
and sing unto his praise:
And talk of all his wondrous workes
that he hath wrought alwayes.

2 In honour of his holy Name
rejoyce with one accord:
And let the heart also rejoyce,
of them that seek the Lord.

3 Seek ye the Lord, & seek the strength
of his eternall might:
And seek his face continually,
and presence of his sight.

4 The wondrous works that he hath
keep still in mindfull heart:
Ne let the judgement of his mouth
out of your minds depart.
5 Ye that of faithfull Abraham
his servant are the seed:
Ye his elect, the children that
of Jacob do proceed.

6 For he, he onely is, I say,
the mighty Lord our God:
And his most rightfull judgements are
through all the world abroad.
7 His promise and his covenant
which he hath made to his:
He hath remembered evermore,
to thousands of degrees.

The second part.

8 The covenant which he hath made,
with Abraham long ago:
And faithfull oath which he had sworn
to Isaac also.
9 And did confirme the same for law,
that Jacob should obey:
And for eternall covenant,
to Israel for aye.

10 When thus he said, Lo, I to you
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live.
11 Although the number at that time
did very small appeare:
Yea very small and in the land,
they then but strangers were.

12 While yet they walkt from land to
without a sure abode:
And while from sundry kingdomes they
did wander all abroad.
13 And wrong at no oppressors hand,
he suffered them to take:
But even the great and mighty King,
reproved for their sake.

14 And thus he said, Touch ye not those
that mine anointed be:

Ne

Ne do the Prophets any harme,
that do pertaine to mee.
16 He cal'd a dearth upon the land,
of bread he strow'd the store :
But he against the time of need,
had sent a man before.

The third part.

17 Even Joseph which had once been
to live a slave in wo : (sold,
Whose feet they hurt in stocks, whose
the irons pierc'd also. (foule
18 Untill the time came when his cause
was known apparently :
The mighty word of God the Lord
his faultlesse truth did trie.
19 The king sent and delivered him
from prison where he was :
20 The ruler of the people then
did freely let him passe.
21 And over all his house he made,
him Lord to beare the sway :
And of his substance made him have
the rule and all the stay.
22 That he might to his will instruct,
the Princes of the land :
And wisdomes lore his ancient men,
might cause to understand.
23 Then into the Egyptian land
came Israel also :
And Jacob in the land of Ham,
did live a stranger tho.
24 His people he exceedingly
in number made to flow :
And over all their enemies,
in strength he made them grow.
25 Whose heart he turn'd, that they with
his people did intreat : (hate,
And did his servants wrongfully.
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his signes
among them they did shew :
And wonders in the land of Ham
then did they work also.
28 Darknesse he sent and made it dark,
in stead of brighter day :
And unto his commission
they did not disobey.
29 He turn'd their waters into blood,
he did their fishes slay :
30 Their land brought frogs, even in the
where their king Pharaoh lay. (place
31 He spake, and at his voyce there came
great swarms of noisome flies :

And all the quarters of the land,
were fill'd with crawling lice.
32 He gave them cold and stony haile
in stead of milder raine :
And fiery flames within their land,
he sent unto their pain.

33 He smote their vines, and all their
whereon their figs did grow : (trees,
And all the trees within their coastes,
downe did he overthrow.
34 He spake, then caterpillars did,
and Grasshoppers abound,
35 Which eat the grasse in all their lands
and fruit of all their ground.

The fifth part.

36 The first begotten in their land
eke deadly did he smite :
Yea, the beginning and first fruit,
of all their strength and might.
37 With gold and silver he them brought
from Egypt land to passe :
And in the number of the tribes,
no feeble one there was.
38 Egypt was glad and joyfull then,
when they did thence depart,
For terror and the fear of them,
was false upon their heart. (heart
39 To shroud them from the parching
a cloud he did display :
And fire he sent to give them light,
when night had hid the day.
40 They asked, and he caused Quails
to rain at their request :
And fully with the bread of heaven
their hunger he repress.
41 He opened then the stony rock,
and waters gushed out,
And in the drie and parched ground,
like rivers ran about.
42 For of the holy covenant
aye mindfull was he tho :
Which to his servant Abraham
he plighted long ago. (mirth
43 He brought his people forth with
and his elect with joy,
Out of the cruell land, where they
had liv'd in great annoy.
44 And of the heathen men he gave,
to them the fruitful lands :
The labour of the people eke,
they took into their hands.
45 That they his holy statutes might,
observe for evermore :
And faithfully obey his lawes,
praise ye the Lord therefore.

P S A L. CVI. N.

Praise ye the Lord, for he is good,
His mercy dures for aye :
2 Who can expresse his noble acts,

or all his praise display?

3 They blessed are that judgement keep,
and iustly do alway:
With fauour of thy people (Lord)
remember me I pray.

4 And with thy saving health (O Lord)
vouchsafe to visit me:
That I the great felicity
of thine elect may see.

5 And with thy peoples joy I may,
a joyfull minde possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all
have sinned every one:
We have committed wickednesse,
and lewdly we have done.

7 The wonders great which thou (O
hast done in Egypt land: (Lord,)
Our fathers though they saw them all,
yet did not understand.

Nor yet thy mercies multitude,
did keep in thankfull minde:
But at the sea, yea the red Sea,
rebelled most unkinde.

8 Nevertheless he saved them,
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.

9 The red-sea he did then rebuke,
and forthwith it was dri'd:
And as in wilderness, so through
the deep he did them guide.

10 He say'd them from the cruell hand,
of their despightfull foe:
And from the enemies hand he did,
deliver them also.

The second part.

11 The waters their oppressors whelm'd,
not one was left alive:
12 Then they beleeu'd his word & praise,
in song they did him give.

13 But by and by continually,
his workes they clean forgat,
And for his counsell and his will,
they did neglect to waire.

14 But lusteth in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire,
he suffered them to haue:
But waiting leanneesse there withall,
into their soules he gave.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they envie much.

17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did cover in that houre.

18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burn up,
the wicked in the ire.

19 Upon the hill of Horeb they,
an idol calf did frame:
And there the molten image they
did worship of the same.

20 Into the likenesse of a Calfe,
which feedeth on the grasse,
Thus they their glory turn'd, and all
their honour did deface.

21 And God their onely Saviour,
unkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous works had done:
And by the red-sea dreadfull things,
performed long ago.

23 Therefore for their so shewing them
forgetfull and unkinde:
To bring the destruction on them all,
he purpos'd in his minde.

Had not his chosen Moses stood,
before him in the breake:
To turne his wrath, lest he on them,
with slaughter should him wreake.

24 They did despise the pleasant land,
that he beight to give:
Yea, and the words that he had spoke,
they did not whit beleue.

25 But in their tents with grudging heart
they wickedly repinde:
Nor to the voyce of God the Lord,
they gave a hearkning minde.

26 Therefore against them lifted he,
his strong revenging hand:
Them to destroy in wilderness,
ere they should see the land.

27 And to destroy your seed among
the Nations with his rod:
And through the countries of the world,
to scatter them abroad.

28 To Baal-Peor then they did
adjoyne themselves also:
And ate the offerings of the dead,
so they forsook him so.

29 Thus with their own inventions,
his wrath they did provoke:
And in his fore-enkindled wrath,
the plague upon them broke:

30 But Phinehas stood up with zeale
the sinners vile to slay:
And judgement he did execute,
and then the plague did stay.

The fourth part.

31 It was impudēt unto him,
for righteousness that day:
And from thenceforth so counted is,

from

from race to race. I say.

32 At waters eke of Meribah,
they did him angry make :
Yea so far forth that Moses was
then punish: for their sake.

33 Because they vext his spirit so sore,
that in impatient heart :
His lips spake unadvisedly,
his fervour was so great.

34 Not as the Lord commanded them,
they slew the people tho :

35 But were among the heathen mixt,
and learn'd their workes also.

36 And did their idols serve, which were
their ruine and decay :

37 To sende their sons & daughters, they
did offer up and slay.

38 Yea, with unkindly murdering knife,
the guiltlesse blood they spilt :

Yea, their owne sons and daughters blood
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hand :

And so with blood of innocents,
defiled was the land.

39 Thus were they stained with the work
of their owne filthy way :
And with their owne inventions,
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore :
And even his owne heritage,
he did abhor therefore.

41 Into the hands of heathen men
he gave them for a prey : (they
And made their foes their lords, whom
were forced to obey.

The first part.

42 Yea, and their hatefull enemies,
opprest them in the land :
And they were humbly made to stoop,
as subjects to their hand.

43 Full of sentimes from thrall had he,
delivered them before :
But with their counsells they to wrath
provokt him evermore.

Therefore they by their wickednesse,
were brought full low to lie.

44 Yet when he saw them in distresse,
he hearkened to their cry.

45 He cald to mind his covenant,
which he to them had swore :
And by his mercies multitude
repented him therefore.

46 And favour them he made to finde,
before the sight of those :
That led them captive from their land,
when erst they were their foes.

47 Save us, O Lord, that art our God,
save us (O Lord) we pray,
And from among the heathen folke,
Lord gather us away.

48 That we may spread the noble praise
of thy most holy Name ;
That we may glory in thy praise,
and sounding of thy fame.

49 The Lord the God of Israel,
be blest for evermore ;
Let all the people say, Amen ;
praise ye the Lord therefore.

PSAL. CVII. W. K.

Give thanks unto the Lord our God,
for gracious is he :
And that his mercy had no end,
all mortall men may see.

1 Such as the Lord redeemed bath,
with thanks shall praise his Name ;
And shew how they from foes were freed
and how he wrought the same.

2 He gathered them forth of the lands,
that lay so farre about ;
From East to West, from North to South,
his hands did find them out.

4 They wandred in the wilderness,
and strayed from the way ;
And found no City where to dwell
that serve might for their stay.

5 Whose thirst and hunger was so great,
in these deserts so void ;
That faintnesse did them fore assault,
and eke their soules annoy'd.

6 Then did they cry in their distresse,
unto the Lord for aid,
Who did remove their troublous states,
according as they praid.

7 And by that way which was most right
he led them like a guide ;
That they might to a City go,
and there also abide.

8 Let men therefore before the Lord,
confesse his kindnesse then ;
And shew the wonders that he doth
before the sonnes of men.

9 For he the empy soule sustain'd,
whom thirst had made to faint :
The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darkenesse deep,
where they on death do wait :
Fast bound to last such troublous stormes,
as iron chaines do threat.

The second part.

11 For that against the Lords own word,
they sought so to rebell :
Esteeming light his counsells high,
which do so farre excell.

12 But when he humbled them full low,
they then fell downe with grief :
And none was found so much to help,
whereby to get relief.

13 Then did they cry in their distresse,
unto the Lord for aid :
Who did remove their troublous state,
according as they pray'd.

14 For he se^e darknes out them brought,
and from deaths dreadfull shade :
Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord,
confesse his kindnesse then ;
And shew the wonders that he doth
before the sons of men.

16 For he threw down the gates of brasse
and brake them with strong hand ;
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel
and cannot from them wend,
But heape on more to those they have,
because they do offend.

18 Their soul so much did loath al meat,
that none they could abide ;
Whereby death had them almost caught
as they full cruelly tri'd.

19 Then did they cry in their distresse
unto the Lord for aid :
Who did remove their troublous state,
according as they prai'd.

20 For then he sent to them his word,
which health did soone restore ;
And brought them from those dangers
wherein they were before. (deep,

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then ;
And shew the wonders that he doth
before the sons of men.

22 And let them offer sacrifice,
with thanks and also feare ;
And speak of all his wondrous works,
with glad and joyfull cheare.

23 Such as in ships and brittle barks,
into the seas descend ;
Their merchandise through fearfull
to compasse and to end. (floods,

24 Those men are forced to behold
the Lords works what they see ;
And in the dangerous deepe the same,
most marvellous they see.

25 For at his word the stormy wind,
ariseeth in a rage ;
And stirreth up the furies so,
that naught can them aswage.

26 Then are they lifted up so high,
the clouds they seeme to gaine :
And plunging downe the depth, untill
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele,
As men with feare, of wit bereft,
or had of sence no feeles.

28 Then did they crie in their distresse,
unto the Lord for aid ;
Who did remoove their troublous state
according as they prai'd.

29 For with his word ^{the} Lord doth make
the sturdy stormes to cease :
So that the great waves from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come
which they so much did crave :
And are by him in haven brought,
which they so much would have.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then :
And shew the wonders that he doth
before the sonnes of men.

32 Let them in presence of the folk,
with praise extoll his Name.
And where the Elders do convent,
there let them do the same.

33 For running floods to dry defarts,
he doth oft change and turne :
And drieth up as it were dust,
the springing Well and bourn.

34 A fruitful land with pleasures deckt,
full barren he doth make :
When on their finnes that dwell therein
he doth just vengeance take.

35 Again, the wildernes full rude
he maketh fruit to beare :
With pleasant springs of waters cleare,
though none before were there.

36 Wherein such hungry fowles are set,
as he doth freely chuse :
That they a citie might them build,
to dwell in for their use.

37 That they may sow ^{the} pleasant land,
and vineyards also plant :
To yeeld them fruit of such increase,
as none may seem to want.

38 They multiply exceedingly,
the Lord doth blesse them so :
Who doth also the bruit beasts make
by numbers great to grow.

39 But when ^{the} faithful are low brought,
by the oppressors stout ;
And minish do through many plagues,
which compasse them about.

40 Then doth he Princes bring to shame,
which did them fore oppress :
And likewise caused them to erre
within the wildernes.

41 But yet the poore he raiseth up
out of their troubles deep :
And oft times doth their train augment,
much like a flocke of sheep.

42 The righteous shall behold this sight,
and also much rejoyce :
Whereas the wicked and perverse
with grief shall stop their voyce.

43 But who is wise that now full well
he may these things record :
For certainly he shall perceive
the kindnesse of the Lord.

P S A L. CVIII. I. H.

O God my heart prepared is,
and eke my tongue is so :
I will advance my voyce in song,
and giving praise also.

2 Awake my viol and my harpe-
sweet melody to make ;
And in the morning I my selfe
right early will awake.

3 By me among the people, Lord,
still praised shalt thou be :
And I among the heathenfolk
will sing, O Lord, to thee,

4 Because thy mercy Lord is great,
above the heavens high :
And eke thy truth doth reach the clouds-
within the loftie skie.

5 Above the starrie heavens high,
exalt thy selfe, O God :
And Lord display upon thee earth-
thy glory all abroad.

6 That thy dearly beloved may
be set at liberty :
Help O my God with thy right hand ;
and hearken unto me.

7 God in his holinesse hath spokey,
whereof my joyes abound :
Sichem I will divide, and meete
the vale of Succoth ground.

8 And Gilead shall be mine own,
Manasses mine shall be :
My heads strength Ephraim, and law
shall Juda give for me.

9 Moab my wash-pot and my shoe-
on Edom will I throw :
Upon the land of Palestine
in triumph will I go.

10 Who shall into the Citie strong
be guid to conduct me ?
Or how by whom to Edom land-
conveyed shall I be ?

11 Is it not thou, O Lord, which late-
hadt us forsaken quite ?
And thou, O Lord, which with our hoasts
didst not go forth to fight ?

12 Give us, O Lord, thy saying aid ;
when troubles do assaile :
For all the help of man is vain,
and canno whit avail.

13 Through God we shall do valiant acts
and worthy of renown :
He shall subdue our enemies,
yea, he shall tread them down.

P S A L. CIX. N.

In speechlesse silence do not hold,
O God, thy tongue alwayes :
O God even thou, I say, thou art
the God of all my praise.

3 The wicked and the guiltfull mouth
on me disclosed be :

And they with false and lying tongues,
have spoken unto me.

3 They did beset me round about-
with words and hatefull spight :
Without all cause of my desert,
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray :

5 My good with ill, my friendlinesse,
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand ;
At his right hand eke suffer thou,
his hatefull foe to stand.

7 When he is judged, let him then
condemned be therein ;
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also-
let thou another take ;

9 His children let be fatherlesse,
his wife a widow make.

10 Let his off-spring be vagabonds,
to beg, and seeke their bread :
Wandering out of the wasted place,
where erst they have been fed.

11 Let covetous extortioners,
catch all his goods and store :
And let the strangers spoile the fruit
of all his toyle before.

12 Let there be none to pity him,
let there be none at all ;
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posterity,
for ever be destroyed :
Their name out-blotted in the age,
that after shall succeed.

14 Let not his fathers wickednesse,
from Gods remembrance fall :
And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye :
That from the earth their memory,
he may put cleane away.

16 Sith mercy he forgot to shew,
but did pursue with spight :
The troubled man, and sought to slay,
the wofull hearted wight.

17 As he did cursing love, it shall
betide unto him so :
And as he did not blessing love,
it shall be farre him fro.

18 As he with cursing clad himselfe,
to it like water shall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to cover him for aye,

And

And as a girdle wherewith he
shall girded be alway.
10 Lo let the same be from the Lord,
the girdon of my foe;
Yea, and of those that evill speake,
against my soule also.
11 But thou, O Lord, that art my God,
deale thou. I say with me,
After thy Name deliver me,
for good thy mercies be.
12 Because in depth of great distresse,
I needy am and poore;
And eke within my pained breast,
my heart is wounded fore.

The third part.

13 Even so do I depart away,
as doth declining shade;
And as the Grasshopper, so I
am shaken off and fade.
14 With fasting long from needfull food,
enfeebled are my knees;
And all her fatnesse hath my flesh
enforced beene to leese.
15 And I also a vile reproach
to them am made to be;
And they that did upon me looke,
did shake their heads at me.
16 But thou, O Lord, that art my God,
mine aid and succour be;
According to thy mercy, Lord,
save and deliver me.
17 And they shall know thereby, that this
(Lord) is thy mighty hand;
And that thou, thou hast done it Lord,
so shall they understand.
18 Although they curse with spite, yet thou
shalt blesse with loving voyce:
They shall arise, and come to shame,
thy servant shall rejoyce.
19 Let them be clothed all with shame,
that enemies are to me;
And with confusion as a cloake,
eke covered let them be.
20 But greatly I will with my mouth,
give thanks unto the Lord;
And I among the multitude,
his prayes will record.
21 For he with helpe at his right hand,
will stand the poore man by;
To save him from the man that would
condemne his soule to die.

P S A L. C X. N.

THe Lord did say unto my Lord,
sit thou on my right hand;
Till I have made thy foes a stoole,
whereon thy feet may stand.
2 The Lord shall unto Sion send,
the Scepter of thy might;
Amid thy mortall foes, be thou
the ruler in their sight.

3 And in the day on which thy reigne
and power they shall see;
Then hereby free-will-offerings shall
the people offer thee.
Yea, with an holy worshipping,
then shall they offer-all;
Thy births dew is the dew that doth
from wombe of morning fall.
4 The Lord hath sworne, and never will
repent what he doth say;
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God, on thy right hand,
that standeth for thy stay;
Shall wound for thee the stately kings,
upon his wrathfull day.
6 The heathen he shall judge, and fill
the place with bodies dead;
And over divers countries shall
in sunder sinne the dead.
7 And he shall drinke out of the brook,
that runneth in the way;
Wherefore he shall lift up on high
his royall head that day.

P S A L. CXI. N.

With heart I doe accord,
to praise and laud the Lord,
In presence of the just.
2 For great his works are found,
To search them such are bound,
As him do love and trust.
3 His works are glorious;
Also his righteousness,
It doth endure for ever.
4 His wondrous works he would
We still remember should,
His mercy faileth never.
5 Such as to him love beare,
A portion full faire,
He hath up for them laid;
For this they shall well find,
He will them have in minde,
And keep them as he said.
6 For he did not disdain,
His works to shew them plaine,
By lightning and by thunders:
When he the heathen land,
Did give into their hand,
Where they beheld his wonders.
7 Of all his works ensueth,
Both judgements; right and truth,
Whereto his statutes tend.
8 They are decreed sure
For ever to endure,
Which equity doth end;
Redemption he gave,
His people for to save;
9 And hath also required,
His promise not to faile,
But alwayes to prevaille;
His holy Name be feared.

10. Whoſo with heart full ſaine,
True wiſdome would attaine,
The Lord fear and obey :
Such as his lawes doe keepe,
Shall knowledge have full deepe,
His praiſe ſhall laſt for aye.

PSAL. CXII. W. K.

THe man is bleſt ¶ God doth feare,
And that his law doth love indeede :
2 His ſeed on earth God will upreare :
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfill
His righteousneſſe endure ſhall ſtill.

4 Unto the righteous doth ariſe,
In trouble joy, in darkneſſe, light :
Compaſſion is in his eyes,
And mercy alwayes in his fight.

5 Yea, pittie mooveth ſuch to lend,
He doth by judgement things expend.

6 And ſurely ſuch ſhall never faile,
For in remembrance had is he :

7 No tiding ill can make him quail,
Who in the Lord ſure hope doth ſee.

8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes down caſt.

9 He did well for the poore provide,
His righteousneſſe doth ſtill remain :

And his eſtate with praiſe abide,
Though that the wicked man diſdain.

10 Yea, gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

PSAL. CXIII. W. K.

YE children which do ſerve the Lord,
Praiſe ye his Name with one accord:

2 Yea, bleſſed be alwayes his Name :

3 Who from the riſing of the Sunne,
Till it return where it begun,

Is to be praiſed with great fame,

4 The Lord all people doth ſurmount,

As for his glory we may count,

Above the heavens high to be.

5 With God the Lord who may compare
Whoſe dwellings in the heavens are,

Of ſuch great power and force is he.

6 He doth abate himſelf (we know)

Things to behold both here below,

And alſo in heaven above.

7 The needy our of duſt to draw,

And eke ¶ poore which help none ſaw,

His onely mercy did him move.

8 And ſo him ſet in high degree,

With Princes of great dignity,

That ſaie his people with great fame.

9 The barren he doth make to bear,

And with great joy her fruit to reare,

Therefore praiſe ye his holy Name.

PSAL. CXIV. W. W.

When Iſrael by Gods addreſſe,
from Pharaohs land was bent:
And Jacobs houſe the ſtrangers left,
and in the ſame traine went.

2 In Juda God his glory ſhewed,
his holineſſe moſt bright :
So did the Iſraelites declare,
his kingdom, power, and might.

3 The ſea it ſaw, and ſuddenly,
as all amaz'de did ſie,
The roaring ſtreames of Jordans ſtoud
reculd backwardly.

4 As rams afraid the mountains ſkipt,
their ſtrength did them forſake ;
And as the ſilly trembling lambes,
their tops did beat and ſhake.

5 What aild the ſea as all amaz'd,
ſo ſuddenly to fly ?

Ye rolling waves of Jordans ſtoud,
why ran ye backwardly ?

6 Why ſhook ye hills as Rams afraid,
why did your ſtrength ſo ſhake ?

Why did your tops as trembling lambes,
for feare quiver and quake ?

7 O earth confeſſe thy ſoveraigne Lord,
and dread his mighty hand :

Before the face of Jacobs God,
feare ye both ſea and land.

8 I mean the God which from hard rocke
doth cauſe maine ſtouds appeare :

And from the ſtony ſint doth make
gull out the fountains cleare.

PSAL. CXV. N.

NOt unto us, Lord, not ſo us,
but to thy Name give praiſe :
Both for thy mercy and thy truth,
that are in thee alwayes.

2 Why ſhall the heathen ſcorners ſay,
where is their God become ?

3 Our God in heaven is, and what
he will, that hath he done.

4 Their idols ſilver are and gold,
works of mens hands they be :

5 They have a mouth, and doe not
and eyes and do not ſee. (ſpeake,

6 And they have eares joynd to their
and do not heare at all : (heads,

And noſes eke they formed have,
and do not ſnell withall.

7 And hands they have and handle not,
and feet and do not go :

A throat they have, yet through ¶ ſame
they make no ſound to blow.

8 Thoſe ¶ make them are like to them,
and thoſe whoſe truſt they be :

9 O Iſrael truſt in the Lord,
their help and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their help and ſhield is he :

11 Truſt ye the Lord that feare ¶ Lord,
their help and ſhield is he.

12 The Lord hath mindfull been of us,
and will us bleſſe alſo :

On Iſrael, and on Aarons houſe,
his bleſſing he will ſhow.

- 13 Them that be fearers of the Lord,
the Lord will blesse them all :
Even I will blesse them every one,
the great and eke the small.
14 To you I say the living Lord,
will multiply his grace :
To you and to the children that
shall follow of your race.
15 Ye are the blessed of the Lord,
even of the Lord, I say :
Which both the heavens and the earth,
hath made and set in stay.
16 The heavens, Yea, the heavens high,
belong unto the Lord :
The earth unto the sons of men
he gave of free accord.
17 They that be dead do not with praise,
set forth the Lords renowne :
Nor any that into the place,
of silence do go down.
18 But we will praise the Lord our God,
from henceforth and for aye :
Sound ye the praises of the Lord,
praise ye the Lord I say.

PSAL. CXVI.

- I Love the Lord because my voyce
and prayer heard hath he :
1 When in my dayes I cald on him,
he bowed his care to me.
2 Even when the snares of cruell death,
about beset me round :
When pains of hell me caught, and when
I wo and sorrow found.
3 Upon the Name of God my Lord,
then did I call and say :
Deliver thou my soul, O Lord,
I do thee humbly pray.
4 The Lord is very mercifull,
and just he is also :
And in our God compassion,
doth plentifully flow.
5 The Lord in safety doth preserve,
all those that simple be :
I was in wofull misery,
and he delivered mee.
6 And now my soul fith thou art safe,
return unto thy rest :
For largely lo. the Lord to thee,
his bounty hath exprest.
7 Because thou hast delivered
my soul from deadly thrall :
My moistaed eyes from inournfull teares,
my sliding feet from fall.
8 Before the Lord I in the land,
of life will walk therefore :
10 I did beleave, therefore I spake,
for I was troubled sore.

The second part.

- 11 I said in my distress and feare,
that all men li. rs be :

- 12 What shall I pay the Lord for all
his benefits to me ?
13 The wholesome cup of saving health,
I thankfully will take :
And on the Lords Name I will call,
when I my prayers make.
14 I to the Lord will pay my vowes,
that I to him behight :
Yea, even at this present time,
in all his peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme :
The death of all his holy ones,
what ever men do deem.
16 Thy servant Lord, thy servant I,
I do my self confesse :
Son of thy hand-maid thou hast broke
the bonds of my distresse.
17 And I will offer up to thee,
a sacrifice of praise :
And I will call upon thy Name
of God the Lord alwayes.
18 I to the Lord will pay my vowes,
that I to them beheight :
Yea, even at this present time,
in all his peoples sight.
19 Yea, in the courts of Gods own house,
and in the midst of thee :
O thou Jerusalem, I say,
wherefore the Lord praise ye.

PSAL. CXVII. N.

- O All ye nations of the world,
praise ye the Lord alwayes :
And all ye people every where,
set forth his noble praise.
1 For great his kindnesse is to us,
his truth endures for aye :
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

PSAL. CXVIII. N.

- O Give ye thanks unto the Lord,
for gracious is he :
Because his mercy doth endure,
for ever towards mee.
1 Let Israel confesse and say,
his mercies dures for aye :
2 Now let the house of Aaron say,
his mercy dures for aye.
3 Let them that fear the Lord our God,
even now confesse and say :
The mercie of the Lord our God,
endureth still for aye.
4 In trouble and in heavinesse,
unto the Lord I cride :
Which lovingly heard me at large :
my suite was not denide.
5 The Lord himself is on my side,
I will not stand in doubt :
Nor fear what man can do to me,
when God stands me about.

7 The Lord doth take my part with
that help to ſuccour me : (them,
Therefore I ſhall ſee my deſire,
upon mine enemies.

8 Better it is to truſt in God,
then in man mortall ſeed ;

9 Or to put confidence in kings,
or Princes of our need.

10 All nations have enſclōſed me,
and compaſſed me round :
But in the Name of God ſhall I,
mine enemies confound.

11 They keep me in on every ſide,
they keep me in. I ſay :
But in the Lords moſt mighty Name,
I ſhall work their decay.

12 They come about me all like Bees,
but yet in the Lords Name ;
I quench their thorns that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at
that I indeed might fall : (me,
But through the Lord I found ſuch help,
that they were vanquiſh'd all.

14 The Lord is my defence and ſtrength,
my joy, my mirth, my ſong :
He is become for me indeed,
a ſaviour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things :
He cauſeth voyce of joy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring,
moſt mighty things to paſſe ;
His hand hath the preeminence,
his force is as it was.

17 I ſhall not die, but ever live,
to utter and declare ;
The Lord his might and wondrous power,
his works, and what they are.

18 The Lord himſelf hath chaſtened,
and hath corrected me :
But hath not given me over yet
to death, as ye may ſee.

19 Set open unto me the gates,
of truth and righteousneſſe :
That I may enter into them,
the Lords-praiſe to expreſſe.

20 This is the gate even of the Lord,
which ſhall not ſo be ſhut,
But good and righteous men alway
ſhall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
becauſe thou haſt heard mee ;
And art become moſt lovingly,
a Saviour unto me.

22 The ſtone which are this time among
the builders was reſuſed,

Is now become the corner-ſtone,
and chiefly to be uſed.

23 This was the mighty work of God,
this was the Lords own fact ;
And it was marvellous to behold,
with eyes that noble act.

24 This is the joyfull day indeed,
which God himſelf have wrought ;
Let us be glad and joy therein,
in heart, in mind, and thought.

25 Now help us Lord, and proſper us,
we wiſh with one accord :

26 Bleſſed is he that comes to us,
in the Name of the Lord.

27 God is the Lord that ſhewes us light,
bind ye therefore with cord ;
Your ſacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confeſſe,
and render thanks to thee :
Thou art my God, and I will praiſe,
thy mercy towards me.

29 O give ye thanks unto the Lord,
for gracious is he :
Becauſe his mercy doth endure
for ever towards mee.

PSAL. CXIX. W.W.

A L E P H.

Bleſſed are they that perfect are,
and pure in mind and heart :
Whoſe lives and converſations
from Gods lawes never ſtart.

2 Bleſſed are they that give themſelves,
his ſtatutes to obſerve :
Seeking the Lord with all theit heart,
and never from him ſwerve.

3 Doubtleſſe ſuch men go not aſtray,
nor do no wicked thing ;
Which ſtedfaſtly walk in his way,
without any wandering.

4 It is thy will and commandement,
that with attentive heed ;
Thy noble and divine precepts,
we learne and keep indeed.

5 O would to God it might thee pleaſe,
my wayes ſo to addreſſe :
That I might both in heart and voyce,
thy lawes keep and confeſſe.

6 So ſhould no ſhame my life attaine,
whiſt I thus ſet mine eyes :
And bend my mind alwayes to muſe
on thy ſecrer decrees.

7 Then will I praiſe with upright heart,
and magnifie thy Name ;
When I ſhall learne thy judgement juſt,
and likewise prove the ſame.

8 And wholly will I give my ſelf,
to keep thy lawes moſt right :
Forſake me not for ever Lord,
but ſhew thy grace and might.

B E T H.

BETH. *The second part.*

- 9 By what means may a young man best,
his life learne to amend?
If that he marke and keep thy word,
and therein his time spend.
- 10 Unfainedly I have thee sought,
and thus seeking abide;
Oh never suffer me, O Lord,
from thy precepts to slide.
- 11 Within my heart and secret thoughts,
thy words I have hid still;
That I might not at any time,
offend thy godly will.
- 12 We magnifie thy Name, O Lord,
and praise thee evermore;
Thy statutes of most worthy fame,
O Lord teach me therefore.
- 13 My lips have never ceast to preach,
and publish day and night.
The judgements all which did proceed
from thy mouth full of might.
- 14 Thy testimonies and thy wayes
please me no lesse indeed;
Then all the treasures of the earth,
which worldlings make their need.
- 15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke, so will I aime,
thy wayes how I may walke.
- 16 My onely joy shall be so fixt,
and on thy lawes so set:
That nothing can us so farre blind,
that I thy words forget.

GIMEL. *The third part.*

- 17 Grant to thy servant now such grace,
as may my life prolong;
Thy holy word then will I keepe,
both in my heart and tongue.
- 18 My eyes which were dimbe and shut
so open and make bright: (up
That of thy Law and marvellous worke,
I may have the clear sight.
- 19 I am a stranger in this earth,
wandering now here now there:
Thy word therefore to me disclose,
my footsteps for to cleare.
- 20 My soule is ravished with desire,
and never is at rest:
But seekes to know thy judgement high,
and what may please thee best.
- 21 The proud men and malicious,
thou hast destroyed each one,
And cursed are such as do nor,
thy beists attend upon.
- 22 Lord turn from me rebuke and shame,
which wicked men conspire;
For I have keepe thy covenants,
with zeale as hot as fire.
- 23 The Princes great in counsell fate,
and did against me speake:

- But then thy servant thought how he
thy statutes might not breake
- 24 For why? thy covenants are my joy,
and my hearts great solace:
They stand in stead of counsellors,
my matters for to passe.
- D A L E T H. *The fourth part.*
- 25 I am alas, as brought to grave,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is just.
- 26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now esteeme and me instruct,
thy lawes to know, and feare.
- 27 Teach me once surely for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them up in store.
- 28 My soule I feeke so sore oppressd,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send reliefe.
- 29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to love,
thy holy law me send. (sure,
- 30 The way of truth both straight and
I have chosen and found:
I set thy judgements me before,
which keepe me safe and sound.
- 31 Since then (O Lord) I swe'd my self
thy covenants to embrace;
Let me therefore have no rebuke,
or cheek in any case:
- 32 Then will I runne with joyfull cheare
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

H E. *The fifth part.*

- 33 Instruct me Lord in the right trade,
of thy statutes divine:
And it to keepe even to the end,
my heart I will incline.
- 34 Grant me the knowledge of thy law,
and I shall it obey:
With heart, and mind, and all my might
I will it keepe day.
- 35 In the right paths of thy precepts,
guide me Lord, I require:
None other pleasure do I wish
Nor greater thing desire.
- 36 Incline my heart thy Lawes to keepe,
and covenants to embrace;
And from thy filthy avarice,
Lord shield me with thy grace.
- 37 From vaine desires and worldly lusts,
turne back mine eyes and sight;
Give me the spirit of life and power
to walke thy wayes aright.
- 38 Confirme thy gracious promise Lord,
which thou hast made to me,

Which am thy servant and do love
and feare nothing but thee.

39 Reproach and shame, which I so feare
from me, O Lord, expell :
For thou dost judge with equity,
and therein doth excell.

40 Behold, my hearts desire is bent,
thy lawes to keep for aye :
Lord strengthen me so with thy grace,
that it performe I may.

V A U. *The sixth part.*

41 Thy mercy great and manifold,
let me obtaine, O Lord :
Thy saving health let me enjoy,
according to thy word.

42 So shall I stop the slanderous mouths,
of lewd men and unjust :
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let ever still be prest :
For in thy judgements wonderfull,
my hope doth stand and rest. (break)

44 And whilst that breath within my
doth naturall life preserve :
Yea, till this world shall be desolv'd,
thy law will I observe.

45 So walk will I as set at large,
and made free from all dread :
Because I sought how for to keep,
thy precepts and thy need.

46 Thy noble acts, I will describe,
as things of most great fame :
Even before Kings I will them blaze,
and shrinke no whit for shame.

47 I will rejoyce then to obey,
thy worthy heeds and will :
Which everywhere I have lov'd best,
and so will love them still.

48 My hand will I lift to thy lawes,
which I have dearly sought :
And practise thy commandments,
in will, in deed, and thought.

Z A I N. *The seventh part.*

49 Thy promise which thou mad'st to me,
thy servant, Lord remember :
For therein do I put my trust,
and confidence for ever.

50 It is my comfort and my joy,
when trouble me assaile :
For were my life not by thy word,
my life would soon me faile.

51 The proud and such as God contemne
still made of me a scorn :
Yet would I not thy law forsake,
as he that were forlorne.

52 But call'd to mind Lord thy great
shew'd to our fathers old : (works,
whereby I felt thy joy surmount,
my grief an hundred fold,

53 But yet alas for fear I quake,
seeing how wicked men :
Thy law forsook, and did procure
thy judgements upon them.

54 And as for me I fram'd my songs,
thy statutes to exalt :
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy Name, O Lord,
by night when others sleep :
As for thy law also I kept,
and ever will it keep.

56 This grace I did obtain, because
thy covenants sweet and deare :
I did embrace and also keep,
with reverence and with feare.

H E T H. *The eight part.*

57 O God which art my part and lot,
my comfort and my stay :
I have decreed and promised,
thy lawes to keep alway.

58 Mine earnest heart did humbly sue
in presence of thy face :
As thou therefore hast promised,
Lord grant me to thy face.

59 My life I have examined,
and triv'd my fester heart :
Which so thy statutes caused me,
my feet strait to convert.

60 I did not stay and linger long,
as they that slothfull are :
But hastily thy lawes to keep,
I did my self prepare.

61 The cruell bands of wicked men,
have made of me their prey :
Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous judgements towards
so great are and so high : (me
That even at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them,
which fear thee in their heart :
And never will for love nor dread,
from thy commandments part.

64 Thy mercies, Lord most plentifully,
do all the world fulfill :
O teach me how I may obey,
thy statutes and thy will.

T E T H. *The ninth part.*

65 According to thy promise Lord,
so hast thou with me dealt :
For of thy grace in sundry sorts,
have I thy servant felt.

66 Teach me to judge always aright,
and give me knowledge sure :
For certainly beleieve I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray :
But now I keep thy holy word,

and

and make it all my say.
68 Thou art both good and gracious,
and givest liberally :
Thine ordinances how to keep,
therefore, O Lord, teach me.

69 The proud and wicked men have
against me many a lie : (forg'd,
Yet thy Commandments still observe,
with all my heart with I. (wealth.
70 Their hearts are swollen with worldly
as grease so are they fat :
But in thy law I will delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct :
For as a guide to learn thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold,
Then thousand of silver and gold,
or ought that can be told.

J O D. *The tenth part.*

73 Seeing thy hands have made me Lord,
to be thy creature :
Grant knowledge likewise how to learn,
to put thy lawes in ure.
74 So they that feare thee shall rejoyce,
when ever they me see :
Because I have learn'd by thy word,
to put my trust in thee.

75 When with thy rod the world is
I know the cause is just : (plagu'd,
So when thou dost correct me, Lord,
the cause just needs be must.

76 Now of thy goodnesse I thee pray,
Some comfort to me send :
As thou to me hast promised,
so from all ill me shend.

77 Thy tender mercies poure on me,
And I shall surely live :
For joy and consolation both,
thy law to me doth give. (tence.

78 Confound the proud whose false pre-
is me for to destroy :
But as for me thy best is to know,
I will my self employ.

79 Who so with reverence doth thee feare,
to me let them retire :
And such as do thy covenants know,
and them alone desire.

80 My heart without all wavering,
let on thy lawes be bent :
That no confusion come to me,
whereby I should be shent.

C A P H. *The xj. part.*

81 My soule doth faint and ceaseth not,
thy saving health to crave :
And for thy words sake still I trust,
my hearts desire to have.

82 Mine eyes do faile with looking for
thy word, and thus I say :
Oh when wilt thou me comfort, Lord,
why dost thou me delay.

83 As a skin-bottle in the smoak,
so am I parcht and dried :
Yet wilt I not out of my heart,
let thy commandments slide.

84 Alas how long shall I yet live,
before I see the heare :
That on my foes which me torment,
thy vengeance thou wilt poure ?

85 Presumptuous men have digged pits,
thinking to make me sure :
Thus contrary against thy law,
my hurt they do procure.

86 But thy commandments are all true,
and causeless they me grieve :
To thee therefore do I complain,
that thou mightst me relieve.

87 Almost they had me clean destroyed,
and brought me quite to ground :
Yet by thy statutes I abode,
and therein succour found.

88 Restore me, Lord, again to life,
for thy mercies excell :
And so shall I thy covenants keep,
till death my life expell.

L A M E D. *The xij. part.*

89 In heaven Lord, where thou dost dwell,
thy word is stablish't sure,
And shall for all eternity,
fast graven there endure.

90 From age to age thy truth abides,
as doth the earth witness :
Whose ground-work thou hast laid so
as no tongue can expresse. sure,

91 Even to this day we may well see,
how all things preserve ;
According to thine ordinance,
so all things do thee feare.

92 Had it not been that in thy law,
my soul had comfort sought ;
Long time ere now in my distresse,
I had been brought to nought.

93 Therefore will I thy precepts aye,
in memory keep fast ;
By them thou hast my life restored,
when I was at last cast.

94 No wight to me can rille make,
for I am onely thine ;
Save me therefore for to thy lawes,
mine eares and heart incline.

95 The wicked men do seek my bans,
and thereto lie in wait ;
But I the while considered,
thy noble works and great.

96 I see nothing in this wide world,
at length which hath not end ;

But thy commandments and thy word,
beyond all bounds extend.

M E M. *The xliij. part.*

97 What great desire and fervent love,
do I beare to thy law ?
All the day long my whole device,
is onely on thy law.

98 Thy word hath taught me for to passe,
my foes in policie :

For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
In knowledge I excell :

Because I doe thy covenants keep,
and them to others tell.

100 In wisdom I do passe also,
the ancient men indeed :

And all because to keep thy lawes,
I held it aye best reed.

101 My feet I have refrained eke
from every evill way :

Because that I continually
thy word might keep I say.

102 I have not swerv'd from thy judge-
nor yet shrunk any deal : (ment's)

For why ? thou hast taught me thereby
to live godly and well.

103 O Lord, how sweet unto my taste,
find I thy words alway :

Doubtlesse no hony in my mouth,
feel ought so sweet I may. (lear'd)

104 Thy lawes have me such wisdom
that utterly I hate

All wicked and ungodly wayes,
in every kinde or rate.

N U N. *The xliij. part.*

105 Even as a lanterne to my feet,
so doth thy word shine bright ;
And to my paths where ever I go,
it is a flaming light. (forme)

106 I have both sworne and will per-
thy promises doubtlesse ;

That I will keep thy judgements just,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deaths dore :

O Lord, as thou hast promised,
so me to life restore. (voyce)

108 The offerings which with heart and
most frankly I thee give ;

Accept and teach me how I may,
after thy judgement live.

109 My soule is aye so in my hand,
that dangers me assaile :

Yet do I not thy law forget,
nor it to keep will faile.

110 Although the wicked lay their nets,
to catch me at a bay :

Yet did I not from thy precepts,
once swerve or goe astray.

111 Thy Law I have so claimed alway,
as mine owne heritage.

And why ? for therein I delight,
and for my whole courage.

112 For evermore I have bene bent
thy statutes to fulfill :

Even so likewise unto the end,
I will continue still.

S A M E C H. *The xliij. part.*

113 The crafty thoughts & double hearts,
I do alwayes detest :

But as for thy lawes and precepts,
I love them ever best.

114 Thou art my hid and secret place,
my shield of strong defence :

Therefore have I thy promises,
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me anone :

For the commandements will I keep,
of God my Lord alone.

116 As thou hast promised so performe,
that death me not assaile :

Nor let my hope abuse me so,
that through distrust I quail.

117 Uphold me, and I shall be safe,
for ought they doe or say.

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such under thy feet,
as do thy statutes breake.

For nought avails their subtilties
their counsell is but weake.

119 Like dresse thou casts the wicked
where ere they goe or dwell : (out)

Therefore can I as thy statutes,
love nothing half so well.

120 My flesh (alas) is taken with feare,
as though it were benumbed :

For when I see thy judgements, straight
I am as one aston'd.

A I N. *The xliij. part.*

121 I doe the thing that lawfull is,
and give to all men right :

Resigne me not to such as would
opresse me with their might.

122 But for thy servant fury be,
in that thing that is good :

That proud men give me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I crave :

And eke thy righteous promise, Lord,
whereby thou wilt me save.

124 Intreat thy servant lovingly,
and favour to him shew ;

Thy statutes of most excellencie,
teach me also to know.

125 Thy humble servant (Lord) I am,
grant me to understand,

How by thy statutes I may know.

best

best what to take in hand.

126 It is now time (Lord) to begin,
for truth is quite decay'd:
Thy law likewise they have transgressed,
and none against them said:

127 This is the cause, wherefore I love
thy lawes better then gold,
Or jewels fine, which are esteem'd,
most costly to be sold.

128 I thought thy precepts all most just,
and so them laid in store:
All crafty and malicious wayes,
I doe abhorre therefore.

P E. *The xxiij. part.*

129 Thy covenants are most wonderfull,
and full of things profound:
My soule, therefore doth keep them sure,
when they are tried and found.
130 When men first enter into thy word,
they find a light most cleare:
And very idiots understand,
when they it read or heare.

131 For joy I have both gap'd & breath'd,
to know thy commandment:
That I might guide my self thereby,
I fought what thing it meant.

132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such,
as thy Name feare and love.

133 Direct my footsteps by thy word,
that I thy will may know:
And never let iniquity,
thy servant overthrow.

134 From slanderous tongues and deadly
preserve and keep me sure:
Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth sur-
the Sun in his bright hie, (mount,
Let shine on me and by thy law,
teach me what to eschue.

136 Out of mine eyes great floods gush
of dreary teares and fell: (out,
When I behold how wicked men,
thy lawes keep never a deale.

Z A D E. *The xxvij. part.*

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Judge.

138 To render right and free from guile,
are two chief points most hie:
And such as thou hast in thy law,
commanded us straightly.

139 With zeal and wrath I am consum'd,
and even pin'd away:
To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy servant nothing more
do love or yet esteeme.

141 And though I be nothing set by,
as one of base degree:

Yet doe I nor thy lawes forget,
nor shrink away from thee.

142 Thy righteousness, Lord, is most just,
for ever to endure:

Also thy law is truth it self,
most constant and most pure.

143 Trouble and grief have seisd on me,
and brought me wondrous low:

Yet do I still of thy precepts,
delight to heare and know.

144 The righteousness of thy judgement,
doth last for evermore:

Then teach them me for even in them,
my life lies up in store.

K O P H. *The xix. part.*

145 With fervent heart I call'd and cry'd,
now answer me, O Lord,
That thy commandments to observe,
I may fully accord.

146 To thee my God I make the suit,
with most humble request:

Save me therefore, and I will keep,
thy precepts and thy best.

147 To thee I cry even in the morn,
before the dayes wake light:

Because that I have in thy word,
my confidence whole plight.

148 Mine eyes prevent the watch by
and ere they call I wake; (night,
That by divising on thy word,
I might some comfort take.

149 Incline thine ears to heare my voyce,
and pity on me take:

As thou wast wont, so judge me Lord,
lest life should me forsake.

150 My foes draw neare, and do procure
my death maliciously:

Which from thy law are farre gone back,
and stay'd from it lewdly.

151 Therefore, O Lord, approach thou,
for need doth so require:

For all thy precepts they are true,
then help I thee desire.

152 But thy commandments have I
not now, but long ago: (learn'd,

That they remaine for evermore,
thou hast them grounded so.

153 My trouble and afflictions
consider and behold:

Deliver me, for of thy law
I ever take fast hold.

154 Defend my good and righteous cause,
with speed: me succour send:

D 3. From

From death, as thou hast promised.
Lord keep me and defend.

155 As for the wicked, far they are
from having health and grace :
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies, Lord, I grant,
what tongue can them attaine ?
And as thou hast me judg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore ;
Yet from thy lawes I never shrunke,
nor went away therefore.

158 And trueth it is, for grief I die,
when I these traitors see ;
Because they keep no whir thy word,
nor yet seek to know thee.

159 Behold, for I doe love thy lawes,
with heart most glad and faine ;
As thou art good and gracious, Lord,
restore my life againe. (be.

160 What thy word dost decree, must
and so it had been ever.

Thy righteous judgements are also,
most true and decay never.

SCHIN. The cxj. part.

161 Princes have sought by cruelty,
causest to make me couch ;
But all in vaine, for of thy word,
thy feare did my heart touch,
162 And certainly even of thy word,
I was more merry and glad :
Then he that of rich spoiles and prey
great store and plenty had.

163 As for all lies and falshood,
I hate most and detest ;

For why ? thy holy law do I,
above all things love best :

164 Seven times a day, I praise y^e Lord,
singing with heart and voyce :
Thy righteous acts and wonderfull,
to cause me to rejoyce.

165 Great peace and rest shall all such
as do thy statutes love : (have,
No danger shall their quiet state,
empaire or once remove.

166 Mine only health & comfort Lord,
I look for at thy hand :
And therefore have I done those things,
which thou did me command.

167 Thy lawes have been mine exercise,
which my soul most desired :
So much to them my love was bent,
that nought else I required.

168 Thy statutes and commandments,
I kept (thou know'st) aright :
For all the things that I have done,

are present in thy sight.

T A U. The cxij. part.

169 O Lord let my complaint and cry,
before thy face appeare :
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
towards thee let find access :
And grant me Lord, deliverance,
for so is thy promise.

171 Then shall my lips thy praises
after most ample sort : (speak,
When thou thy statutes hast me taught,
wherein stands my comfort. (word.

172 My tongue shall sing & preach thy
and on this wise say shall :
Gods famous acts and noble lawes,
are just and perfect all.

173 Stretch out thy hand, I thee
and speedily me save : (beseech,
For thy commandments to observe,
chosen, O Lord, I have.

174 Of thee alone, Lord, I crave health,
for other I know none :
And in thy law, and nothing else,
I doe delight alone.

175 Grant me therefore long dayes to
thy Name to magnifie : (live,
And of thy judgement mercifull,
let me thy favour trie.

176 For I was lost and went astray,
much like a wandering sheep :
Oh seek me, for I have not fail'd,
thy commandments to keep.

P S A L. CXX. T. S.

I N trouble and in thrall,
Unto the Lord I call,
and he doth me comfort.

1 Deliver me, I say,
From liars lips alway,
and tongues of false report.

2 What vantage or what thing,
Get'st thou thus for to sing,
thou false and flattering liar ?

3 Thy tongue doth hurt, I ween,
No lesse then arrows keen,
or hot consuming fire.

4 Alas, too long I slack,
Within these tents so black,
which Kedars are by name.

By whom the flock elect,
And all of Isaacs seed,
are put to open shame.

5 With them that peace did hate,
I came a peace to make,
and set a quiet life.

6 But when my tale was told,
Causest I was controll'd,
by them that would have strife.

PSAL. CXXI. W.W.

I Lift mine heart to Sion hill,
From whence I do attend,
That succour God me send.
2 The mighty God me succour will;
Which heaven and earth framed,
And all things therein named.
3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep.
4 Lo he that Israel doth conserve,
No sleep at all can him catch,
But his eyes shall ever watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.
6 The Sun shall not thee parch by day,
Nor the Moone not half so bright,
Shall with cold hurt thee by night.
7 The Lord wil keep thee from distresse,
And will thy life sure save :
8 And thou shalt also have,
In all thy businesse good successe :
Where ever thou goest in or out,
God will thy things bring about.

PSAL. CXXII. W.K.

I Did in heart rejoyce,
To heare the peoples voyce,
in offering so willingly.
2 For let us up, say they,
And in the Lords house pray.
Thus speak the folk full lovingly.
3 Our feet that wandred wide,
Shall in thy gate abide,
O thou Jerusalem so faire :
Which art so seemely set,
Much like a City neat,
The like whereof is not elsewhere.
4 The other tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayertogether should make.
5 For there are thrones erect,
And that for this respect,
To set forth justice orderly ;
Which throne right to maintaine,
To Davids house pertaine.
His folk to judge accordingly.
6 To pray let us nor cease,
For Jerusalems peace,
Thy friends God prosper mightily.
7 Peace be thy wals about,
And prosper thee throughout,
Thy pallaces continually.
8 I wish thy prosperous state,

For my poore brethrens sake,
That comfort have by means of them.
9 Gods house shall me allure,
Thy wealth for to procure,
So much alwayes as lies in me.

PSAL. CXXIII. T.S.

O Lord that heaven dost possesse,
I lift mine eyes to thee :
Even as the servant listeth his
his masters hands to see.
2 As hand-maids watch their mistris
some grace for to archive, (hands,
So we behold the Lord our God,
till he do us forgive.
3 Lord grant us thy compassion,
and mercy in thy sight ;
For we are fill'd and overcome,
with hatred and despight.
4 Our minds be stuff with great rebuke,
the rich and worldly wise :
Do make of us their mocking stocks,
the proud do us despise.

PSAL. CXXIV. W.W.

Now Israel
may say, and that truly ;
If that the Lord,
had not our cause maintain'd :
If that the Lord
had not our right sustain'd.
2 When all the world
against us furiously
Made their uproares,
and said, we should all dye.
3 Now long ago,
they had devour'd us all,
And swallowed quick,
for ought that we could deeme ;
Such was their rage,
as we might well esteeme;
4 And as the floods
with mighty force do fall ;
So had they now,
our lives even brought to thrall.
5 The raging streames,
most proud in rearing noise,
Had long ago,
overwhelm'd us in the deep ;
6 But loved be God,
which doth us safely keep
From bloody teeth ;
and their most cruell voyce,
Which as a prey
to eat us would rejoyce.
7 Even as a bird,
out of the fowlers gin,
Escapes away,
right so it fares with us :
Broke are their nets,
and we have scaped thus.

1 God that made heaven,
and earth, is our help then :
His name hath sav'd
us from those wicked men.

PSAL. CXXV. W. K.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand.
The Lord will count them right & just :
So that they shall be sure,
For ever to endure.

2 As mighty mountains huge and great,
Jerusalem about doth close,
So will the Lord do unto those,
Who on his holy hill do wait ;
Such are to him so deare,
They never need to feare.

3 For though the righteous try doth he,
By making wicked men his rod :
Left they through grief forsake their God,
It shall not as their lot still be.

4 Give Lord to us thy light,
Whose hearts are true and right.

5 But for such as go aside, (sought,
By crooked wayes which they our
The Lord will surely bring to nought :
With works vile they shall abide :

But peace with Israel,
For evermore shall dwell.

Another of the same by R. W.

Those that do put their confidence,
Upon the Lord our God onely,
And flie to him for their defence,
In all their need and misery :
Their faith is sure still to endure,
Grounded on Christ the corner-stone ;
Mov'd with none ill, but standeth still,
Stedfast, like to the mount Sion.

And as about Jerusalem,
The mighty hills do it compass :
So that no enemies come to them,
To hurt that town in any case :
So God indeed in every need,
His faithfull people doth defend,
Standing them by assuredly, (end.
From this time forth world without

Right wise and good is our Lord
And will not suffer certainly, (God.
The sinners and ungodlies rod,
To carry upon his family :
Left they also from God should go,
Falling to sin and wickednesse ;
O Lord defend world without end, (nesse.
Thy Christian flock through thy good-

O Lord, do good to Christians all,
That stedfast in thy word abide :
Such as willingly from God fall,
And to false doctrine daily slide.

Such will the Lord scatter abroad,
With hypocrites thrown down to hel ;
God will them send paine without end ;
But Lord grant peace to Israel.

Glory to God the Father of might :
And the Sonne our Saviour,
And to the holy Ghost, whose light
Shine in our hearts, and us succour :
That the right way from day to day,
We may walk and him glorifie,
With hearts desire all that are here
Worship the Lord, and say, Amen.

PSAL. CXXVI. W. K.

When that the Lord
again his Sion had brought forth,
From bondage great,
and also servitude extreme :
His work was such (thoughts,
as did surmount mans heart and
So that we were (dreams:
much like to them that use to
Our mouths were
with laughter filled then,
And eke our tongues,
did shew us joyfull men.

2 The heathen folk
were forced this to confesse :
How that the Lord,
for them also great things had done;

3 But much more we,
And therefore can confesse no lesse:
Wherefore to joy,
we have good cause as we began.

4 O Lord go forth,
thou canst our bondage end,
As to desarts,
the flowing river send.

5 Full true it is,
that they which sow in tears indeed,
A time will come,
when they shall reap in mirth and

6 They went and wept, (joy,
in bearing of their precious seed :
For that their foes
full oftentimes did them annoy,

But their returne
with joy they shall sure see;
Their sheaves home bring,
and not empaired be.

PSAL. CXXVII. W. W.

Except the Lord the house do make,
And thereunto do set his hand :
Whar men do build, it cannot stand.
Likewise in vaine men undertake,
Cities, and holds, to watch and ward,
Except the Lord be their safeguard,

2 Though ye rise early in the morn,
And so at night go late to bed,
Feeding full hardly with brown bread : Yet

Yet were your labour lost and worn :
But they whom God doth love and keep,
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see,
That men have heirs to enjoy their land,
It is the gift of Gods owne hand.

For God himself doth multiply,
Of his great liberalitie,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and activenesse,
In person and in comelinesse :

So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift ; nor doth like harme.

5 Oh, well is he that hath his quiver,
Purnish'd with such artillery :
For when in perill he shall be :

Such one shall never shake nor shiver,
When that he pleads before the Judge,
Against his foes that beare him grudge.

PSAL. CXXVIII. T.S.

Blessed art thou that fearest God,
and walkest in his way :

2 For of thy labour thou shalt eat,
happy art thou, I say.

3 Like fruitfull vines on thy house side,
so doth thy wife spring out :
Thy children stand like Olive-plants
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see,

5 The promised Jerusalem,
and her felicity.

6 Thou shalt thy childrens children see,
to thy great joyes increase :

And likewise grace on Israels
prosperity and peace.

PSAL. CXXIX. N.

Oft they (now Israel may say)
me from my youth assailed :

2 Oft they assail'd me from my youth,
yet never they prevail'd.

3 Upon my back the plowes plowed,
and furrowes long did cast :

4 The righteous Lord hath cut the coards,
of wicked foes at last

5 They that hate me shall be ashamed,
and turned backe also :

6 And made as grasse upon the house,
which withereth ere it grow ;

7 Whereof the mower cannot find
enough to fill his hand.

Nor can he fill his lap that goeth,
to gleane upon the land.

8 Nor passers by pray God on them
to let his blessing fall :

Nor say, We blesse you in the Name,
of God the Lord at all.

PSAL. CXXX. W. W.

LORD to thee I make my moan,
when dangers me oppresse ;
I call, I sigh, I plaine and groane,
trusting to find relief.

2 Heare now, O Lord, my request ;
for it is full duetime,

And let thine eares aye be prest,
unto this prayer mine.

3 O Lord our God, if thou weigh
our finnes and them peruse ;
Who shall then escape and say,
I can my life excuse ?

4 But Lord thou art mercifull,
and turn'st to us thy grace ;
That we with hearts most careful,
should feare before thy face.

5 In God I put my whole trust,
my soul waites on his will ;

For his promise is most just,
and I hope therein still.

6 My soul to God hath regard,
waiting for him alway ;

More then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust ;

He is that God of mercy,
that his deliver must.

8 For he it is that must save
Israel from his sinne ;

And all such as surely have
their confidence in him.

PSAL. CXXXI. N.

O Lord, I am not pufft in mind,
I have no scornfull eye ;

I do not exercise my self,
in things that be to hie.

2 But as a child that weaned is,
even from his mothers brest ;

So have I Lord behaved my self,
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay ;

From this time forth for evermore,
from age to age, I say.

PSAL. CXXXII. N.

Remember Davids trouble, Lord,
how to the Lord he swore ;

2 And vowed a vow to Jacobs God,
to keep forevermore.

3 I will not come within my house,
nor climbe up to my bed ;

4 Nor let my temples take their rest,
nor the eyes in my head.

5 Till I have found out for the Lord,
a place to sit thereon ;

An house for Jacobs God to be
an habitation.

- 6 We heard of it at Ephrata,
there did we heare this sound :
And in the fields and Forrests there,
these voyces first were found.
- 7 We will assay and go in now,
his Tabernacle there :
Before his footstool to fall down,
and worship him in feare.
- 8 Arise , O Lord , arise I say,
into thy resting-place :
Both thou, and the Ark of thy strength,
the presence of thy grace.
- 9 Let all thy Priests be clothed, Lord,
with truth and righteousness :
Let all thy Saints and holy men,
sing all with joyfulness.
- 10 And for thy servant Davids sake,
refuse not , Lord , I say,
The face of thine anointed , Lord,
nor turne thy face away.

The second part.

- 11 The Lord to David swore in truth,
and will not shrinke from it ;
Saying , the fruit of thy body,
upon thy seat shall sit.
- 12 And if thy fonties my covenant keep,
that I shall learne each one ;
Then shall thy sonnes for ever be,
upon thy Princely Throne.
- 13 The Lord himself hath chose Zion,
and loves therein to dwell :
Saying , This is my resting-place,
I love and like it well.
- 14 And I will blesse with great increase,
her victuals every where :
And I will satisfie with bread,
the needy that by there.
- 15 Yea I will decke and cloth her Priests
with my salvation :
And all her Saints shall sing for joy,
of my protection.
- 16 There will I surely make the home,
of David for to bud :
For there I have ordain'd for mine,
a lantern bright and good.
- 17 As for his enemies , I will cloathe
with shame for evermore :
But I will cause his crown to shine,
more fresh then heretofore.

PSAL. CXXXIII. W.W.

- O How happy a thing it is,
and joyfull for to see,
Brethren together fast to hold,
the band of amitie :
- 2 It calls to mind that sweet perfume,
and that costly ointment ;
Which on the sacrificers head,
by Gods precept was spent.

- It wet not Aarons head alone,
but drescht his beard throughout;
And finally , it did run downe,
his rich attire about.
- 3 And as the lower ground doth drinke
the dew of Hermon hill ;
And Zion with his silver drops,
the fields with fruit doth fill.
- 4 Even so the Lord doth powre on them
his blessings manifold ;
Whose heart and minds without all
this knot doth keepe & hold, (guile.

PSAL. CXXXIV. W.K.

- Behold and have regards,
ye servants of the Lord :
Which in his house by night do watch,
praise him with one accord.
- 2 Lift up your hands on high,
unto his holy place :
And give the Lord his praises due,
his benefits embrace.
- 3 For why ? the Lord , who did
both earth and heaven frame :
Doth Zion blesse, and will conserve,
for evermore the same.

P S A L. CXXXV. N.

- O Praise the Lord , praise him, praise,
praise him with one accord : (him,
O praise him still all ye that be,
the servants of the Lord.
- 2 O praise him ye that stand, and be
in the house of the Lord :
Ye of his court , and of his house,
praise him with one accord.
- 3 Praise ye the Lord , for he is good,
sing praises to his Name :
It is a comely and good thing,
alwayes to doe the same.
- 4 For why ? the Lord hath Jacob chose,
to be his owne ye see :
So hath he chosen Israels
his people for to be.
- 5 For this I know and am right sure
the Lord is very great :
He is indeed above all gods,
most ealie to intreat.
- 6 For whatsoever pleased him,
all that full well he wrought :
In heavens , in earth, and in the sea,
which he hath made of nought.
- 7 He lifts up clouds even from the earth,
he makes lightnings and raine :
He bringeth forth the winds also,
he made nothing in vaine.
- 8 He smote the first-born of each thing,
in Egypt great and lest ;
He spared there no living thing,
the man , nor yet the beast.

- 9 He hath in thee shew'd wonders great,
O Egypt void of vaunts;
On Pharaoh thy cursed King,
and his seuerer servants.
10 He smote then many Nations,
and did most wondrous things:
He Que the great and mightiest,
and chiefest of her Kings.
11 Sehon King of the Amorites,
and Og King of Basan:
He slew also the kingdomes all,
that were of Canaan.
12 And gave their land to Israel,
an heritage to be:
To Israel his own people,
an heritage gave he.

The second part.

- 13 Thy Name (O Lord) shall fillendure,
and thy memoriall:
Throughout all generations,
that are or ere be shall.
14 The Lord will surely now avenge,
his people all indeed:
And to his servants he will shew
favour in time of need.
15 The idols of the heathen are made,
in all the coasts and lands:
Of silver and of gold they be,
the work even of mens hands. (speak
16 They have their mouths and cannot
and eyes that have no sight:
17 They have eke ears and hear nothing,
their mouths be breathlesse quite.
18 Wherefore all they are like to them,
that so doth set them forth;
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that are of Aarons house,
praise him with one accord.
20 And ye that be of Levies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Jerusalem,
praise him with one accord.

PSAL. CXXXVI. I. N.

- Praise ye the Lord, for he is good,
for his mercy endureth for ever.
2 Give thanks unto the God of gods,
for his mercy endureth for ever.
3 Give praise unto the Lord of Lords,
for his mercy, &c. (works.
4 Which onely doth great wonderous
for his mercy, &c. (vens.
5 Which by his wisdom made the hea-

- for his mercy, &c.
6 Which on the waters stretched the earth
for his mercy, &c. (abroad.
7 Which made great lights to shine,
for his mercy, &c.
8 As Sunne to rule the lightsome day,
for his mercy, &c. (night.
9 The Moone and starres to guide the
for his mercy, &c. (born.
10 Which smote Egypt with their first-
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.
12 With mighty hand, & stretched arme,
for his mercy, &c.
13 Which cut the red-sea in two parts,
for his mercy, &c.
14 And Israel made passe through,
for his mercy, &c.
15 And drowned Pharaoh and his host,
for his mercy, &c.
16 Through wilderness his people led,
for his mercy, &c.
17 He which did smite great noble Kings,
for his mercy, &c.
18 And which hath slain the mighty
for his mercy, &c. (Kings.
19 As Sehon King of the Amorites,
for his mercy, &c.
20 And Og the King of Basan land,
for his mercy, &c.
21 And gave their land for heritage,
for his mercy, &c.
22 Even to his servant Israel,
for his mercy, &c.
23 Remembring us in base estate,
for his mercy, &c.
24 And from oppressours rescued us,
for his mercy, &c.
25 Which giveth food unto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heaven above,
for his mercy, &c.
27 Give thanks unto the Lord of hosts,
for his mercy endureth for ever.

Another of the same by T. C.

O Laud the Lord benigne,
whose mercies last for aye;
Give thanks, and praising sing
To God of gods I say.

- 2 For certainly,
His mercy dure:
Both firm and sure,
Eternally.
3 The Lord of Lords praise ye
Whose mercies ay doth dure:
4 Great wonders onely he
Doth work by his great power.

For certainly, &c.

1 Which God omnipotent
By his great wisdom he :
The havenly firmament,
Did frame as we may see,
For certainly, &c.

6 Yea, he the heavy charge
Of all the earth did stretch :
And on the waters large,
The same he did out-reach :
For certainly, &c.

7 Great lights he made to us.
For why ? his love is aye :
8 Such as the Sun wee see,
To rule the lightsome day,
For certainly, &c.

9 And eke the Moon so cleare,
Which shineth in our sight :
And starres that do appeare,
To guid the darksome night.
For certainly, &c.

10 With grievous plagues and fore,
All Egypt sinote he than ;
Their first-born, lesse and more,
He slew of beast and man,
For certainly, &c.

11 And from amidst their land,
His Israel forth brought.
12 Which he with mighty hand,
And stretched arm hath wrought :
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall :
14 And made through it to go,
His chosen children all.
For certainly, &c.

15 But there he whelmed then,
The great King Pharaoh :
With his huge host of men,
And chariots also :
For certainly, &c.

16 Who led through wilderness,
His people safe and sound :
And for his love endlesse,
17 Great kings he brought to ground,
For certainly, &c.

18 And slew with puissant hand,
Kings mighty and of fame :
19 As of Amorites land,
Sehon the king by name.
For certainly, &c.

20 And Og the Gyar large,
Of Basan King also :
21 Whose land and heritage,
He gave his people tho.
For certainly, &c.

22 Even unto Israel,
His servant deare, I say,
He gave the same to dwell,
And there abide for aye.
For certainly, &c.

23 To minde he did us call,
In our most base degree :
24 And from oppressours all,
In safety set us free,
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill :
26 Wherefore of heaven the God
To laud be it you will.
For certainly
His mercies dure,
Both firm and sure,
Eternally.

PSAL. CXXXVII. W. W.

When as we sate in Babylon,
the river round about :
And in remembrance of Sion,
the teares for grief burst out.
2 We hanged our harpes & instruments,
the willow-trees upon :
For in that place men for their use,
had planted many a one.

3 Then they to whom we prisoners were
said to us tauntingly :
Now let us hear your Hebrew songs,
and pleasant melody.

4 Alas, said we, who can once frame,
his sorrowfull heart to sing ;
The praises of our loving God,
thus under a strange king ?

5 But yet if I Jerusalem,
out of my heart let slide :
Then let my fingers quite forget,
the warbling harp to guide.
6 And let my tongue within my mouth,
be ty'd for ever fast,
If that I joy before I see,
thy full deliverance past.

7 Therefore, O Lord, remember now
the cursed noise and cry :
That Edoms sons against us made
when they raz'd our city.
Remember Lord their cruell words,
when as with one accord ;
They cri'd, On, sack, and raze their walls
in despite of the Lord.

8 Even so shalt thou, O Babylon,
at length to dust be brought.
And happy shall that man be call'd,
that our revenge hath wrought.
9 Yea, blessed shall that man be call'd
that takes thy children young
To dash their bones against hard stones,
that lie the streets among.

PSAL. CXXXVIII. N.

Thee will I praise with my whole heart
my Lord my God alwayes;
Even in the presence of the gods,
I will advance thy praise.
2 Towards thy holy Temple I
will look and worship thee:
And praise in my thankfull mount
thy holy Name shall be.

Even for thy loving kindnesse sake,
and for thy truth withall;
For thou thy Name hast by thy word
advanced over all.
3 When I did call thou heardest me,
and thou hast made also.
The power of increased strength,
within my soul to grow.

4 Yea, all the kings on earth they shall
give praise to thee, O Lord:
For they of thy most holy mouth,
have heard the mighty word.
5 They of the wayes of God the Lord,
in singing shall intreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirit;
But he (concerning) knowes as farre,
the proud and loftie wight.
7 Although in midst of trouble I
do walk, yet shall I stand;
Renewed by thee, O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and saved shall I be;
By thy right hand, the Lord God will
perform his work to me.
8 Thy mercy Lord endures for aye,
Lord do me not forsake:
Forsake me not that am the weak,
which thine own hand did make.

PSAL. CXXXIX. N.

O Lord, thou hast me tride and known,
my sitting thou dost know:
2 And rising eke: my thoughts as farre
thou understand'st also.
3 My paths, yea, and my lying down,
thou compassed alwayes:
And by familiar custome art,
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behind hold'st and before,
thou lay'st thy hand on me.
6 To wonderfull above my reach,
Lord is thy cunning skill:
It is so high that I the same,
cannot attaine untill.

7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?
Or whither shall I flee away,
thy presence to scape fro?
8 To heaven if I mourne aloft,
lo thou art present there:
In hell I lie down below,
even there thou do'st appeare.

9 Yea, let me take the Morning-wings,
and let me go and hid:
Even there where are the farthest parts,
where flowing sea doth slide.
10 Yea, even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight;
12 Lo, even also the darkest night
about me shall be light.
13 Yea, darknesse hideth not from thee,
but night doth seeme as day;
To thee the darknesse and the night
are both alike alway.

The second part.

13 Forthou possessedst my reins,
and thou hast covered me;
When I within my mothers womb,
inclosed was by thee.
14 Thee will I praise, made fearfully,
and wondrously I am;
Thy works are marvellous, right well
my soul doth know the same.

15 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shap'd was.
16 When I was formlesse, then thine eyes
saw me; for in thy book
Were written all, nought was before,
that after fashion took.

17 The thoughts therefore of thee, O God,
how deepe they are to me?
And of them all, how passing great
the endless number be.
18 If I should count them, lo their summe
more then the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay:
Even those, O God, to whom depart,
depart from me, I say.
20 Even those of thee, O Lord my God,
that speak full wickedly:
Those that are lifted up in vain,
being enemies to thee.

21 Hate I not them that hate the Lord;
and that in earnest wise?

Contend I not againſt them all,
againſt thee that ariſe ;
21 I hate them with unfained hate,
even as my utter foes ;
22 Try me (O God), and know my heart,
my thoughts proove and diſcloſe.
24 Conſider Lord, if wickedneſſe,
in mee there any be :
And in thy way, O God my guide
for ever lead thou me.

P S A L. CXL. N.

Lord ſave me from the evill man,
and from the cruell wight :
And from all thoſe that evill do
imagine in their ſpirit.
2 Which make on me continuall warre,
their tongues ſo they have wher
3 Like ſerpents ; underneath their lips,
is adders payſon ſet.
4 Keep me (O Lord) from wicked hands,
preſerve me to abide :
Free from the cruell man, that means
to cauſe my ſteps to ſlide.
5 The proud have laid a ſnare for me,
and they have ſpied a net ;
With cords in my path way, and gins
for me eke have they ſet.
6 Therefore I ſaid unto the Lord,
thou art my God alone ;
Hear me, O Lord, O hear the voyce,
wherewith I pray and mone.
7 O Lord my God thou onely art
the ſtrength that ſaveth me :
My head in day of battell hath
been covered ſtill by thee.
8 Let not, O Lord the wicked have,
the end of his deſire ;
Performe not his ill thoughts, left he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefest of them all :
Lord let the miſchief of their lips,
upon themſelves befall.

10 Let coals fall on them, let him caſt
them in consuming ſame,
And in deep pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth,
be ſet in ſtable plight :
And evill to deſtruction ſtill,
ſhall hunt the cruell wight.
12 I know the Lord th'afflicted will ;
revenge and judge the poore ;
13 The juſt ſhall praife thy Name, and ſhall
dwell with thee evermore.

P S A L. CXLI. N.

O Lord upon thee do I call,
Lord haſte thee unto me :

And hearken Lord unto my voyce,
when I do cry to thee :

2 As incenſe let my prayer be
directed in thine eyes ;
And the uplifting of my hands,
as evening ſacrifice.
3 My Lord for guiding of my mouth,
ſet thou a watch before :
And alſo of my moving lips,
O Lord keep thou the doore.
4 That I ſhould wicked works commit,
incline thou not my heart :
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous ſmite me Lord,
for that is good for me ;
Let him reprove me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not break my head,
the time ſhall ſhortly fall :
When I ſhall in their miſery,
make prayers for them all.

6 Then when in ſtony places down,
their Judges ſhall be caſt :
Then ſhall they hear my words, for then
they have a pleaſant taſt.

7 Our bones about the graves mouth,
ſo ſcattered are they found :
As he that hewed wood, or he
that diggeth up the ground.

8 But, O my Lord, my God, mine eyes,
do look up unto thee ;
In thee is all my truſt, let not
my ſoul forſaken be.

9 Which they have laid to catch me in,
Lord keep me from the ſnare :
And from the ſubtil grine of them,
the wicked workers are.

10 The wicked into their own nets,
together let them fall ;
While I do by thy help eſcape,
the danger of them all.

P S A L. CXLII. N.

Before the Lord God with my voyce,
I did ſend out my cry :
And with my ſtrained voyce unto
the Lord God prayed I.
2 My meditation in his ſight,
to powre I did not ſpare ;
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was known to thee ;
In way where I did walk, a ſnare
they ſily laid for me.

4 I look'd and viewd on my right hand,
but none there would me know :
All refuge failed me, and for
my ſoul none care did ſhow.

5. Then cride I Lord, to thee and said,
my hope thou onely art :
Thou in the land of living art,
my portion and my part.

6. Hearke to my cry, for I am brought
full low, deliver me.

From them that doe me persecute,
for me too strong they be..

7. That I may praise thy Name, my soul.
from prison Lord bring out :
When thou art good to me, the just,
shall presse me round about.

P S A L. CXLIIP. N.

L O R D heare my prayer, heark the-
e, that I do make to thee : (plaiat
Lord in thy native trueth, and in
thy justice answere me.

1. In judgement with thy servants, Lord,
oh enter not at all :

For justified be in thy sight,
not one that liveth shall.

3. The enemy hath persude my soule
my life to ground hath throne :
And laid me in the darke, like them
that dead are long agone.

4. Within me in perplexity,
was mine accombred spirit :
And in me was my troubled heart:
amazed and affright.

5. Yet I record time past, in all:
thy works I meditate,
Yea, in thy works I meditate,
that thy handi have create.

6. To thee, O Lord my God, lo I:
do stretch my craving hands :
My soule desireth after thee,
as do the thirfty lands.

7. Heare me with speed, my spirit doth
hide not thy face, me fro. (fail
Else shall I be like them that downe
into the pit do goe.

8. Let me thy loving kindnesse in:
the morning heare and know :
For in thee is my trust, shew me
the way where I shall go.

9. For I lift up my soule to thee,
O Lord deliver me
From all mine enemies : for I
have hidden me with thee.

10. Teach me to doe thy will, for thou
thou art my God, I say :
Let thy good spirit into the land
of mercy me convey.

11. For thy Names sake with quickning
alive do thou me make : (grace
And out of trouble bring my soule,
even for thy justice sake.

12. And for thy mercy say my foes.

O Lord, destroy them all,
That doe oppresse my soule, for I
thy servant am, and shall.

P S A L. CXLIII. N.

E Left be the Lord my strength that
instruct my hands to fight, (doth
The Lord that doth my fingers frame,
to bartell by his might.

2. He is my goodnesse, fort and tower,
deliverer and shield :
In him I trust, my people hee:
subdues to me to yeeld.

3. O Lord, what thing is man, that him
thou holdest so in price ?

Or sonne of man, that upon him
thou thinkest in such wise ?

4. Man is but like to vanity,
so passe his dayes to end : (Lord:

5. As fleeting shade. Bowe downe, O
the heavens and descend. (smock:

6. The mountains touch, & they shall
cast forth thy lightning flame,
And scatter them, thine arrowes shoot,
consume them with the same.

7. Send downe thine hand even from
O Lord deliver me : (above,
Take me from waters great, from hand
of strangers make me free.

8. Whose subtil mouth of vanity,
and fondnesse doth increat ;
And their right hand is a right hand
of falshood and deceit.

9. A new song will I sing, O God,
and singing will I be,
On viole and on instruments,
ten stringed unto thee.

10. Even he it is that onely gives
deliverance to Kings ;
Unto his servant David helpe,
from hurtfull swords he brings.

11. From strangers hand me save & shield,
whose mouth talke vanity;
And their right hand is a right hand,
of guile and subtilty.

12. That our sonnes may be as f plants,
whom growing youth doth rease,
Our daughters as carv'd corner stones
like to a palace faire.

13. Our garners full, and plenty may
with sundry sorts be found ;
Our sheep bring thousands in our street:
ten thousands may abound.

14. Our oxen be to labour strong,
that none do us invade ;
There be no going out, nor cries,
within our streets be made.

15. The people blessed are that with
such blessings are so stor'd :

Yea, blessed all the people are,
whose God is God the Lord.

P S A L. CXLV. N.

Thee will I laud my God and King,
and blesse thy Name for aye :
1 For ever will I praise thy Name,
and blesse thee day by day.
2 Great is the Lord, most worthy praise,
his greatnesse none can reach :
3 From race to race they shal thy works
praise, and thy power preach.
4 I of thy glorious majesty,
the beauty will record;
And meditate upon thy works
most wonderfull, O Lord.
5 And they shall of thy power, and of
thy fearefull acts declare :
And I to publish all abroad,
thy greatnesse will not spare.
6 And they into the mention shall
speake of thy goodnesse great;
And I aloud thy righteousness
in singing shall repeat.
7 The Lord our God is gracious;
and mercifull also :
Of great abounding mercy, and
to anger he is slow.
8 Yea good to all, and all his workes,
his mercy doth exceed.
9 Lo, all thy workes do praise the Lord,
and do thine honour spread.
10 Thy Saints do blesse thee, and they do
thy Kingdome glory shew;
11 And blaze thy power, to cause thy sons
of men thy power to know.

The second part.

12 And of thy mighty kingdome eke,
to spread the glorious praise.
Thy kingdome, Lord, a kingdome is
that doth endure alwayes;
And thy dominion through each age,
endures without decay;
13 The Lord upholdeth them that fall,
their sliding he doth stay.
14 The eyes of all doe wait on thee,
thou dost them all relieve,
And thou to each sufficing food,
in season due dost give.
15 Thou openest thy plenteous hand,
and bounteously dost fill;
All things whatsoever doe live,
with gifts of thy good will.
16 The Lord is just in all his wayes,
his workes are holy all.
17 Neere all hee is, that call on him
in truth that on him call.
18 He the desires, which they require,
that feare him, will fulfill :

And he will heare them when they cry,
and save them all he will.

19 The Lord preserve all those, to him
that beares a loving heart :
But he them all that wicked are
will utterly subvert :
20 My thankfull mouth shall gladly
the praises of the Lord : (speake
All flesh to praise his holy Name,
for ever shall accord.

P S A L. CXLVI. I. H.

My soule praise ye the Lord alwayes,
my God I will confesse,
2 While breath and life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth :
Nor in the sons of mortall men,
in whom there is not heath.
4 For why? their breath doth soon depart
to earth anon they fall :
And then the counsellis of their heart,
decay and perish all :
5 O happy is that man, I say,
whom Jacobs God doth aid :
And he whose hope doth not decay,
but on the Lord is staid.
6 Which made the earth and waters deep
the heavens high withall :
Which doth his word and promise keep,
in truth, and ever shall.
7 With right alwayes he doth proceed,
for such as suffer wrong :
The poore and hungry he doth feed,
and loose the fetters strong.
8 The Lord doth send the blind their sight
the lame to limbs restore :
The Lord, I say, doth love the right,
and just man evermore.
9 He doth defend the fatherlesse,
and stranger sad in heart,
And quit the widow from distresse,
and ill mens waies subvert.
10 Thy Lord, and God eternally,
O Zion still shall reigne :
In time of all posterity,
for ever to remaine.

P S A L. CXLVII. N.

Raife ye the Lord, for it is good,
unto our God to sing.
For it is pleasant and to praise
it is a comely thing.
1 The Lord, his owne Jerusalem,
he buildeth up alone;
And the disperst of Israel;
doth gather unto one.
2 He heales the broken in their heart,
their sores up doth he binde :
3 He counts the number of the starres,
and :

and names them in their kinde.
 5 Great is the Lord, great is his power,
 his wisdom infinite : (throws
 6 The Lord relieves the meeke, and
 to ground the wicked wight.
 7 Sing unto God the Lord with praise,
 unto the Lord rejoyce :
 And to our God upon the harpe,
 advance your singing voyce.
 8 He covers heaven with clouds, and for
 the earth preparerh raine :
 And on the mountaines he doth make,
 the grasse to grow againe.
 9 He gives to beasts their food, and to
 young ravens when they cry :
 10 His pleasure not in strength of horse,
 nor in mans legs doth lie.
 11 But in all those that feare the Lord,
 the Lord hath his delight :
 and such as do attend upon,
 his mercies shining light.

The second part.

12 O Praise the Lord Jerusalem,
 thy God, O Sion praise :
 13 For he the barres hath forged strong,
 wherewith thy gates he stayes.
 14 Thy children he hath blest in thee,
 and in thy borders he
 doth settle peace, and in the floure
 of wheat he filleth thee.
 15 And his commandments upon
 the earth he sendeth out :
 And eke his word with speedy course,
 doth swiftly ran about.
 16 He giveth snow like woll, hoare-frost
 like ashes he did spread :
 17 Like morsels casts his ice, thereof
 the cold who can abide.
 18 He sendeth forth his mighty word,
 and melteth them againe :
 His winds he makes to blow, and then
 the waters flow amaine.
 19 The doctrine of his holy word
 to Jacob he doth shew,
 His statutes and his judgements he
 gives Israel to know.
 20 With every nation hath he not
 so dealt, nor have they known
 His secret judgements : therefore
 praise ye the Lord alone.

PSAL. CXLVIII. I. H.

Give laud unto the Lord,
 From heaven that is so high,
 Praise him in deed and word,
 Above the starrie skie.
 2 And also ye,
 His angels all :
 Armies royall,

Praise him with gloe.

3 Praise him both Moone and Sunne,
 Which are so cleare and bright :
 The same of you be done
 Ye glistering starres of light :
 4 And eke no lesse
 Ye heavens fair,
 5 And clouds of the aire,
 his laud expresse.
 6 For at his word they were
 All formed as we see :
 At his voyce did appeare
 All things in their degree,
 Which he set fast.
 To them he made
 A law and trade,
 For aye to last.
 7 Extoll and praise Gods Name,
 On earth ye Dragons sell :
 All deeps doe ye the same
 For it becomes you well.
 8 Him magnifie
 Fire, haile, ice, snow,
 And stormes that blow
 At his decree.
 9 The hills and mountains all,
 And trees that fruitfull are :
 The Cedars great and tall,
 His worthy praise declare.
 10 Beasts and castells
 Yea birds flying,
 And wormes creeping,
 that on earth dwell.
 11 All Kings both more and lesse
 With all their pompous traine,
 Princes and all judges
 That in the world remaine,
 Exalt his Name :
 12 Young men and maids,
 Old men and babes,
 do ye the same.
 13 For his Name shall we proove
 To be most excellent :
 Whose praise is farre above
 The earth and firmament.
 14 For sure he shall
 Exalt with blisse,
 The horne of his,
 and help them all.
 15 His Saints all shall forth tell
 His praise and worthinesse.
 The children of Israel,
 Each one both more and lesse.
 16 And also they,
 as with good will
 His words fulfill
 And him obey.

P S A L. CXLIX. N.

- S**ing ye unto the Lord our God
a new rejoycing song :
And let the praise of him be heard
his holy Saints among.
- 2 Let Israel now rejoyce in him,
that made him of nothing :
And let the seed of Sion eke,
bejoyfull in their King.
- 3 Let them sound praise with voyce of
unto his holy Name :
And with the timbrell and the harp,
sing praises of the same.
- 4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.
- 5 With glory and with honour now,
let all the Saints rejoyce :
And now aloud upon their beds,
advance their singing voyce.
- 6 And in their mouths let be the acts
of God the mighty Lord :
And in their hands eke let them beate,
a double edged sword.
- 7 To plague the heathen and correct
the people with their hands :

(Aute.

- 8 To bind their stately kings in chaines,
their Lords in yron bands.
- 9 To execute on them the doome,
that writtten is before :
This honour all his Saints shall have,
praise ye the Lord therefore.

P S A L. CL. N.

- Y**ield unto God the mighty Lord,
praise in his sanctuary :
And praise him in the firmament,
that sheweth his power on hie.
- 2 Advance his Name, and praise him in
his mighty acts alwayes,
According to his excellency
of greatnesse give him praise.
- 3 His praises with the princely noise,
of sounding trumpets blow :
Praise him upon the viole, and
upon the Harp also. (Aute.
- 4 Praise him with Timbrell and with
Organs, and Virginals : (him,
- 5 With founding Cymbals praise ye
praise him with loud Cymbals.
- 6 What ever hath the benefite
of breathing praise the Lord,
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes of David in Meeter.**A Song to be sung before
Morning Prayer. T. B.**

Praise ye the Lord ye Gentiles all,
which hath brought you into his
O praise him all people morrall (lighte,
as it is most worthy and right.
For he is full determined,
on us to powre out his mercies :
And the Lords truth be ye assured,
abideth perpetually.
Glory be to God the Father,
and in Jesus Christ his Son :
With the holy Ghost in like manner,
now and at every season.

**A Song to be sung before
Evening Prayer.**

Behold now give heed, such as be
the Lords servants faithfull & true:

Come praise the Lord every degree,
with such songs as to him are due.
O ye that stand in the Lords house,
even in our own Gods mansion :
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea, and that in the time of night :
Praise ye the Lord which gives al peace,
for he is a Lord of great might.
Then shal the Lord out of Sion, (power
which made heaven & earth by his
Give to you and your nation,
his blessing, mercy, and favour.
Glory be to the Father, &c.

The ten Commandments of God.

EXOD. XX. W. W.

Atrend my people and give care
of ferly things I will thee tell :

See

- See that my words in mind thou beare,
And to my precepts listen well.
- 1 I am thy Sovereigne Lord & God, (that
which have thee brought from carefull
And eke reclaim'd from Pharaohs rod.
Make thee no gods on them to call.
- 2 Nor fashioned formes of any thing,
In heaven or earth to worship it :
For I thy God by revenging,
With grievous plagues this sin will smite.
- 3 Take not in vaine his holy Name,
Abuse it not after thy will : (blame
For so thou might'st soone purchase
And in his wrath he would thee spill.
- 4 The Lord from work & seventh day ceast
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods heits ye may attend.
- 5 Unto thy parents honour give,
As Gods commandements doe intend :
That thou long dayes & good ma'st live,
In earth, where God a place doth lend.
- 6 Beware of murder and cruell hate,
7 All filthy fornication feare,
8 See that thou steale not in any rate :
9 False witnesse against no man beare.
- 10 Thy neighbours house with not to have
His Wife, or ought that he calls mine :
His field, his Oxe, his Ass, his slave,
Or any thing which is not thine.

A Prayer.

Thy Spirit of grace, grant us, O Lord,
To keepe these lawes, our heart restore,
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have,
To keepe these Lawes after thy will :
Thy might therefore, O Christ we crave,
That we in thee may them fulfill.

Lord for thy Names sake grant us this,
Thou art our strength, O Saviour Christ :
Of thee to speed how should we misse,
On whom our treasure doth consist.

To thee for evermore be praise,
With the Father in each respect :
And with the holy Spirit alwayes,
The Comforter of thine elect.

The Lords Prayer, D. Cove.

O Ur Father which in heaven art,
And mak'st us all one brotherhood,

To call upon thee with one heart,
Our heavenly Father and our God :
Grant we pray not with lips alone,
But with our hearts deep sigh & groan.

Thy blessed Name be magnified :
Thy holy word might us enflame,
In holy life for to abide,
To magnifie thy holy Name.
From all error defend and keepe,
The little flock of thy poore sheepe.

Thy Kingdome come even at this houre,
And henceforth everlastingly.
Thine holy Ghost into us poure,
With all his gifts most plenteously,
From Satans rage and filthy bands,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven in earth also ;
In trouble grant us patience,
Thee to obey in health and wo.
Let not flesh, blood, or any ill,
Prevails against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine ;
Keep us from warre, and from bloodshed,
Also from sickness, dearth, and pine,
That we may live in quietnesse,
Without all greedy carefullnesse.

Forgive us our offences all,
Relieve our carefull conscience :
As we forgive both great and small,
Which unto us have done offence.
Prepare us Lord for to serve thee,
In perfect love and unity.

O Lord into temptation,
Lead us not when the fiend doth rage :
To withstand his invasion,
Give power and strength to every age,
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from evill deliver us,
The dayes and times are dangerous,
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath,
Into thy hands our souls receive.

For thou, O Lord, art King of Kings,
And thou hast power over all,
Thy glory shineth in all things,
In the wide world universall,
Amen let it be done, O Lord,
That we have pra'd with one accord.

A form

**A form of Prayer to be used in private
houses every Morning and Evening.**

Morning-Prayer.

Almighty God and most mercifull Father, we do not present our selves here before thy Majesty, trusting in our own merits or worthines, but in thy manifold mercies, which hast promised to hear our prayers and grant our requests, which we shall make to thee in the name of thy beloved Son Jesus Christ our Lord, who also hath commanded us to assemble our selves together in his name, with full assurance that he will not onely be amongst us, but also be our Mediatour and Advocate towards thy Majesty, that we may obtain all things which shall seem expedient to thy blessed will for our necessities. Therefore we beseech thee (most mercifull Father) to turn thy loving countenance towards us, and impute not unto us our manifold sins and offences, whereby we justly deserve thy wrath and sharp punishment: but rather receive us to thy mercie for Jesus Christs sake, accepting his death and passion as a just recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with us. And seeing that of thy great mercies we have quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words, and deeds, may redound to the glory of thy Name, and good ensample to all men, who seeing our good works, may glorifie thee our heavenly Father; And forasmuch as of thy meer favour and love, thou hast not onely created us, to thine own similitude and likenes; but also hast chosen us to be heires with thy dear Son Jesus Christ of that immortal kingdome, which thou preparent for us before the beginning of the world, we beseech thee to increase our faith and knowledge, and to strengthen our hearts with thine holy Spirit, that we may in the meantime live in godly conversation and integrity of life, Knowing that Idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the Kingdome of God.

And because thou hast commanded us to pray one for another: we do not onely make request, O Lord, for our selves, and for them that thou hast already called to y^e true understanding of thine heavenly will, but for all people & nations of the world, who as they know by thy wonderfull

works that thou art God over all: so they may be instructed by thine holy Spirit to beleeve in thee their onely Saviour & Redeemer. But forasmuch as they cannot beleeve except they heare, nor cannot heare but by preaching, and none can preach except they be sent: therefore (O Lord) raise up faithful distributors of thy mysteries, who setting apart all worldly respects, may both in their life & doctrine only seek thy glory: Continually, confound Satan, Antichrist, with all hirelings & Papists, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, & errors disquiet thy little flock. And because, O Lord, we be fallen into the latter dayes, and dangerous times wherein ignorance hath got the upper hand, and Satan by his ministers seek by all means to quench the light of thy Gospel: we beseech thee to maintaine thy cause against those ravening wolves, and strengthen al thy servants whom they keep in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children, neither yet let our sins & wickednes be an hindrance to thy mercies: but with speed (O Lord) consider their great misery; For thy people Israel many times by their sins provoked thine anger, & thou punishedst them by thy just judgement: yet though their sins were never so grievous, if they once returned from their iniquity, thou receivedst them to mercies; we therefore most wretched sinners bewaile our manifold sins, & earnestly repent us for our former wickednes and ungodly behaviour towards thee; & whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christs sake, to shew thy mercies upon us, & receive us again to thy favour. Grant us (dear Father) these our requests, & al other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee, as he hath taught us, saying, Our Father which art, &c.

Evening-Prayer.

O Lord God, Father everlasting and full of pity, we acknowledge and confesse that we are not worthy to lift up our eyes to heaven, much lesse to present our selves before thy Majesty, with confidence

Prayers.

that thou wilt hear our prayers, and grant our requests, if we consider our own deservings: for our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge, which dost not justify the sinners & wicked men, but punisheth the faults of all such as transgress thy commandments. Yet most mercifull Father, since it hath pleased thee to command us to call on thee in all our troubles & adversities, promising even then to help us, when we feeble our selves (as it were swallowed up of death and desperation) we utterly renounce all worldly confidence, and flie to thy sovereign bounty, as our onely stay and refuge, beseeching thee not to call to remembrance our manifold sins and wickednes, whereby we continually provoke thy wrath and indignation against us, neither our negligence and unkindnesse, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us: but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompense for all our finnes. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy spirit that we may rightly weigh them, and earnestly repent for the same, and so much the rather, O Lord, because that the reprobate, & such as thou hast forsaken cannot praise thee, nor call upon thy Name, but y^e repenting heart, the sorrowfull mind, y^e conscience oppressed, hungering and thirsting for thy grace, shall ever set forth thy praise & glory.

And albeit we be but worms and dust, yet thou art our creator, and we be the work of thine hands: yea thou art our Father, & we thy children, thou art our Shepherd, and we thy flock: thou art our Redeemer, & we thy people whom thou hast bought, thou art our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our desarts punish us: but mercifully chastise us with thy fatherly affection, that all the world may know, that at what time soever a sinner doth repent him of his sins from the bottome of his heart, thou wilt put away all his wickednes out of thy remembrance, as thou hast promised by thy holy Prophets.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him y^e day to travell in, grant (dear Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliverance out of this mortall life, and in the mean season, that we be not overcome by any fantasies, dreams or other temptations,

may fully set our mindes upon thee, love thee, fear thee, and rest in thee: further, more y^e our sleep be not excessive or overmuch after y^e insatiable desires of our flesh: but onely to content our weak nature, that we may be the better disposed to live in all godly conversation, to y^e glory of thy holy name, and profit of our brethren, So be it.

A godly prayer to be said at all times.

Honour and praise be given unto thee, O Lord God Almighty, most dear Father of heaven: for all thy mercies and loving kindnesse shewed unto us, in that it hath pleased thy gracious goodnesse, freely and of thine own accord to elect & chuse us to salvation before the beginning of the world. And even like thanks be given unto thee, creating us after thine own image, for redeeming us with the most precious blood of thy dear Son, when wee were utterly lost: for sanctifying us with thy holy Spirit, in the revelation & knowledge of thy holy word, for helping and succouring us in all our needs & necessities, for saving us from all dangers of body and soul, in comforting us so fatherly in all our tribulations and persecutions, for sparing us so long, and giving us so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to have received them of thine onely goodnesse, even so we beseech thee for thy dear Son Jesus Christs sake, to grant us alwayes thy holy Spirit, whereby we may continually grow in thankfulness toward thee, to be led into all truth, and comforted in all adversities. O Lord, strengthen our faith, kindle it more in ferventnesse, and love towards thee, and our neighbours for thy sake. Suffer us not most dear Father to receive thy word any more in vain: but grant us alwayes the assistance of thy holy Spirit, that in heart, word, and deed, we may sanctifie and do worship to thy Name: help to amplifye and increase thy kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will: Let us not lack the thing (O Father) without the which we cannot serve thee: but bless thou so the works of our hands, that we may have sufficient, and not be chargeable but rather helpfull unto others. Be mercifull (O Lord) to our offences, and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee, & our neighbours so much the more. Be thou our Father, Captain, and defender in all temptations, hold thou us by thy mercifull hand, y^e we may be delivered frō all inconveniences, & end our lives in the sanctifying and honouring

Prayers.

honouring of thy holy Name, through Jesus Christ our Lord & onely Saviour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence; thy mercy and loving kindnesse in Jesus Christ thy deare Sonne our salvation; thy true and holy word our instruction; thy grace and holy Spirit, our comfort and consolation unto the end, and in the end. So be it.

O Lord increase our Faith.

A confession for all estates and times.

O Eternal God, and most mercifull Father, we confesse and knowledge here before thy divine Majesty, that we are miserable sinners, conceived and borne in sinne and iniquity, so that in us there is no goodnesse; for the flesh evermore rebelleth against the spirit, whereby wee continually transgresse thy holy Precepts and Commandements, and so purchase to our selves, through thy just judgement, death and damnation. Notwithstanding, (O heavenly Father) forasmuch as we are displeased with our selves for $\text{\textit{f}}$ sins that we have committed against thee, and do unfeignedly repent us of the same, we most humbly beseech thee for Jesus Christs sake to shew thy mercy upon us, to forgive all our sins, and increase thy holy spirit in us, that we acknowledging from the bottom of our hearts our own unrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most holy will, not for the worthinesse thereof, but for the merits of thy dearely beloved Son Jesus Christ our onely Saviour, whom thou hast already given an oblation and offering for our finnes, and for whos sake we are certainly perswaded that thou wilt deny us nothing wee shall aske in his name, according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so lovest us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore, O Father, with the Sonne,

and the holy Ghost, be all honour and glory world without end. So be it.

A Prayer to be said before a man begin his work.

O Lord God most mercifull Father and Saviour, seeing it hath pleased thee to command us to travel, that wee may relieve our need, we beseech thee of thy grace, so to blesse our labour, that thy blessing may extend unto us, without the which we are not able to continue, and that this great favour may be a witness unto us of thy bountifullnesse and assistance, so that thereby wee may know the fatherly care that thou hast over us.

Moreover, O Lord, wee beseech thee, that thou wouldst strengthen us with thy holy Spirit, that wee may faithfully travell in our state & vocation without fraud or deceit, and that we may endeavour our selves to follow thine holy ordinances, rather then to seek to satisfie our greedy affections, or desire to gain. And if it please thee (O Lord) to prosper our labour, give us a minde also to helpe them that have neede according to that ability that thou of thy mercy shalt give us; and knowing that all good things come of thee, grant that wee may humble our selves to our neighbours, and not by any means lift our selves above them which have not received so large a portion of thy mercie as thou hast given us. And if it please thee (O Lord) to try and exercise us by greater poverty and necessity then our flesh would desire, that thou wouldst yet (O Lord) grant us grace to know that thou wilt nourish us continually through thy bountifull liberality, that we be not so tempted, that we fall into distrust; but that we may patiently waite till thou fill us; not onely with corporall graces and benefits, but chiefly with thine heavenly and spirituall treasures; to the intent that wee may alwayes have more ample occasion to give thee thanks, and wholly to rest upon thy mercies. Heare us, O Lord of mercy, through Jesus Christ thy Sonne our Lord. Amen.

F I N I S.

A T A B L E,

For the whole number of the P s A L M S, and also
in what leaf you may find every one of them.

<i>Psalms.</i>	<i>Folio.</i>	<i>Psalms.</i>	<i>Folio.</i>
A.			
30 A L L laud and praise.	26	35 Lord plead my cause.	29
49 A All people hearken.	27	42 Like as the Hart.	24
78 Attend my people to.	45	68 Let God arise.	39
82 Amid the presse.	49	72 Lord give thy.	42
100 All people that.	59	86 Lord bowe thine eare.	52
B.			
81 B E light and glad.	49	88 Lord God of.	52
119 B Blessed are they.	72	130 Lord to thee.	81
128 Blessed art thou.	81	140 Lord save me.	85
134 Behold and have.	82	143 Lord heare my.	87
142 Behold the Lord.	87	M.	
144 Blessed be the Lord.	87	23 M Y shepheard.	13
D.			
89 D Oe not O God.	50	45 M Y heart doth.	26
E.			
117 E Xcept the Lord.	39	62 My soule to God.	39
G.			
29 G Iue to the Lord.	26	71 My Lord my God.	51
37 G rudge not to see.	21	103 My soule give land.	61
48 Great is the Lord.	27	104 My soul praiseth.	61
54 God save me for thy.	41	146 My soul praise thou.	68
105 Give praise unto.	63	N.	
107 Give thanks unto.	66	115 N Ot unto us.	38
148 Give laud unto.	39	124 N ow Israel.	75
H.			
11 H Elp Lord, for.	7	O.	
13 H ow long wilt.	7	3 O Lord how are my.	3
31 Have mercy on me.	29	4 O God that art my.	4
56 Have mercy Lord.	33	7 O Lord my God.	5
67 Have mercy on us.	37	8 O Lord our God.	5
73 How ever it be.	42	15 O Lord within thy.	8
84 How pleasant is.	50	17 O Lord give eare.	8
91 He that within.	55	18 O God my strength.	9
I.			
5 I Ncline thine eare.	4	21 O Lord how joyfull.	11
11 I I trust in God.	7	22 O God my God.	12
20 In trouble and.	12	31 O Lord I put my.	17
25 I lift my heart.	14	44 Our eares have heard.	15
34 I will give laud.	18	51 O Lord consider my.	30
39 I said I will look.	22	54 O God save me.	31
40 I waited long and.	23	55 O God give eare.	32
43 Iudge and revenge.	25	60 O Lord thou didst.	35
77 I with my voyce.	45	63 O God my God.	31
92 It is a thing both.	56	64 O Lord unto.	32
100 In God the Lord.	59	70 O God to me take.	36
101 I mercy will and.	59	79 O Lord the Gentiles.	84
109 In speechlesse silence	68	94 O Lord thou dost.	56
116 I love the Lord.	66	95 O come let us.	57
120 In trouble and in.	73	98 O sing ye now.	58
122 I lift mine eyes.	79	102 O heare my.	60
122 I did in earth rejoyce.	79	108 O God my heart.	68
L.			
6 L Osd in thy wrath.	4	117 O all ye nations.	71
16 L Lord keep me for.	8	118 O give ye thanks.	71
26 Lord be my Judge.	14	123 O Lord that heaven.	79
		131 O Lord I am not.	81
		129 O ft they now Israel.	81
		133 O how happy a thing.	81
		135 O praise the Lord.	82
		136 O laud the Lord.	83
		139 O Lord thou hast.	84
		141 O Lord upon thee.	16
			Put

The TABLE.

<i>Psalm.</i>		<i>Folio.</i>	<i>Psalm.</i>	<i>Folio.</i>
P.				
38	P Ur me not to rebuke.	22	80	Thou Heard that.
106	Praise ye the.	64	85	Thou hast beene.
136	Praise ye the Lord.	83	87	That city shall.
145	Praise ye the Lord.	88	89	To sing the mercies.
			90	Thou Lord hast.
R.				
61	R Egard, O Lord.	93	93	The Lord as King.
133	Remember.	97	97	The Lord doth reigns.
		99	99	The Lord doth.
S.				
59	S End aid and.	100	100	The Lord did say.
49	Save me, O God.	112	112	The man is olest that.
126	Sing ye with praise.	115	115	Those that do put.
627	Such as in God.	138	138	Thee will I praise.
141	Sing ye unto.	145	145	Thee will I laud.
T.				
1	T he man is blest.			
14	There is no God.			
19	The heavens.			
23	The Lord is onely.			
24	The earth is.			
27	The Lord is both.			
28	Thou art, O Lord.			
33	The man is blest.			
36	The wicked with.			
41	The man is blest that.			
46	The Lord is our.			
50	The mighty God.			
50	The God of gods.			
53	The foolish man.			
57	Take pity for thy.			
65	Thy praise alone O.			
76	To all that now.			
	Our Father which art, &c.			
U.				
75	U nto thee God.			
V.				
W.				
2	W hy did the Gentiles.			
9	With heart and.			
10	What is the cause.			
52	Why dost thou.			
74	Why art thou Lord.			
111	With heart I do.			
114	When Israel by.			
116	When that the Lord.			
137	When as we fate in.			
Y.				
33	Y e righteous in the.			
47	Ye people all wish.			
58	Ye rulers that are.			
66	Ye men on earth.			
113	Ye children which.			
150	Yeeld unto God.			
	The ten Commandments.			

F I N I S.



Gen 1. 26	Let us make <u>men</u>	for <u>man</u>
3. 20	<u>wives</u> name	for <u>wives</u>
27. 16	<u>mouth</u> of his neck - for smooth of his neck	
38. 40	places - & put them unto - for faces & put them not out	
32. 21	Himself longed that night -	for lodged
37. 2	Sons of Bilial	for Bilhah
Exo 20. 26	my nakedness	for thy nakedness
Num 25. 10	sex you with their wives	for wives
26. 10	Two thousand & a fifty	for two hundred & fifty
26	Edomites	for Elamites
33. 38	Children of Egypt	for Israel
Deut 7. 23	deliver them unto me	for thee
32. 8	thine inheritances, whom	for their inheritances
Ruth 2. 13	I do not like	for I be not like
1 Sam 8. 7	that I should reign	for not reign
9. 9	he that is not called	now called
17. 47	your hands	our hands
2 Sam 23. 9	desired the Philistines	defied
20	slaw two lions like men	lions like
1 Kings 3. 1	and to Pharaoh's daughter	took Pharaoh's daughter
12 Contint.	Rehoboam's Idolatry	Rehoboam's
15. 33	over all Tirzah	Israel in Tirzah
2 Kings 2. 19		

